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JUNE TWILIGHT

Out of mist over the Vineyard a full moon rises finally clear

near me someone plays a wooden flute practicing

Buddha is born the nature of mind.

6 June 2009

Sea poppy evening the full moon rising ESE of it over the Vineyard



So this much knows us.

PASTORELA

Waiting for the sea waiting for the land

everything is a special species of delay

wolfing the moment waiting for another thing

I do not want some yellow flower I want to talk about us

she would make a noble divorcée but you would never divorce her

she said I will take the yellow flower I will take the diamond ring

everything is here already but I want another thing.

SELF-CAST, THE SEA STIRS

it remembers the sea is a wolf with grandmother still alive inside complaining, telling her old stories mistreatments miscalculations the groan of earth, yammer, the sea is also a blackbird on a lawn nothing for them to eat but still they live the sea is a white chair on a high rock and no one dares to sit therein.

There were miracles enough without language but the human word itself began and miracles subsist in every sentence of what you almost accidentally find yourself saying.

> 7.VI.09 Cuttyhunk

Meeting furor with folly is wisdom.

Meeting the whole sea with little chips of quartz is music. The jaw is firm, the flute loose in the lips though we call that melody, three ups and a down

and you're here. Home. Creatures crawl out of the sea and stare at me. The great pointy jawbone of a finback whale —like an awl six feet long lies on the beach. Its bone flakes in the dry sun.

Lifts as if even a hardwood tree was just a tight decision of its leaves. Happy birthday, Moon! we fitted together like a sentence our new appearance—close close—answered impertinent querents.

We will be together, a kind of sea where salt and water keep changing place— I am your you and you are more than I here, taste it at last the way all the others do.

7June 2009

CONTRA NATURAM

]s]s

A kind of chop from a hand's edge down towards horizon means Something is over something is done rise with the moon set with the sun

nature naturing her way along we are her breakfast I fear

nature has golden eyes stands and watches us with

nature is the mother of cities of Romulus

a wolf

It was natural for him to kill his brother. Remus, Romus, was the original, the firstborn. Romulus means Little Remus, he is the late-born, the envious, he picks a stone up and smites his brother. The stone is called The People.

It is natural for him, having killed, to build a house, or many houses. A city is the most natural thing there is, the whole of nature stuffed together and stuck up on a hill.

Seven hills. Not concentric circles but adjacent ones. Hills, not concentric. Nature has no center.

Apollinaire's raindrops sift down on it, where his father lived wearing white shoes and a little white cap he said, but others said his dad had crimson robes and a hat with fat tassels that he never wore

My father was no Roman but in Rome did rule he said,

the Vatican is the capital of Nature. Its deepest imperative, obvious enough in our days, is to keep us breeding. Hence the Church's inveterate hostility to contraception, which it has treated as a sin worse than war or murder or extortion or usury. The Pope is the King of Nature.

Apollinaire's father whispered to him who God the Father was. His father taught him what the rain was saying.

The sky is lifting over every island to show another island far away

Distance is the same as nature. Distance is a feather you think you feel tickling the nape of your neck.

Go there, get up and go, be a pilgrim of the illusory distances, *lech*, go, be gone.

For to rest a single moment in the mind would ruin nature.

Nature's not a blackbird on a bush. Nature is the habit of saying that it is. Nature is habit.

Beyond it inside it this side of it over and under it and at its core there is a golden thinking that stems up from brightness

and lets the *unnecessary beauty* of irises in the rain or Amiens cathedral stand up from the bleak habitual meadowland this side of the rain.

Finding a way to it how a long feel afterbirth of a cloud sunrays angling down over America seen from sea: over there. The main land.

We are placenta. We were meant to feed another being who is now risen and gone.

As if no government ever spoiled that low purple Narrangansett shore

As the sun is new Pound cried before they slammed in the cage wherein he could neither stand nor stretch out

the only thing worth saying is what you haven't guessed yet.

8 June 2009

Something everybody around you sees something about skin.

Sit low, think soft, be deep something about nature occurs to you, you're like a leaf discussing his tree—

something about something that is not natural, something before nature,

someone who had a rapturous idea got out of control

or others came and stole it and made the bad stuff to claim,

to own against the good.

A CLOUD IS TRYING TO SING

its words make crops grow

shift the table to suit the chair be difficult a stone god

the tall staff of the male fern prongs in the wood brake edge of sun

Things really are where they are

Without identity we move towards supper

vaguely determined, like a cloud

like a cloud choiceless we chatter.

Even on the coolest day the sun exhausts. Is it brightness, or its vigor that mocks my man-vigor, slack I am and born feeble, whereas it,

so many human generations worshipped, it thinks nothing. It just gives. All this lyric this philosophizing is the weakness at the end of the world.

When you can hear the sun sing, sing that too.

[from the last scene of a three-scene play:]

Two men, of an age, have fought loudly; one pulls a gun on the other:]

I got this gun in Lahore.

--My great-grandfather used to live in Lahore.

Pakistani? You don't look it.

--No, he moved from Karachi.

I'm going to kill you now.

--I don't think you will.

Why not?

--I remind you too much of someone you love.

Who?

--I remind you of me.

That's true. But resemblance is treachery.

9 June 2009, dreamed on Cuttyhunk, dawn

The sound of woman send for her violin K.C. for her oboe my English horn

Come listen to dogma adrift in a rainstorm how deep we have to believe for it to work

inside us the freedom animal break her loose from her habitual thoughts of herself

9 June 2009

And we will leave this place too and we will still be ourselves and the place will be itself

constant change in a changeless world brief me on the incessant departures, those irises are purple and maroon.

Is. Waiting for the new. Word. The same. As tearing. Up the old. Or is.The word once spoken spoken and nobody. Hears anymore. No old no new.Is that. It. We interrupt. This. Sentence to bring. You.

Only when it's broken. Does it. Show through. Flakes of barley cracked shells of pomegranates. Some seeds still translucent plump. Bible stuff. Once waited always waiting. Something has. To give.

A point. A sign for silence. Where I grew up they. Ridiculed a tree. For not being. Able to talk. Ridiculed me. How. Down it said. Everything breaks. What. About you.

How long. Silence is. Supposed. To last. Between. And. And is hard. To tell. The least makes sense. Broken. The crack. Is important. Light comes. Out of the crack.

This light is. To hear. A new the other. Silence. Other side of. Silence. At last. Said.

VARIOUS THICKNESSES OF INK

Viscosities, Mother Mary. Things I am trying to forget the throne I sat on waiting for my mother

she was trying on clothes in front of all the gold mirrors.

2.Every child knows this.He knows light,it surprises him every morning,

it is a coming to be that changes him into what he is.

The challenge: leave your body alone that long investigation and get up, out into the danger, the other, the one with teeth and leaves and it makes noises at you.

3

These sounds you hear will rule your life. No wonder it takes so long to understand.

You will never answer ever. You will make their noises with them but not what they mean, your sounds will mean only what you mean and they will never understand. This

is your vow: to turn their words against them and find your own.

A kind of rigor children know—

a word is a thing and a thing means this

and only this, as when we say in playing

on the street You must be Sir Lancelot

and I must be the dragon. Pretend it is Wednesday.

Heaven and Earth must be the same place.

Not a great reader now the eyes I have I save for mountains when I can and sea today and clouds every livelong day all the ones that heal alone by being large.