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3-2008

## marF2008

Robert Kelly Bard College

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#### **Recommended Citation**

Kelly, Robert, "marF2008" (2008). *Robert Kelly Manuscripts*. 620. https://digitalcommons.bard.edu/rk\_manuscripts/620

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Writing under the stone

the stream churns through the millrace turns the stone

the human senses underneath crushed into words

the mill of all we can know it is one endless singular flow around and through us

no difference. And if it after all is a forest then a bear is walking there, a wolf at ease.

All the friends

who have eaten us since the beginning or even before

angels and after,

virgins of snow, sun glare, sleet.

### **RESTAURANT**

A glass of milk is carried into the room. A Syrian woman is singing sadly Arabic, a flute is her only friend. Then the drum begins the kind a man would hold between his knees. And beat. The glass sits beside the waiter as he reads. The room is mostly empty. Only us. Only the song.

25 March 2008 Arlington

## **ACTUAL**

Press against the wall. The wall has feelings. Each groove or gouge in every brick is a lawyer for a lost cause suddenly one. A thing rescues us from what we meant.

25 March 2008 Arlington

### **VOCATION**

Can I read in the place the morning is does the stone give light the tree explain

the cork from last night's wine rolls on my palm 1 do not drini it this light for me

hard to be here hard to be anywhere else this business of reading what no one wrote

this business of writing down what nobody said.

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Listen to the spine religion so much work to stand upright let alone stand up straight your back cold against the wall waiting for the Mass to end it never does.

### THE ELM

The elm out there is dying we tried to save it it needs new sap

its bark is falling, will this spring still sift its seeds those curious pale flat floaters

down on our deck again? If you close your eyes to narrow slits you can see how fast everything goes by.

=====

1 like things that always work the Subaru that starts at dawn not the Mercedes sulking in the garage.

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## **ISLINGTON**

Towards the take-out place fish and sneers from all the locals 1

dare. Haddock worth it. Hunger is a Homer all its own,

describe me, I am a foreigner blind to your customs feed me your grease

I eat with my fingers but walk with your street I touch with my eyes.

= = = = =

Wash your sweater it is part of being old. Listen to a woodwind quintet because granite is grey and banks are made of stone. Bronze doors. Listen to birds because mother did. Forgive your enemies because it says to. Pray you have enemies to forgive. You are the man in the sweater, you know a few things and nothing more. Wash what you know and leave it at the door. Open. The primal scene is waiting for you at last.

Would a song say anything different? A bone is a bone, a prance is a queen off her throne, bonfire in the palm of her hand

o all those rubies are just music movie ice, diamond gossip, roses, am I you yet, amber, or at least am I where you are

maybe waiting? O the cat cries and the fire smolders, sane turns to go and lawyers sleep because we are surrounded, darlink,

with the instruments of sense doesn't mean the dog comes back to life doesn't mean King Edwin's sparrow doesn't mean a big bass drum

rousing lovers to get back to sin. Doesn't mean sin. Means dawn. A day is an omen, night is revenge, I spill my brownest leaves for you

you strumpet, you saint, you street.

Where can a poor mathematician find a blue difference?

Why

don't numbers come in colors the way words do?

Or do they

only 1 am blind?

You never know

what you're not seeing. What the dragon sees. Or the cat who looks right through me at nothing in this world.

Of course what she said got lost she was talking only to the wind that impatient animal with so many masters

of course the pine trees listened and even remembered that whole afternoon the troubles on her mind that made her speak

words that went right through me and left no trace except now I'm the one who's crying.

= = = = =

When I looked at him my skin crept away from my skull and walked in among the trees late winter early spring who can tell come back come back it's snowing my bone is so alone my eyes bare globes my teeth astonish children

but my skin is a bird on its own is gone
I shuffle solo down the streets of your music.

## THE PORTRAIT

falls from the wall but leaves the face

right there where it has always been

a man in love with distances alone

his fine young eyes fixed on emptiness.

Maybe the picture of the place is as good as the place or better maybe nobody dies there

maybe the houses stand in the sunlight strong as the mind and remember everything for us, warless and glorious

the Golden Horn. The girl on the bridge over the Arno. The cross carved on the sky. Maybe every picture is hidden inside

or maybe is the same as the sky.

#### **ETUDES**

1.

No one on the phone.

Some saint went to heaven on this day and can't come back any more than moonlight can but the rain, the rain the rain can fall and rise and rain again.

2.

They call them études, our word's 'studies,' comes from Latin *studium* which means 'eagerness.'
You hear it in the fingers sometimes. But what is it?
What does 'it' mean?
Is it the same as when we say it's raining?

3.

Because a saint is somewhere else even if very near us, because a saint goes fast, its speed is such we don't notice it near us, in orbit round our brains mayhap, any more than we notice the speed of this earth they claim we stand on always moving. Speed like sanctity is confusing. For one thing it is always somewhere else.

28 March 2008

(listening to Piers Lane playing the collected études of Saint-Saens)

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You have so many fingers.
As we left the café after lunch
you stole a whole bunch of forks,
tried to wedge them in the hip pockets
of your snug black pants.
Why? We hadn't seen each other
in years. What did you want
with so many forks?
Is there something I have not told you?

Something 1 don't expect is what I'm waiting for. Bells under water, faces in flame – old hat, those movie images, car chases, flying men. I wait for something no one thinks. I wait to see what seeing doesn't know. No know-how. No see. And then it will really be. Then for a change I'll hide myself from it and let the invisible see what it's like to wait, to be hungry in the eyes so long and no one comes.

## **VESPERS**

Late in the day is light still the monks come white along their cloister shuffling a school bus revs outside,

the whole world is a broken tool to do a job nobody remembers

their chants reminds us of something like this.

> 28 March 2008 (Abtei Heiligenkreuz im Wienerwald)

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Or all-remembering fetal dread I crept out to love you better,

my leg, my leg, your lap, the cry. Being born itself is Oedipus.