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Robert Kelly Bard College

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Not sure to do or not do praise God I am permitted to have fun along the away

with the material words we gave us. The only matter.

A word is the smell of an animal passing close in the night.

The sense they make of me.

Outside a quarter hour or more before the sense to look up at the sky where a communiqué of interesting small clouds shouldering close together hardly moved and the new sun tucked in them over the hill like a parenthesis making a hard thing clear.

# Robert Kelly THE JEWELED NET OF INDRA

1.

Lattices are interesting. They are the girls of carpentry, a dance of openings, a shimmer of compossibles, a sheet of shadows. Trellises and lattices and gauze, shimmer of far-off cities deep below the back porch.

2.

You lattice me on your veranda
I choose the disappearances
there's always some wood left
to hide your eyes. To dream connection,

discontinuity built in: a flag
with no middle, hence flag of freedom.
The ruly shape that Nothingness
puts on so we can see Her.

Steel has one too. Steel and such. All metalwork is latticey, a glimpse inside. See your way into steel: a ball-bearing smooth but just look in: some children riding to the country with their dad. Mother in backseat of course knitting. Inside a copper coin the army of the Third Republic advances to battle, brave and frightened, the Rhine not far. Inside my gold ring a sober population tends fields of golden barley in the sun. Each hand does its own work that is the point. A lattice is nothing, but with connections. And getting married to something like silver. The marriage of emptiness with mind. Sometimes with a massy turquoise set therein and sometimes just outside.

#### **THINKING**

Stop thinking and begin.
 When the pen runs out of ink then it will also have been thought.

2. Thinking is improvisation, spin craft, excuse. If someone didn't blame us we'd never think at all.

3. Children who get blamed all the time become criminals or philosophers, those lawyers of the soul, those thugs of mind.

4.
Thinking is the greatest of our evasions.
Language helps to overcome it.
Unless the word takes us by the hand and we let it lead us we will die in the rational wilderness.
A desert where dying men think things have meaning and they linger entranced by the shadows of what the already dead men said.

5.
A word is vector, nurse or muse,
a word spirits us from thought,
from reason to guesswork, from guess
to jouissance, a word is wet,
a word is what you get to drink.

Waiting for the word to take effect release the pain a wing an arm a hand a thumb to hold a feather straight and drag the name, you, up through the mud of my mind.

The birds have already begun their remarks and even the sky is getting some idea. The pain we read as blue wakes it, and I suppose it means me.

A little air walks into the room and says why aren't you out here with me? I have no answer but to say but now you are here inside with me, a sleepless air a pain without excuses. Yet you have come so far to be here where I have always been maybe even waiting and maybe for you to come from all the tireless traveling you do to be here now? Is it possible that here is moving too?

## **ADVENTURE**

I like adventure stories only when you go to it it doesn't come to you.

Anything that comes is terror, the White Guest at the door. Midnight

is not required. Even the sun casts a shadow at you. A quiet arrow.

When I thought I was finished with beginning I began.
The light was what I needed the dark did its job too

and I baffled my dozen enemies with the same behavior I used to trick myself till I was a most successful failure

and everybody knew my name.

## **VOCATION**

Have I lost what I meant to say? But not what I was meant to say, words can be good listeners and I wrote them down.

Some pain made me whimper but the whimper came out changed, love made me praise out loud but out came something soberer and hard—

that's why they call us priests, we serve something in some capacity; in a dark prison we stand, passing from hands that give us to hands

that take substances that might be food.

But why do things hurt.
Or the habit of breaking lasts. Why isn't it always just what it is until it isn't anymore? Because what it is, is just this losing, this breaking away at the edge, this faltering inside.
Are we just along for the ride?

#### **BERGMILCH**

A phone call. We discussed that mineral the Germans call moon-milk, always wet when you find it. And white. And wherever ferns grow in the mountains you'll find my mouth there, busy discovering one more name for you, saying whatever comes into my mind. They call it milk of mountains too so when you call I want to answer the way a lover speaks the other lover's common name so softly against the other lover's skin. With feeling. On the phone we remember feeling. White and wet and far, right here in that very rock. Droitci as they say in the northern plains. We hear the network buzz as we begin, time to wrap, takes so long to say so long and there is no language that does it right. We hang up, each supposing each has touched something in the dark.

=====

Caught with a stolen calendar the desperado leapt from a high rock into a river where there is no time.

Why would they be close to me?
Morning waits a birthing
they call it now, *giving to the light*or giving light a little name.
I saw her as she walked away
as she rode on a motorcycle out the door
silent up the broken road.

Let anybody say the things that has to or another man his box held on his head neat as the pediments or what are they balanced on the giant ladies in California on the hill above the sea the exposition park the room I live in is a thousand miles.

They built the women out of staff I think plaster over lath I think the latticework of mind projected in the sky to hold an empty box what could be the better offering to the god than an empty head for her to fill from up there where the empty brightness is that all falls down and laughs in us?

# VOCATION (2)

Accord to me Assyrian presumptions oiled beard and patchouli'd concubines and temple columns so high can't see the top so broad it takes a day to walk around one.

Grant me sheer circumference and wine, storehouses full of what I do not want and will never use, stone granaries congested with barleycorns unknown on earth, star wheat and lascivious spelt. Grant me universal excess of sheer thing.

Then I'll be content to be your humble man, a modest braggart on an elsewise silent earth.

I want to rule the world. But who are you?

5.VII.08

Saturday and every Saturday begins in me a critique of the American republic or republican America. The shabby, the loss. The economy jerrybuilt on endless war. The phony war on drugs, the realish war in unknown Orients – men die in both. I wish it were Sunday and I could stop.

Could there be so late one word left to say *Abendmahl* and sad Apostles,

potatoes fall out of the air and sparrows bathe in dust there is no answer till the question ripens like the smell of someone who has not washed today.

Miracle is what they meant: the poor given food, the sick made better.

The plain kindness of the facts.

Who do people say you are? Doorman of an infinite hotel dressed in blood and tears not all of them my own. There is prayer after all, green stems of bamboo up in pebbles of the pond stand from clean water.

5.VII.08