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Being in one city or the other as long as the time vista doesn't change the almost gold of new red brick in sunset sun, the enamel of the sky just then, and all the citizens at home in their purple shadows, the streets are just for me and my anxieties running from one side of the island to the other because a great ravine opened in the middle of the station. We are isolated now. She in her stillness, I in my hurriedness. But above all this busy taking is the immense gift of the sky, the permanent, the consolation. Never will it leave us to face our destiny alone—look up and understand. Look down and do.

Doesn't have to be moral, peach. You can reach

deep into the cloth and find the smooth vacancy

which means history: time's laundry, hint

of lavender, odor is a cage for thoughts,

sometimes I can't get out, you tangerine.

2.

Everything has been taken out and put away.

We have to change our mirrors. Honey.

Then they'll change us, stop us making sense.

3.

I was never more moral than want would let—

do what you want until it stops.

4.

It was hardly fair to a little girl,

her rabbit nipped her then chewed some pages

in her favorite book.

It was almost as bad as poetry.

WILD TURKEYS

They tolerate human presence in the spaces they invade, are not too worried by our movements, pass close. This earns them the reputation of being dumb, as if intelligence is the quotient of fear. And as if we are much to be feared. But I wonder about these birds. They breed, they succeed. Twenty years ago none was ever seen round here, then one especially snowy winter they blew in from the mountains and stayed. There are lots of them in the woods now, bless them.

I was sitting at the table writing about them, I said "the wild turkeys chirp." Then I opened a book Elizabeth Robinson had sent and read: "to chirp or disappear." I thought: maybe she is my mother. Then I turned to another page and read: "we / say / mother." It seems eerie, the way natural things always do. Wild turkeys are weird.

There is nothing more uncanny than nature. I suppose that's why we're so eager to go out into it and sweat and get stung and break our skin and think that such strenuous discomfort is somehow like saying our prayers. Tell me the truth, mother, are we?

Turkeys on the shady side lawn well-upholstered birds—food for them not far.

So much loud discussion and then the crows begin.

Later, silence makes me look up: the birds are gone.

It is not just getting through the rye grass as soon as spring turns into summer but now at the bad end, the swelter on it, the Sumatra of the soul, say, butter quivering in the dish—I hate it—sweat is a colonnade infested with thieves. No thought secure against such weather. The gloomidity. Rain that stands up there like a reluctant suicide and does not fall. But a few leaves do. Sun brief in trees. Breeze answers. Think something else, this weather is too theological, reeks of mildew (a word cognate with it turns out the Latin word for honey). Make the best of it. Roots and brances and sometimes flowers. And sometimes bees. But sometimes hornets. And sometimes fragile paper nests my father would take down look, a book with no words in it at all.

Morgen wird's besser—
yet a little sun saturates the red seat cushion
on the maple chair
and a quiet floor fans almost brings
the air to life.

21.VIII.09

When you read with your mind on something else when you keep reading, how many books are going on at once? The rule of the reader: this book thinks me so I think back. The backdrop of all the book's thousands of words is my own things. The move each other, sometimes brutally, in me. Who wins? The things are landscape, the words are the weather that goes by though it can burn or frostbite or drown. And sometimes an army also trundles by full of deaths but no one in me dies. Dead men read no tales—and books know that, there has to be someone left when all the words are done. Someone to turn the last page. How merciful a book is compared with a scroll which could fall from a dying hand and go on reading itself unwinding long after the blind eyes of gravity close.

The power of something not known to be said so then the farmers rake it from the sky store winters in their barns the wise times keep onions in sandy soil a tall leek purple floreted aloft then it turns out to be a book.

I mean a woman reading a man like a book, a woman all by herself doing what she does and I know nothing of her except that she is that is how it should be, how everything is. Words were always enough but they fall asleep.

Wakeless walk in wordless morning—just like an old Saxon with no sword—march over fields no matter, brave as silent winter in the woods, keep it to yourself, this bare evangel of your quiet bones—become the very skeleton inside yourself, that mind in there is waiting for you to start, green light before rain. The strange aftertaste of having spoken.

Schmücke dich, o liebe Seele

Adorn yourself, dearest soul, with branches of yew tree branches of spruce—green becomes you, and the red berries of the former yield juice that lights one way to God whose secret name is not so different from your own.

22 August 2009

listening to the Brahms chorale at Olin

Nature's peaceful lies persuade us to touch each other and to linger

things rhyme with one another bees drift over black-eyed susans soft winds realign

nothing really here for us but how it glistens.

22 August 2009

listening to Dvorak in Olin

Four-sevenths of a sonnet
waiting for its explanation—
it has to be a song
some Chinese characters
cut into a limestone stele
in a lost desert outpost.
Here is the edge of what matters.
Here is the boundary of the real.
Raiding Mongols understand this sign:
explanation by its nature
is three parts kiss and one part death.

22 August 2009

listening to Dvorak in Olin

You can read my gospel
anywhere you look
and I thought it was me talking
gesturing widely like Whitman with a cigar
saying This is what I mean, pointing
at oak trees and a red clay road
half washed out in the rain that isn't letting up
and a house with lights on and people
doing the slow sarabande of ordinary life

but it was a dream talking, and I understood it all means for itself, means more than I mean, mushrooms threading under earth the paths of stars.

[ARS POETICA]

Getting something down
and hoping it's enough.

Then finding too much
and cutting even more away.

Sometimes you have to look close
to see the facets of a ruby,
or the face carved in sardonyx,
postmark on a letter from a dead friend.

[ARS POETICA]

The import of being is saying so I say again *against Babel lucid silences*

would be the word on it not till an artifex wrecks our speech can we speak true.

Small, small, my brothers
a few words will sister us.
Your muttered noises
are figments of a word
a single (simple) word that says us—
as if a family were the heart of something else.

Regimen. And outfall of it:
be ruled by hand
and have a house. Be ruled
by heart and have a window in 't.

24.VIII.09

The cost of things going away is going away with them.

Everything we ever touched carries some of us with it wherever it goes. They say leave a used coat out in starlight to wash the previous wearer's soul threads out of it.

We can't help it. We touch each other. The stars love us and take as much as they can of us away.

Consider the elephant—
it didn't want you to do it
but you did it. Things
come from that. Sorry

to be so vague but things
keep coming from other things
and there you are. Elephant
looks at you. What mood

does his small eye instill in you? Remorse? Then for what sin? Or just embarrassment

as if you had each seen the other naked and how could that not be, being how you both are?

The arrival of an elephant brings a horde of questions. Appearances are meant to deceive, you begin to think, look with your eyes closed, you think. And don't do what the elephant wants you not to. Think about it.