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Altogether enterprise whistlestop dreadnaught calculator fits together digits ransomed anywhere by light and sold to us as rational, anything you can count is inauthentic though, only the innumerable amounts to anything you can actually be, why the roads have grown shorter as I age and mountains don't mind kneeling down like camels to ticket-bearing infants at the children's zoo, mothers pay to have their sprouts uplifted, so many ways to keep them from thinking. So many ways to count to zero.

What goes on it the brain is the whole story.
Encouraging the brain to look outside—or what it thinks is outside—is just a vicious distraction from its proper work, which is play.

That is the fright of our condition: too many games, too little play. Gamers persuade children that the stiff mechanic repetition that they undergo is play. No.

No rules. Play has no rules.
All children like play, all people love to play. Play is any.
Play is any you alone or any others in a field or room or river or woods.
Play is where it is always coming from.
Where this is coming from now, unruly, messy, loving you, free.

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Visual Education:

How to gaze at the girl in the picture Without seeing the boy at her side.

21 May 2008 End of Notebook 305

I didn't know I could write English till I tried and even then I'm never sure if you, the reader, are not just humoring me by pretending I make sense. Who, me? I never did, I never will, sense makes itself of all of us, sense is everything that's already at your fingertits, forgive a Freudian slit through which a blade of sunlight sneaks its way to bathe us all, brethren, in real significance. Sense is what comes at you from the world—
I just keep you awake by mumbling in my sleep.

There are customs in this country louder than butter, Happy houseboys congregate round midnight kiosks boasting of their domestic wounds. Indifferent masters, tacky furniture, modern art. We have buses that go there and street musicians serenade alighting passengers with money in their pants. Don't worry, no hurry, and so on. Ouds and piccolos and a thing like a bassoon. Who knew? Somehow Yiddish keeps cropping up, it's the Sanskrit of ordinary human life. As if I understood it! Or could communicate. But nothing is further than the truth. Liminal splendors (reflected light) in which we (choose to) live. Leben? Oder sterben? Translate "Hamlet" into space, space into music, the whole sacred rigmarole of art. A street lamp blazing in desert noon. All alone. I asked then what this light was meant to show. They said it shows you where light can be found, even in the middle of daylight some can see. And what a narrow meekish thing light is among all the raging parishes of the dark.

I GET TIRED OF IT TOO

for Hakim Bey

Antidisestablishmentarianistically inclined as I am, nonetheless Experience swades me to confess that Religion established or disestablished or just dissed is a mighty pain in the bosom, with the tuchas waiting its turn. For Pain. Have done with flamens! Levant, ye aldermen of the soul! Domestic prelates of prayer, protonotaries of intolerable sermonry, Loudmouths begone! Wearers of moth-nibbled soutanes, caftans, glistering chasubles with orphreys obscene, birettas, shtreimls, crowns and funny hats! Leave me to my solitary spiritual soul, my animal *nefesh*, my breath divine inside, the gorgeous silences of the Outernet, my soully spirit, my silly brain, my coupling and uncoupling of todos with todas, my secret addiction to everything, my green incalculable heart. I polytheize! I amortize death by experience, I anesthetize pain itself in the curious pleasures of mere apprehension. Sapientia! Voluptas! Wisdom is pleasure!

> 21 May 2008 Sun in the Twins

I am of that nationality that understands the rain. You not. You of the air breathers, you know best the silence underneath the wind, me not. On me a glisten of remembering drips down. I understand that we have been here always. There is no end.

The other kind. The doors that go up and down until you get there.

Both directions, must take both directions to get to the place you mean to be,

when you are down here they say it's up there, up there they say down here

but that's just talk. The place you mean is everywhere but here.

Waiting so long to be said as if goodbye to someone you barely knew

or not at all just glimpsed, or shadowed momentarily, gazed even, as you might gaze from the train out at the cathedral of Amiens rising strict out of the northern fields without becoming a Catholic

or even wanting to, or wanting anything, it was more the momentum of someone passing you, an interesting shape beside and a little behind so you always knew, looking, where the sun was,

where the rest of the world went about your business for you while you were looking.

Then it was time

to say it, if ever, or not, so much depends on shape, the mind runs on contour. Shape and scale. And distance. This dream

from that gone

into waking

shared with

some, others absent from this apocalypse

busy with the Big Seeing.

Here.

Every time anybody opens the mouth Buddha speaks. Hearing comes after—

until all the names have gone to sleep. Then peel your tangerine. From my side art thou pluckt, woman, and I from thine. We are bone of each other turn by turn, my blood in your veins.

That

is what the story means.

Pause.

For effect. As if it were Sunday. *As if* is modest, *as is* is emperor. From no authority but being he spoke. *Exousia*.

These words, i.e., these fantasies of things cannot be touched. Eleventh state of matter – what the mind holds to, holds

between itself and dying. Its will to finish what it began: an oath or vow it took. Also, what holds the mind firm to this log of fragrant tropic timber, santal, maybe, or decadent eaglewood, that grew a tree in Paradise

and toppled here among our needs, ape adept at the bassoon, the birds

play chess with my hair. Or is it yours.

But it was water. The moist and cold among elements. By the sense of it beseeching our commitment to the athanor of Lies.

Dissolve me.

We will master identity and shut it off. We will swim across the ocean of and still be here.

The alternatives are obvious.
Sea drift. Fire escape,
pushcarts on Blake Avenue
in winter even. I climbed
down the iron ladder of my dream,
climbing into a bus is coming home
to the unknown personage
who rules the mind then.
In adolescent haze, noon time glare
between the legs. This
is what a city's for. The interminable
preoccupation. The provocation.
Things to buy. The shortest words.

Marry every door.
My coat of arms
shows a window with no doors
a tower with three roofs.

In the outwash plain a swamp and a stick stuck upright in it and someone sets fire to the stick: this is the image of the meek eternities of hunger and thirst.

No, never. Blue buildings all around craters. The skin bruised where thoughts had touched.

Then it was years away and in the woods staring in from the edge, afraid of course, to see what happens to the light by wood.

A discoloration, a stain on the hand, whose, shaped like an old god, Moghrebi princess on the verge of dance.

Is it the final trumpet or just the news, the race is over, I have studied Bach until I mastered the purpose of the fugue:

to flee from obsession into structures, to let lust loose inside geometry and fight its way out loud

until the Carolina wren sings its own song at twilight and there's a counterpoint to silence too, dark whispering to darkness in the dark.

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Imaginary entities.
Me, for starters.
And you.
Hippogriffs
are way back in the line.

Everything crowds in. Makes real estate a sin.

Why can't we live in space without all the things I seem

to carry with me to say 1 am?

Listen lightly if you have to hear at all. The bird is in your ribs already the afterimage of a dolphin leaping lingers in the dirty mosaic flooring—

wash your house. I am your father,
I give you advice I carved from stone
when I could, then as I grew old used wood,
now words at last. Soft words.

Don't listen to me. The words are busy in you all night long, changing, getting washed, putting on new faces. They'll tell you when it's time to let them out.