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LEARNING TO DO THINGS AGAIN

the way spirit does every day it wakes trapped in meat—to make these bones walk!

And this bone cup on top begin to talk, rub the edge of someone and he says.

Words come later, roughed out from soft mew or shout, pretend to mean

pretend to understand.

All we do is look at the sea trying to remember

what the last wave said.

FRANCONIA

There is a finality in every mistake. Thought-fields full of glacial rubble gravestones with their names rubbed out by Anno Domini that incorrigible vandal, assassin. Never carve in shale, carve in granite and then maybe. Maybe not. Time has acids for you too, and fiendish gravity tumbles the Old Man's face down. Right after his face got put on money, the rock face fell. Old man gone, only the old is left. Resemblances are all we are, of this one and that one and one that is gone. The old woman sniffling at the pianola. Shiver. Flex my muscles, flabby sacks of dying mice, and try again. Again is always at the window. Again loves me.

But were ever the ones
we were supposed to be?
Sit around the fire every night
worrying mostly about that.

How much it costs to be me.

The price I paid out from what I could have been.

That's what makes stone hard

but makes the wind in the backyard sound like a shepherd soothing his sheep ten thousand years ago and doing right. A fish even longer than this.

Or an apple half-eaten
on such a clear desk. Strange
I feel in this clean old world,
I am messy with beginnings.

Perhaps I am a part of it the blue or another takes my hand and takes my place in the slowest parade and listens when I think and says what he thinks I would say—
I am the sun you see and the blue on the other side of seeing.
But when the blue night comes there is nothing but language and no mouth to say it, the drunken regulations of the ecliptic, we stumble on pilgrimage to the inmost ear.

Space the language

to the sign

red flower

it becomes

lawful interruptions

equal music

an affray

among the silences

alone know how to listen.

Here names

would be useful

the cling

of bodies to one

another, cloth to skin,

reverie

to the new-delivered

day, build

in from the green

and find it sleeping,

we sit around the well

silent as tapestry

all of us looking

at the same flower,

none of us drink.

By the sea it understands itself shaped like a shell specifically razor clam elongate, nothing shell-y but the stuff of it, no sonorous incurving to hollow by a child's ear promising ocean. No. Everything is around us close, but here at hand river that runs round my dying brings me to life, the shell could keep a pen safe, a tablespoon of milk or at best be empty, waiting just as we are at such moments, all direction and no motor the shell is the sheath of a thing that is dead and lives again in the gull say who ate it long ago and so on. Such notions make us all ridiculous

in the eyes of the sea for whom there is no past and no time to come, just now, just one great eye weeping for us day and night.

EQUILIBRIA

I was about to say I hate unbalanced relationships where you are more important to me than I am to you or vice versa then I realized that is from just this tilt of the emotional ecliptic that art's energy is born, all our clamorous avowals.

Someone nearby sings.

And that's not a child to whom noise is natural as they try to find out for themselves –sometimes all day long, or all their lives—what silence means. You know this shift from 'child' to 'they' is natural, the occult grammar of the heart explains it, like Paul Klee's occult lines that run like invisible portolan charts beneath all the images we see. As the shift from 'you' to 'we' is natural too, the names of two people in the room, and the wind blows politely through the young lindens and a woodpecker works, we fill the spaces between silences with love whenever whoever we can, and words are always. Always provisional

measures in an immense
declaration, of war, of love,
such as children are born from
and spend all their lives
learning to come back to their own
when the natural silence
breaks and some little hum
or cry comes out and they
suddenly safely are home.

Angry pine cone snaps and bursts in fire and some part melts. This is what they fling at weddings, Romans, whatever people ever did they still do, we do, and Hymen is the heart of it, to break the barrier between us, bullet of the pine cone cock's swollen acorn word after word come hurting, all of them only to know, mean to be known.

POEM INTO LINES OF ALANA

He speaks only to the only hidden everywhere he never needs to change it because nothing is happening that knows how to change, doesn't know what even a rock does.

Do I know you?

Everywhere he does not need to change.

He goes on speaking

to you sometimes, to me seldom, yet the lightning

comes enough with thunder

to illuminate the sudden access of our fear

am I afraid of you? The thought

goes through

the eyes of another

to seek some self we might

 ${\it claim for a minute}$

while the river roils around our hips and then...

What do you do between the eyes of another?

You try to fit your whole body

into that glance.

I speak the face sudden

Lips remember more

than thoughts know how to practice,

don't even know how to rehearse

Our selves

are the not very believable characters in the play.

We studied all the Law and all the scriptures
but we remember nothing
before each other
speaking

He is a face on the corner, moist glasses, bearded, smokes a pipe in the heat trying to become what he remembers, a volcano in the desert, a voice choking words out of smoke—

I am hidden a face surprised his face surprised *me* without surprise and I listened worse than a stone.

Sunrise. Jesus is done rising.
The world he died into is open, the tomb is everywhere,

Our turn now.

to come out.

REMEDY

For sore eyes

poultice of moonlight

dim in the last days

before dark of.

Then let the light

come out from inside.

Think of your eyelids
as Her small hands
cupped over the excessive
world. Think:
She is Isis. She is Lucia
She remembers
everything you have ever seen.

Ransacking the day for its messages what the poor scholars of the parish call signs. Hunting for signs in the early morning, then soup, then a day's work at Something Else. And more signs for supper.

Sing it with me: He who liveth by the sign / shall perish by the word. I think that's what I hear them singing under the city wall, any moment loquacious barbarians will flood in.

In Barbary the Blest a soft piracy bludgeons little ships in me by moonlight

to wake on shore blanched on beaches wondering whose memories these are in my head.

COMEDY

Times Square when I was a kid had a crummy little Laffmovie my father loved only funny films were shown, his favorite the Ritz Brothers. Now all I have to do is look in the mirror and get in for free.

Look on the faith path
firth path thrift pith
be Caledon. Sip.
This is your first trip—
interrogate yon cloud, dip
your fingertip in sunlight,
smear a word on the wall
then suck. Some of us
live here all the time.
In chapel ecstasy you
get the week of it all once—
and they used to call this bread.

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brot heiligtum Tanagra

wiederkomm lehm zeitzettel

um.