

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

8-2009

augG2009

Robert Kelly Bard College

Follow this and additional works at: http://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "aug G2009" (2009). *Robert Kelly Manuscripts*. Paper 572. http://digitalcommons.bard.edu/rk_manuscripts/572

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



1.

All things being ready the armature begins to sing inside the wet clay.

The statue of the king salutes the dawn or closing of the day depending

on where the apprentices have stored the rolling platform on which he lives. A gesture (you know this) is permanent.

Or nothing is except this saying so.

2.

Word is only a handshake too, a blind man's whistle, a pinched cheek for the deaf. O listen to your skin the oldest book. 3.

But the king is different, says one thing only only it means a thousand things depending. All we are depends. Or some such thing.

4.

Don't be cynical. it's love that understands your word most accurately, lover's breath has something to do with it the smell of her mouth as she comes close to whisper—which is the real word, the fragrance of her speech or what she says? Everything turns out to be a word.

5.

I think I have picked up this stone before and there was nothing beneath it then and nothing now. Only the earth, the last surprise.

6.

There is a current meant to ride
the *joy behind the stars*, a fierce hilarity
we perceive as the color blue,
its angers, remorses, liberties, its seas,
its confounding laughters that crumble tyrannies.
(Riding the scum of Bacon's images the joy of paint.)

7.

Find me where we are in the hymnbook sister what number now should we sing?

8.

The iron frame
he built soft bones on
and made the whole thing
look like you.

Whoever has a face rules the little world till he turns round.

Now sing this with me.

Eve was my sister.

The book knows nothing of me as I was, calls me a servant,

heard as 'serpent', tells that it was my fault, my clever decoding of the tree of life

into the tree of death.

Eve was my sister. She knew better than to trust me,

I said Do not eat the apple, the apple kills. So she went right to the deep-laden branch

took the ripest she could find and ate. I looked away, my shadow followed me from the garden

and they thought that was me down there, a slithering resentment leaving. Wrong. Eve

was my sister, no one knows me,
I was a voice in the garden
promising they would be gods.

That much was true. About me and about them. They are gods. There is no other.

Selfishness
of the old
how the world
shrinks down
to what comforts
them or ails.

26.VIII.09

That there be things wait for me who stole my story? Θεμις great goddess of arrangement human magic sets things in order who stole my story? try to answer by breathless evidence presented a writ of right a script of weather who stole my story? villain mystics why silence did and mock and mutter keep this name in mind forget your own we illustrate the story digital image high resolution how much things cost who stole my story?

the airy victims

by lewd molecules

thou art made

and made of entrances

speak the count

and tell who stole

my story

it was on the left

horn of my brain

last night tomorrow

sleep bring and dawn's

determined light

we are made guilty

by design

to free thee

from thy humors

the sweet feel

of being part

of what has no parts

a soft deluded

morning all day long

someone tell me

irritants align

lose my thread

the amber beads

roll on the Isfahan

lost in the sand of wool

who stole my story?

the wool of crimson

shaved so smooth

the hands sink in

seeking amber

seek amber every sea

never answers

lost in the pattern

nothing matters

but the smallest

cling to the tether

release me

from my clutches

we are children

when we stand

beside the sea

it only

is full grown

it laughs

at the silliness

of our dispositions

the birds the words

we put such faith in

the sad lying oracles

of the heart

the sea hears

teaches us to be

unpersoned

beyond a self

no story

just an ampersand

to be

between

the sea did it

ocean thought

woke me

without word

wanting sleep

sleep is my mother.

26 August 2009

[dawn waking]

Lofoten Islands and.

Shiel's other kingdom.

So I wanted water

wind and sky and cold.

Why those and no others,

why? Why do I want what I want?

Isn't that the urgent question

we keep dodging by trying to get it?

I want to be on a mountain want to be on an ocean

what is to be done with me?

Or is always ocean me I mountain must?

26 August 2009

[second waking]

Does a walk in the dark equal the grain in cut rock polished to show the streets of its difference lighting through the mass?

27.VIII.09

[woke with that]

Don't think of anything before thinking.

And speak before you open your mouth

so the answer comes
as it must
before the question
distracts it from knowing

into life we are lured so many things to be said and no one listens.

Rapturous paradoxes
take the story away
I am left with astonishment
a bare tremble in the me of me

making wonder
but what, a shudder
built into sunrise,
a wind has its way with a house.

When ready, more is.
That's why so many birds,
seas. Name me again
and I will other you.

Birch trees and their names. A meadow among pain. Change, change is the only pure.

Running water purifies itself by running, the mind heals itself by thinking.

DODONA

The basic measurement is a star. We replicate its rays. Vitruvius diagrams it. Everything in us means to go out—

let it. The whole
body speaks.
Be good to everyone,
that is how to be good.
Harm no one.
Know who is behind your thinking—
listen to that empty room.

(They come first show them the way)

(I wasn't sure what I was thinking
I was translating the sloka where the Buddha
tells clearly the three complementary
practices that form His whole teaching)

(I wasn't the one saying this.But then I never am—by my theory, theory

sees better than I can since it has eyes of your own)

how is the new coffee go and see see in the sense of taste sense in the sense of know

I could two batteries three pens and a watch
I am ready to begin
too hot to drink

Let the thought of it come back to the place it began a thought whose white skirt is stained with grass

because we speak the word only the place put into our mouths

blue ink in some pens what is in the batteries acids metals red ink in one pen

what current makes time flow?

too early to be awake this head needs sleeping

Nothing matters but to keep talking death in mid-sentence a terrible thing

Don't you ever worry about what you've done?

—That anxiety is all there is of me

the voice of my slain brother calls out from my mouth

we become what we kill

a few dead wasps on the porch

abstract nouns have no rivers have no bones

Seated between bronze cauldrons
that sing from the brush of a gentle
whip a boy wields—he too
made of copper or of bronze—
the prophet lets the sounds explore her mind
silencing the usual clamor of the self

and then from an immense distance

suddenly inside
a voice says things that she has never
heard but now repeats,
wondering at what comes out of her mouth,

letting it come.

The answer has been given.

Now understand.

I suppose—though the texts
do not say so—that understanding
means the listener—the querent—
travels into the same silence
to seize and taste the words he has been told
from her careful mouth
now try them on his question.

Who can help me when I hear a word?

Shall I say Apollo spoke it while I slept then woke up and wrote it down?

No names yet. The bright one clutch the dark around them, our skin their house and bone.

DREAM ISSUE

Nothing but time is waiting and it knows how to wait

I washed my hands in the rain on the broad marble parapet slipping my fingers through the wet

she was inside dancing a new dance my god it was like bible lessons the way she danced

in a brown ballgown prancing around singing her new song about how she wanted to paint her ass

she was teasing with a pot of paint then someone threw her down and did she screamed and cried and let them

purple paint all over her ass then all over her, she got up and stumbled half naked sobbing—but they were pretend

sighs realistic I had not known how good an actress she was—stumbling against a bare brick wall and playing with a knife

I stood outside amazed at her performance she came towards me, the purple paint all symmetrical, raying all over her face

petals of color all over her face her brown dress how young she looked she loved the applause came out into the mild rain with me on the balcony

saying she would drive me to the airport after all, San Francisco, early the day after tomorrow.