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MODES OF SEDUCTION

logic tells emperor the world but the anima animula where is she?

do you want some love that tells you so? modal logic barbara celebrated on her throne

the soft thinking that follows rules follow the money I make you think you want something you think I can give

but I have none a wind without a wheat field for instance a man looking for an argument

night or every night the same posada same mind-obliterating beverages the sound

seduce anyone with the sheer noise of wanting them.

Life always in arrears in a town like this a day is way too long to be

unstrapped by such brief nights you have much healing in short dimness you brought her to me but won't let her go

what the West calls love the rest of the world calls Kapital –

no wonder Mary Magdalen is the final movie star.

SOMETHING FORGOTTEN

breeds

with something blue:

I am the disabled saltimbanque

in love with crystal spaces

let me run

along your axes

into the small almost airless

glass house where orchids bloom

dahin

in the emergency room

of sudden knowledge.

Shattered with knowing all windows fall.

AURICEPT

taking gold

for all it's worth,

lily-laden semaphorish

sorority of light

incident upon a plane

how measure it?

How with the difference

steadily approaching zero can

Sir Gawain pause his scimitar

over the neck of the wrong movie?

We did not bleed when I was young, a curious wax exuded from our fingertips and that was all.

Plus music, scratchy,

from the old Victrola, a man's voice, mourning.

With such wax we fixed the glowballs of sephiroth in the sky inside,

later we learned smile,

a fatal friendliness,

inveigling more.

And there was more,

bone it felt like

and blood oozed

and there we were at last

umbilical'd to everything.

Notice I keep saying everything

notice I keep telling

someone unspecified

(someone not yet known)

to do this or that

moral or improving thing,

notice I keep saying I

meaning someone no better known

than all the victims of the imperative,

a grammatical accident

is all I am

to keep a verb from sounding like a noun

you've got to have somebody do it. Let that be x. Or you. Or I. Doesn't matter who. Only the doing does.

ITE, MISSA EST

As soon as someone else began

we were ordinary.

Eons of us

especially Sunday

how the light

slices through the wall to make a crucifix wherever we looked on the ground.

The eye-disease called Seeing

was in every one of us

except the little girl in the confessional

kneeling,

weeping for all out sins,

the ones we would not share,

sins of wall and sins of curtain,

sins of trying to mother the mind

and make it stop,

the brain-disease called Thinking,

the heart-disease called Desire.

The poor girl prayed for us and we were somewhat healed.

At least the Mass got sent to its high destinaire and we, a little drained, poco a poco slipped out of the church, raw converts to the ordinary street, light on all sides now even though the sun was weeping.

"ON HEARING

the first

cuckoo in spring" I heard I thought it was what I was hearing early one morning in my northern office first time spring found me there heard something what could it be but such luminous noises soft from a bird throat tumbling? Cuckoo! Not. A dove, a plump ordinary mourning dove a bird I never knew it was and it still sings. How rare the common is to be so new.

Maybe bicycle translates different word for 'man with white hair riding churchward morning broad fields around his narrow shoulders' can I just say bicycle and all the rest comes with it? Angels have wings you don't have to specify immaterial spirit energy wearing or bearing white fluffy things on the shoulders while carrying a message in its mouth a word to you and only you in all this world landing right here you feel a feather on your ear and almost understand?

When writing a spell have to tell everything. Otherwise the southernwood won't know which to do wake the girl up or zip the hemispheres up again the wind of time had been so long blowing in between.

DUCDAME

a word the lexicon explains as not understood by the hearer or evidently by the speaker either the first time said.

(Jacques in *As You Like It*)

The first time he said it he said it twice. Ducdame must mean *poetry* then, out of the mouth before the brain consents. The thing we say that no one thought.

Ducdame shall be my magazine, my fortalice, my arsenal.

I know a word for sparrowhawk another word for corn I know a farmer's daughter but she would not tell her name –

who am I and what do I know? Ducdame, ducdame and I can't even dance.

I don't try to be incoherent I'm just naturally cute

solution: weathertop tiara'd with lightnings November thunder

could this be a letter to my friend a flag in the wind?

Girl, give me your sunset your Nebraska let me ravin in your corn-crib and rat your yellow hair.

Expecting nothing the lion came density is destiny he thought in stone

one listened as one might expecting nothing but the snarl of truth again is there anywhere

one can go on living inside a lucid lie never wake at all till next time over

then roar again animal to this place only no other subsists expect nothing but this.

Is there enough to wonder? Every miracle is a miracle in one person, pinwheel in the sky she saw and he saw three suns saluting a pyre and I saw people weeping at the face of someone who had risen and gone.

ΚΑΙΡΟΣ

Sometimes we answer or else we wait

there is bread and what one spreads on bread

no telling what one will do crucifixes in the tower stored

in case religion changes again and men believe Christ died for them

to teach them not to kill not even to judge what other people do

but stand with quiet mind into the sky

I hold my breath and watch ivy climb the tower

cling, this is the hour.

They're shoving the particles again in Geneva pushing against the wind leaning on light.

The Vedas told us to do something like this silently, inside, where Dakinis come to whisper their special language across the brain-blood barrier where it is always dawn.

Twilight of the self.

A picture of a girl looking at a picture of a girl –

is it a mirror

or another?

How much of an other can it be same paint, same varnish?

Or is there something else that makes us other than that of which we're made?

Be terrified in the museum — they all are pictures of you.

Men shouting at the trees

they're cutting down.

The shout's worse than the chain saw

as if the wood at last

cried out, wear of our entitlements.

A mythical animal called a man sits in the dining room waiting for the mistake called food come help him commit the sin called eating. The waitress approaches. But only the woman is real.