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CHILDHOOD (1)

The intellectual content of a cupcake augmented by the spirit quotient of a banana equals time spent in school. At least you can't smoke. Nobody asks you real questions just teacher stuff, questions where the answers are there already, with open mouths. This isn't what you need, the hard shit the night throws you.

CHILDHOOD (2)

Not young. Not again.

A world of little nevers

in the window of a shop that's always closed.

DETERMINANTS

Does he know the meaning of any word he breathes?

Imagine that all the dictionaries are wrong and when real live people say cat or god or good or pair of shoes they mean things far different from what we mean, things we don't have words for.

Imagine that all the words are just seeds waiting to germinate into things utterly different from the paltry singularities we assign.

Imagine anything and you're halfway home.

The dead create because the mind creates—

in the Bardo they speak we hear them sometimes when we sleep

on the frontier between the two Bardos voices carry.

15 December 2009 (woke with)

They are waiting for us by the empty swimming pool dead leaves down there and the bones of a bird mid-sized, owl maybe

and they are waiting at the rim as if that sunken rectangle also was one more page in the endless exam book we have to solve

solve

for bone and solve for leaf love then solve for emptiness.

Then when all that's done answer who you think they are the ones who stand around so many things, the ones who are waiting for us.

MARQUETRY

means something else

like adultery

so many different women

to make one wife

is what it means

if a woman is wood

and a wife's a table say,

fitted together

all those identities to be one,

and none of this is so

but it sounds so like itself

you have to push the door a little—

clean empty kitchen, mouse beside some seed.

PARLOR TALK

We belong to each other a different way inside

Inside the house there are rules outside the house there are laws

Ile unarme againe makes sense in the parlor and only there

Parlor = the talking place the parley

between the war outside the house and the bedroom war inside the house

There is safety in talk, there is danger, all talk and no action.

And there are things to believe in keep true to the score

and the music does its work but words like true elude the root the root is somewhere deep below the words not in language not even in parole

but in parlor, parlor talk, the actual symphony of hesitations,

confessions, evasions, bonhomie we talked and the time passed

and did us no harm, talked and the sun went down and no one died.

And there would be another time to come when this is true: pale curtains blush with sunlight and suddenly a man just knows.

16.XII.09

You have to see it to remember it and then you do and there you are women waiting for him at the well. Each one of them a cup, that he might drink.

Wherever you go it is Jerusalem just over the hill, whatever the season it is hot you are parched, the road is a mouth that gapes before you.

Only these women at the well can slake your thirst so at last you can speak the word you have to say.

Customers galore but no girls at the door to show them in

no little boys to take their hands and say Please sir step this way.

It is a strange store we inherit from our uncle is it or someone long gone

someone who loved us and left us here to sell his merchandise

no guidance but a white word or two scrawled on a black wall or a cough to call attention

to some item better than the rest, sunset, waterfall. Leafless shrubbery shivering in the wind.

Add one by one until you have one.

Go two by two until you are two.

It is no longer desire it is recognizing

strikes like steel off the flint of the other.

To meet is kindling deep light no fire.

What is this quivering fibrillating thing I'm coming to know, meeting people being already in them already they are in me and nothing to be done an effortless *entrada* but later the effort comes to know them as they know themselves as they know me give voice to that instantaneous entanglement that has nothing to do with desire or only the shadow of it once fell athwart our joining then light coaxed it away?

Runners on our sled are iced with urine slick to speed—we carry warm supply—the day rises at 10 AM and ends past noon I have been here too often before it helps to think of flowers red ones except at dawn when blue grows better spectacular hydrangea most intense shy gentian.

Just don't get serious heaven is too close and has big ears— I love you because you're the only one of your kind and you have to be there for everyone. (I volunteer.)

A day will come when even this pen will need to be refilled. That's why cathedrals stand and suns go down. Other things follow a bird brings ink. A woman calls. What's happening? This door used to be made of actual wood.

SEASON'S GREETINGS

Gracious interlude the mailman burdened with shiny catalogues trudges through the snow. There is some meaning here something about a naked man dying on a cross, flies around his eyes but it slips my mind.

Now dye my hair October and my right eye wake an April morning. The stomach of a waking man is seldom full. Arbitration? Maybe, but cooking sherry stands by the gas range ready, all too ready. People say hello and then they go—one way or another the road to hell is not as easy as the Romans said. You need to defraud young painters and make poets work as undertakers then Satan might sit up and notice you. Always you. Or maybe nothe's seen too much already. You can no more depend on malevolence from the devil than you'd expect sanctity from the local bishop. Sit calmly in the barbershop and think on all these things. Christmas music makes me want to be in Borneo. But not for long. The razor glides along my jawbone, god I'm hungry.

18 December 2009, Hudson

When they don't trust you it's like the movies. Munich memories then the Brenner Pass in sleet like certain poets in the world before me down into Italy. Veneto. Names enough to fill a little book with history love song and remorse with no need for any other words but names. Just names.

Roadside crucifix a live man sitting beneath it looking sketchy — it turns out we all are Christians after all, Jewish Christians, Moslem Christians, Buddhist Christians, no chance ever to escape from that blinding thunderstorm of, blizzard of grace. Don't look at me like that, I don't much like it either.

18 December 2009, Hudson

Catching something simple as a word there's so much to remember.