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Robert Kelly Bard College

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#### **EVERYBODY A BELIEVER ONCE**

Then it went away I never got over it one way or another always grateful for the day for being, grace for rain a dance we always did or do. Here, please let it be here. For I do love the curtains of the day, the rain, the room you're in that lets you know it, the room that touches. All round about the incense of their offerings ascends. Drifts sidewise, ancient customs in smoke. Nobody touches anywhen. Those are we used to say the breaks. Or all these years I might have been wrong and brakes is what they were saying. Rein in the action. Make everything stop. What a fool that would make me now, all those years broken but going on.

You want to be famous, don't you? I can tell by the gold cat-charm on your wrist that you have doubts. Need luck. *Doubt is superstition* – that's your lesson for today. Now undress and be of use. Sleep.

#### THIS LIFE

Why are biographies so short? Born this time in an old city, watched the blue flame on the gas ring – learned as much as he could from that about art, alchemy and color – the three are curiously the same, the unexamined trinity that rules our lives – grew up, wrote books and made things, passed. Fill in the details. We get a touching vignette, something to occupy a spare columninch in a magazine. Filler. But who was he? Who was he before, and who will he be again? Who is he now? Why can't we read the whole life, not just the local apparition in this neighborhood of time? Every child is a stranger come home for the first time again. It must be something like that. Where does this street lead?

### 7 July 2008

I think that every being has a jatakamala, a garland of births, we must finger and follow, bead after bead.

Steiner in his Karmic Relationships shows something of that, but his are the celebrated incarnations of celebrated men. And their apparitions are discontinuous in time – where were 'they' while they were not? We need those intervening lives. Total Biography, then. Right now we have, for the most part, only such instrumentation as fancy, reverie, meditation, imagination – but we must use what we have, till we have better, to follow the life of someone through lives.

In some life of his or mine, again and again the blue flame (now the gas stove, then perhaps a lake, a jewel, an eye, a corpse-fire on the strand) will recur, be a linking image of renewed awareness, a hereagain, and this is you.

Seeing that blue flame he knew he was himself. We come home to what we permit ourselves to see. Really see.

Save it for your true love abandonment

of granite frontal matter deictic aftermaths—

be calm.

but why now so early of any touch

prompted ivory to face the music of open eye mere knowing

=====

Mousehanded quick the workday begins trucks panoply rehearsed whine of roadbed smitten smote our mere ears. Amerika now mostly about noise.

Half-hemmed half-vague a word rolls in—

the sands of nescience soak a while with sense

but how can it be meaning if it dries out in the sun

leaving nothing behind just sea creatures bleached on the shore?

Or does all the speaking mean just that one thing?

=====

Watching a candle flicker is not the same as watching light.

8.VII.08

#### **ORACLE**

You must know by now I am another person another party to that disastrous contract I signed with my breath.

I also change. There, that bitter *et in Arcadia* we all carry carries me away from the little road and the roaring of the sea.

Everything speciates fast as it can. That's another way of saying it. I have pulled all my insides out for you to see

festooned every tree with what I thought. And left a fine resonant hollow afterthought to stand for me, to sound out all the prophecies you need.

Wind in the trees makes more sense than me.

Reading *Mont Saint Michel & Chartres* in the summerhouse. But reading it on the Palm Pilot, fuzzy little letters of Adams's grand definitions. I read about the repose of massive Norman architecture, the modesty of it. Which is not perhaps as reposeful as it first seems. The anxiety of weight, restlessness of sheer volume. I worry. I look into the morning woods round three sides of the hut. Dawn has given way to morning. Trucks on the highway ad lib in the bird choirs. Light and heat increase. The word stays where it was put, cool, sensitive. So many years.

Teaching what we don't know Remembering what never happened. Forgetting everything that did.

Measuring all this with units different for each measured thing.

Can't we measure light and sound in inches, something our hands know,

can't we measure love in decibels?

Or why not one measure for all things—then we'd really see what things are like, how many units of it does light make or love take up. Or you for that matter, moving on the edges of my mind?

The cock crew late as eight thirty sun already hours old

who could he be rousing either one of him over traffic skirl

such a bright sound out of the sky it must be time for me to sleep

I who am the opposite of the world.

8 July 2008 [End of NB 306] The permission of it the bird of it in fact the close-up we've been waiting for her face the whole screen

her eyes and we remember her body a far country even then a faltering surprise as if even long ago we knew

the child of it discovering the rule of the senses those misleading distances we finally decided to trust.

Llul, and not mad, listen: the world is not sad as you think, there is a heave or wave runs through lifting yes and letting

fall. Cosmos is this.
Not the water or its
salt. The other thing,
the agitation of.
Remembering is what we
do that comes closest
to what it is.

The filter, and it fails.

## **ESPOIR**

Not yet it seems to be not yet or yet to be about to be about time but not this time not yet

a time will come to be not yet to be but be about to be it will be yet the time not yet to be.

Let it natural as it can
—you won't be the loser for it
bankrupt vocabulary of I love you
not just the language but
the way it sticks to you.
I have seen men die I have never seen men kill.
Nothing is as it seems
is all.

Of course the franchise.

Night and day, like a song
all too familiar, diesel smell
bus pass, wait on the corner.

O to be able to see a whole avenue
so far, all the way to the beginning
where the apartment houses
converge on infinity.

Paradigm scattered when the sparrows flap off, mouse-quick, left alone with my fear.

Why should I keep everything away? Or give apparel to a needy knight? Am I not power?

======

To touch her skin and know: this skin speaks French!
The shock of that. How could she be so different and be right here? I have no right to touch another language. Yet could it be that language is not even skin deep?
Does it evaporate away like water leaving us to dry in the sun?

I don't know how to do this thing I do so well. It dreams me out loud and someone later seems to have it written down. It could be summer or another city, walking quick along the Isar hurrying home, huge nylon German flag obscures the window. Then the river turns around. The woman frightens me, talk is my only protection and we have no language, nothing that we share. It all comes down to language, even my own is terrifying, the gap between the words where anything might come.

Come slyly summerhouse mistress of your own quietude bé gone over midriff cities stay by sea. Rhyme more with me

your cid your campion tea flower robust hilltalk high in shadow meet and fall by there chamberlain of anything else

is the me in this histoire your easy clothes or hard design fill up with caterwauling ballerinas I knew one until your street is full

then call the hope police those bluejay hollerers at the brink of light's nationalities weird smelly kitchens the way their noise won't fit your ears

how hip the hour is to mere design! sand spill or glass break a beaker your experiment is on the floor as usual never hoist an honest sarabande

though you did hear Tell a silent shelter in a rain of flowers meant born again someone not common as you think lilies flush pink round noble chalices

or sliced oblique across the tip to yield one perfect frustrum of pure darkness but in the shadow that it in its turn casts the speartip of the lost original still points at the proper angle origin shows through I wasn't asking you for consolation or to laugh at our shared hurt O shut that script our intermède is merrier

can't we ever get away from dialogue and find what one of us at least means for real that would be ocean and not neat the nice thing about meeting is parting soon

provocation admiration and quick release hie thence to each's proper wildernesse you make it sound ugly it is only what it is lily-less incantation in a lost vernacular

touch forearm no tougher than a shadow.