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As if it were after all a hole and something digging. Simple as that ornate as angels are represented, they are not. It is one thing:

a pebble, a cathedral, a cat. You understand. It is about paying attention, everything, everything is a transaction, the particular

is all we need. Antifreeze. Not war, not that terrible generalization ending earth. Not yet let that blue eye close.

I will never explain our relationship.
Or any. The webs that link us are invisible, unbreakable, true.
Who are you? we keep whispering to the dark. And it keeps not answering. It doesn't even say I am the dark.
Forget the mesh, the web, the net all the synonyms that trap us too in a purgatory of mere resemblances.
Forget. Forgetting is almost as good as getting out. But if you forget you'll never get out. Too many blue flowers, in every mountain cleft glistening at you wet with dew.
Too many and too few. Who are you?

There's a long Sanskrit word for that when we're in town I'll look it up

right now the lime tree knows it better since trees don't know how to forget

I know you're a Martian but don't you people have fire engines too?

Are conflagrations a thing of your past like babbling brooks and the zoa bird?

1 take your silence as a sulky Yes. But then 1 always do.

That's what the siren means.

Answer the other question otherwise—who are you talking to, battleship?

You didn't grow up with orange shoes, with brown pants ripped in the crotch

and all the wounds of class, race, gender, the sickness of religion,

the skeleton face of no more money. No, you had a private tree,

you knew your grandmother's maiden name, the sky above your scalp was full of birds—

you have no right to look at me like that even if you're not even listening. But who is?

TEMPORAL INSTABILITY

The bassoonist steps quickly on stage.
She has bare shoulders.
No more fog in London.
No more calling cards.
She shapes her lips around a slender tube.
The sound is something rising and falling in the human spine.
Mine. No weather any more. Just a sound slowly taking my place.

11 May 2008, Olin

SPECTACLES

For sixty years
I have seen the world through glass.

This is better at least than so many of my friends looking up at everything through the grass.

11 May 2008, Olin

In the opening of Shostakovich's Opus 67 trio the instruments violin, cello, exchange essences, each plays the other's notes, each lives the life of the other. Heraclitus. Swift dark cello fire Saturn piano keeps ordinary time. We walk in our graves, Troy to Baghdad one tortured stroll. Why do artists glorify what is so terrible? War. Love. My hand. Your hand.

11 May 2008, Olin

ALLEGRETTO

There's always a fox waiting to trot. Russian, black fur. Beat time at its own game. Decode the weather.

MUSIC IN PUBLIC

The overthereness of other bodies on the stage of the street,

otherness of the other body prism'd in the field of own space

that we are held, held, in and to the actual

design, the web of where, the nowhere else but here.

2.

I look at the bodies of the musicians from their effort music flows.

No sound without an arm throat shoulders.

No music without a body of the other the over there.

And even when there becomes here and my own fingers touch some keyboard the body I am playing with is the body of another, sometimes even the body of the other.

11 May 2008, Olin
Listening to Beethoven's Ninth Quartet

You're asking a lot of me to expect this glass to get up from the table and refill itself like one of those family roadhouses where the tea-weak coffee in the cup magically gets topped up all through the meal by an anonymat wearing a badge you can't decipher. Lisl? Tiff? Glor? What are they, then you forget. No, I'm not being disagreeable, this is flarf, sweetie, the worst kind, the kind you make up from the other side of your head, the weird Outernet we live in, the sizzling intertext, this fatal accident, the world. Yes, I am grumpy, doesn't it make me a little lovable?

THE GAME

Cowbirds on the pitch cowbirds eating seed then the blackbird comes. We think they're eating but they're playing a game called Living On and Off the Earth. It goes on above us all day long. And think of the swallows who hardly ever comes down, sleep on the wind, and think of penguins who only in their dreams ascend to the emptiness where they used to live. Birds, birds. So many rules.

Wait by the watchers.
They have been there,
here, almost from the start.
They are stone.
They witness how a one
loves another with a voice
with a skin.

They understand nothing of what they see. They are like us and the stars, the nearby weather.

But they witness. We do also. It is the one thing we share.

When we give up we go down. Give down instead and where would be

and who know how far anything goes and does with us and which way is up?

We live in a bewilderment our language accurately (and playfully, to help us) enacts. All the while it contains the tools to clear things up. As every child knows, every figure of speech, every commonplace, is mysterious. Every child is still foreseeing the bolt (or is it boat?) from the blue. Every child what up is that a beaten boxer gives. And where it lives.

APEIRON

The north is different from the other night. A ball torn by a dog's teeth still rolls, won't bounce to speak of. A star over it different

from any other light. I keep on wondering up your road, the glimmer of a lover and a lover toppling in the narrow bed

endless. Unboundedness. The condition grammar calls 'you.' The *mysterium tremendum*. Deep warm pockets. Hands. I understand. It is the time of turning away or the time to tell the quiet fractures in the wall you never looked at even once. A face. But saw.

The book was wrong on the floor. Had fallen there the way they do when the hands get tired of hearing or the heart does and the hands know and there it goes. Wrong to let the word be stepped on or sprawl out sleeping where we walk

yet maybe from the dirt, which is just the earth itself risen to meet us some other vigor rises to renew the things that language says. Or maybe the earth reads too and we are its puzzled archivists wondering why we have to say so much.

THE DESALINATION OF DESIRE

Saint Francis Saint Francis
was his name
but for whom
when the tear has lost its also salt
and the rousing thought of the desired one
is a mountain lake in New Hampshire only
not a ripple, a watercolor of it
signifying mountain and movement and a bird
but nothing flies and nothing moves
and that water is clear, clear all the way down.

TALKING

Measure? Your cat knows how to talk. And you do too, not yet the same language. Basque meets Navajo. Listen until you can hear nothing.

Then speak. Catness.
Humanness. Languageness.
The nervous system loops
its rosary of limitations round us
all. Parrot me, the crow
knows and chooses
the way to tell what he knows.

A sound in the sky means direction. Follow me says follow me says cloud does not talk. Everything listens.

Mountain shaped sky.
Chill rain. Remembrance.
Wear a hat. A hat
or a habit. Or a rat
fleeing a metaphor.
A rain. A sky. A hill
pretending to be my head.

Could there be anything left in me to complain about? The set of my eyes under brood brows, the mindset broods on half-recalled catastrophes?

I have too much religion. Here is a special mirror lets you look at God. There is a road between two armies down to a dwindling lake that still

has fish to fry for you, and salt and deep inside each drop of it suspended are the molecules of miracle – drink this and ever after you'll think yourself healed.

In the measureless hotel a blue sign winks out the window tells a road to come close and a room there waiting.

All my life the sign itself has been enough for me. No road, room, chambermaid, newspaper, red rose, pillow.

The sign is adequate even when it's hopelessly wrong. Serene I ponder all day long the gorgeous discrepancies.