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sepE2008

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Recommended Citation

Kelly, Robert, "sepE2008" (2008). *Robert Kelly Manuscripts*. 648. https://digitalcommons.bard.edu/rk_manuscripts/648

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after a phrase of Rilke's

Could this be the music heard once in the synagogue I never entered where a god I never knew was sung loud by men who said that He was good and women listened? And now I hear what sounds that way, a single violin without a single consonant and yet it says. Its long hard vowels insinuate hallelujah. And what that means the angel lounging at my busy elbow ceaselessly explains. *These* are the days of Tobias, the fact that we can hear means God is good. All this noise is just conversation.

Can I find an old sense before form

find an array beyond it, a disposition of viols in concordant space that rabbit on and on

to fuse your quick unclothings so that old Hotel Chelsea musix run to ground

a panting maiden trapped in megaHertz I sing thee breed? Poetry is bling?

Wanting to break something and being the only thing around—danger of waking early when the world's alone.

Danger of precocious identity.

—that ailment of celebrities who are before they finish becoming, the only lines of cleavage left in them are them.

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Old Italian music. Stradella. Whose name I've known all my life from an old shellac record of the overture (Suppé?) to an operetta of that name about his life. And even now I know nothing but what I hear. If even that.

But carrying someone with you would be a way of speaking.

Praying even. San Cristobal with the whole gospel on his shoulder.

Carry truth that way through all the rivers the way our alchemists

later, so much later, coax flame to swim to them through the water.

Trying again to begin or begin again

the river of nevering—oh we cross that all the time.

Sometimes it looks and things used to—

paper flower, scarlet, winter coming, noise of el train over my head—

the musculature of everything he meant precise beneath the lovers' clothes inferred—

touched

only by the will's wits, the mind's long greasy fingers—

the eye and hand debating, how one contour pleasing both gives independent energy to each.

A dark skirt a pale blouse. Wintering in the warm idea.

Different edges.

Different speeds through the toll booth amounting to a smelly little car on a great curve through the sky. rubber clouds, and water down there made of something grey and blue like a love-bruise or a civil war and gulls shit down on the windshield of because the world is real

even though me in my car only going from one side of the river to the other, where else, as if there were coming and going

to be done and we could do it and be gone.

=====

What is a love bruise?

The car, the triumphal chariot of humility, is speaking only for itself, goes only as it goes, takes up only its own space, something I look at a car it makes me cry

the simplicity of it, the fatedness of it, born only to be bought and go and die.

HISTORY OF THIS LEAF I'M LOOKING AT

1. It will crumble before the word comes to say it

and the speaker crumbles too before the word's forgotten

but that's not the point, that's future and this is this,

the glance backwards into the mirror one sees the moles on one's back

the iffy patches of a life one has been,

one sees a leaf.

There were countesses once in my family too, thin-lipped, not easy to be friendly with,

there were leaves on a high branch far above my head

I wondered how their blood so thin and cold made its way into my hot head

every love affair a heart attack every welcoming postcard a chateau of prose. But that's not what one means by leaf.

Leaves. Edges. Genealogies. Devices: an enfield holding an earl's coronet.

A tower with holes in it—ouzels go in and out.

Crying out loud. Is that a leaf? You call that a leaf? A leaf yet, or already?

Is it ready yet? Is it?

Driving there windows open wide to catch late summer breeze he thought of castles in his dream the empty road when all at once a crow flew in, was in the car all over his eyes between him and the windshield, fluttering wildly over his hands, guiding him hard, he braked, car stopped. The crow was gone. The castle was in front of him, a ruin now, a little girl playing in the gloom.

Finding our way through a bone or barnyard – these scraps for the wild dogs and these for a land beyond the sea.

Translate me. Then it was evening.
The hosts of the Amelekites
preyed on my consciences
—the good, the easy, the conniving—
their ghosts stood before me
in God's name slain—
so said our chronicles.

Then it was evening, the lark shut up in the meadow, the gallant owl courted in the ravine. I was a victim of my appetite.

Then it was evening. History ended here, a dead mole, soft, my toecap prodded it hoping for a sign of life. There is no leaf. Ferns were bronzing towards winter.

Then it began again. Then it was evening and my hand shook, imitating sensitive people I had known or old or ebriated.

Then it was evening and I said alone.

Translate me. The saints in their bonnets stand along the wall, virgins one side martyrs the other. Do not bear witness to or for me by your dying though, but give me

your living breath, speak for me, tell lies, be a poet, be a spokesman for anything that lets you free,

even by denying me you live to praise and dignify my doctrine, so: Be! Incarnate in this flesh it gave you or I made you, like a whole long year of Uranus, or Neptune if you can.

Then it was evening. I shuddered at the sudden chill resolved to live.

Scapegoats scudded past me, they found a woodland pasture safe from wilderness. In solitary friendship I persist touching no part of what I feel.

Then it was evening. The brittle politicians tried to bend again but this time broke. The market emptied, quiet Roma busied with their gasoline in oil cans, their clucking hens, then they swept the shadows clear into the porticoes and slept in arches.

I was alone with the wreckage of my speed like Henry James dictating as he died.

The words outlast their referents, dear God let me be seeds. 1. The day needs me to recite

but if I were silent master who would begin

it would be the other all over again

every's castle bricks rain down

we build a cloud and let it go

2. But is there no lasting here no dogs no avocado trees

for wherever these people went they brought a sun-baked cruelty with

and all the dialects of death

3. But isn't that your prejudice only smell of your own house the others sniff as they pass along your window open autumn and no breeze and oats for supper?

4.
My denial is my decency
(shadow of the window screen
moiré on curved paper
fine mesh catch such fish)

5. Something from the sky again a *salt lick* for a great unseen green horned stag who honks above us and leaps the roof beam easy

I craved to stand at the rim of the meadow and lick one too.

6.
But childhood master
is a time of fevered cravings no?
and all the life still to go
and nothing answered?

7. This is the answer—they will taste the salt only those who kiss my lips.

Could there be another in time to say so?

The shape of the instrument determines the sound

thereof. Eagle, be at peace in heaven

the great earth eye sees you. Woman,

attend your rock.
The season changes

out of music into oak and then the silk

remembers shaping the frame that shaped it.

Contour is the only thing that speaks.

And never answers.

Too late for the morning like a man with a prize pig

or later, among apple trees even, a sparkle left

on dull leaves. Forgive me. Every word we speak

is asking for absolution. Or refuses it. Too late

for evening, the fruit almost tasteless with cold,

no warmth in the mouth even, to forgive the world.