

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

12-2009

decD2009

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "decD2009" (2009). *Robert Kelly Manuscripts*. 600. https://digitalcommons.bard.edu/rk_manuscripts/600

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Maybe some others were waiting by the stone to let them in,

let me in I need the quiet solid of your speed

a man must be in trouble if he needs to be a stone. And the stone rolled away and left him bare.

9 December 2009 (late)

But what did I want of you if I did?

I wanted to remember you saying certain words, permitting or insisting or beseeching, each kind of speaking has its proper music with me to be freemason of your single mystery, that thing with so many pieces, prongs and depths and sockets, that single thing: the thing you want,

each word led to a special want of you, a special part of you that only that sesame would spread open, a pain negotiated, the timid ecstasy suddenly turned inside out.

Good day to stay home what if your home is the reeds by the lakeshore or the sky above it? then you're a bird you're always at home.

10 December 2009/Day 2 Aj

ODE TO THE JESUIT MARTYRS OF NORTH AMERICA

The torn fingers, screams in the deep woods. Maple. Oak. The human voice has a special quality in those places, it is the sun or as much of its light as can come through hemlocks, white pine. It is the plain where the Mohawk River hooks onto the Hudson like a broken arm. From west to the openings, then due south to the sea.

They came from there, boat after boat, to bring some message that was not heard and did not survive. They died in the woods tortured the books say, with all the little cruelties to skin and bone children could think up. Then death, that adult pastime, took them and the woods thought they were done with noise. Cruel Mohawks, innocent hunter gatherers set upon by jive-talking Jesuits even now no one knows what Jesus meant and why these brave men came three thousand miles to celebrate their glad uncertainties in the agony of martyrdom. Witnessing that used to mean, means now to die for sake of a meaning no one seizes, to scream out one last mysterious word.

No one can bear that pain. Shock presumably shuts the system down a little bit before death silences the occupant of so much ill-treated meat. Then the cries and sobs are left to float unattended through the hardwood groves, any night you can hear them there still murmuring what's left of the meaning, o god there's no meaning there is only men.

Or on the knoll beside the Thruway now where the round church squats low under heaven, shrine of the martyrs, you can hear it there too, the Indian wind the rush of diesels down below and you can hear god listening through your ears.

The sanity of love telling a story again of lap and hip

and then the nature of a kiss, how soft she knows relax her lips yet the lax

is focused, poised in hot gentleness to welcome this

her special taste of wanting me is welcomest.

SILHOUETTE

Torpedoes in Long Island Sound the u-boat fantasy but some were there but all I saw of that same war was twenty years over my head in Annandale a Messerschmidt at midheaven from an airport show that matched the pattern in my head and I was eight years old again, afraid.

Care, son, ease your meady mutter no quill need puncture sheer spooled rapture of flash! a human form.

ca.10 December 2009

TCHAIKOVSKY

Music makes cold but then it's twilight already and on earth

pizzicati necessary it is Sunday it is winter wolves pad around

the fires in my head the sky closes.

ca. 10 December 2009

Paint your walls black and space opens the walls recede a single candleflame becomes the sun

you can talk and love and squabble round it and each mind of you a planet is.

If you live in a room
with no windows
paint the walls dull black
then you'll see the light
for what it is, a word
answering you always.

ca. 10 December 2009

ΣΗΜΑΤΑ

What to say of the blue under bridges? I pictured you naked in a canoe, face down, taking the sun as your lover. Taking whatever happens as your lover. There's nobody else who knows us, really, but the *signs*.

The sign is whatever happens. The signs are whatever catches our eye. The signs are what take us, whatever comes near, ignores us as it passes, waves to us across a crowded room, sits in an empty room and looks up when we come in then looks back down, we're not worth any attention. The sign is a person looking at us. Or looking away.

Seabottom allure
the hiddenness of God
who is always speaking—

how have we endured it so long the invisible speaker in the midst of mind

when all we ever meant
was lilacs and get married
nestle in each other

the way sunlight hides in a panther's fur.

Or maybe it is enough to inhale the white light of morning

and think nothing, ask the cat if I should worry

I want to know what the cat knows, he does what he knows

but I have no cat maybe it's that should make me worry

silenzio! the lightknows more than a cat,be quiet, drink the light.

- 1.

OBJECTS

Apple is wrong to begin with. Not an object but a growing or a growth or something found on someone else. Someone else's hand. Is a fruit a thing or something different. A tomato is a fruit, a tomato is poisonous or was first thought to be so. Who. Who now would take such a fruit as a fruit and imagine in on a tree. There are fruits on trees and fruits elsewhere. But isn't anything you look at an object of attention? If such an object, then an object it is. An apple for instance, wrong to begin with. You wouldn't call a buffalo an object or would you, would you call a canal?

An anchor in the sky—
my heart in time

in school we learned things it takes fifty years to forget

we learned to count but not what numbers are

now you know what they are now there are too many things to count.

Unemployed ideas stand around in the brain we need a change of government

More beast less priest

and I carried that sign with me shoving it in the faces of those pale people, novelists of family and relationships,

that is, all the people in the world.

Morning of the exploding egg pan boiled dry while I palavered pastness, an egg is less white than this snow on which yesterday the mountain lion passed, slow stalking along the ridge, down to the road behind the garage where your books are stored

she said, winter, we are accidents prone to one another, what I know is hardly worth taking to the post office but she, she sees the whole picture and our place in it. Stick to she and the sun stops shaking.

Amortizing the evidence

till you can prove nothing, just see everything as it always was before

before the crime of culture happened, bright sun on clean old snow.

I have to try that new religion, whirlpool for a face

and the trees suck sulfur out of the ground and lick the salt of heaven.

God hides best in language.