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Import the many things and be at peace.

Lettuce leaf puts to sleep.

Cloves come far to soothe your teeth.

Your mind's a kite you fly it high in rain and wind when torn to shreds it thinks its best.

A CLOSE CALL

we used to say
meaning an almost
of disaster.
At any minute
the light of the world
is about to turn red.
Then there will be
turning and turning
but not go straight.

Any minute
revises what happened,
historians are just
reporters who weren't there,
drunk in the bar
they missed the war,
reading Marx
they skipped the revolution,
now they scribble
guesses and hearsay,
pretended witness.

OF ANGELS & ST. PAUL

An angel is a messenger and what a messenger looks like keeps changing.

Depends

on the message.

Hair. Wings. Sex.

Bright or ordinary. There or suddenly here.

An angel

is God's afterthought, a quick reminder to the system that you are in the system and the system cares. Or notices at least.

2.

The sense an angel makes takes all the other sense away.

3.

Paul wants us to break out of the system,
has his doubts about angels, those high folk
we fight with in heaven, maybe
even doubts about the one who runs the system.

But he answers his own doubt: No, there is One. And then there is the system. The One is simple. Break out of the system and head for the one. The one you somehow always are.

Here endeth the lesson.

Handwriting is a calm psychosis—
what would they make of a hand
making so many marks
they who have no need of signs
or even saying anything at all
since where they live everything is already said?

A cow is made of grass.

An Englishman is made of cow.

Grass is made of earth.

Earth is made of sky.

Sky makes itself

and lies down over the prairie

like an old man dreaming about cows.

And we can turn away thereafter from a disaster, footprint in our clay of a bad star passing.

There are pigeons over it and a girl drowning in a stream among the feathery shadows of a brazen afternoon

in too new a country
with no lovers handy
to save her or any one of us
from the grind of geology.

When the chants of ordinary lift from the littlest and love you

that's when the mirror begins to shiver and let through the brother sister in you

lost from eternity
until now
they come to find you.

[Katharevousa]

The body is the vernacular of the soul which has a lofty formal language of its own

you hear sometimes the wind lecturing in it among the adolescent trees. Mostly though

it's your own slang all day long you feel.

Wildness in the after
a hurt for you to have
and perch on like the lady
bareback in the circus
and no horse! All you!
You are everything
you bring to mind.

SOIREE

There was a politician called a silencer who kept your peace for you, a public man with grease all around his nostrils to suggest Pig at Trough Leaves Some for You.

There was a prince who called himself a king a king himself an emperor, a man who called himself a god, a god who claimed you had no need of him.

In the tumult of that masked ball there was
a woman who just stood there, honest
Mrs. Something annoyed at all these dreams
hardly any decent conversation left.

THE POEM

Raptor revision and missionary absolution then the cannibal poem puts its bra on, goes out into jungle boomtowns and tries to behave.

It wants you to take it home. It pretends the words you hear it speak are meant for you, in a language that you share. But wouldn't dare talk all by yourself. It's under your roof now,

lying on your bed and looking at you the way somebody you can't offhand remember used to, as if they knew everything about you, more by far than you'll ever know. It talks.

You lie down beside it and try to go to sleep.

Through the rain a brightness rises

scares me

the sky is dark the ground is pale a mist comes in between

I have to do something about it can't help it, that's my nature,

the eye is all anxiety as Dante tells us

or any crow.

The rain itself is almost invisible.

Maybe it isn't rain. Or isn't raining.

The candlestick next to the amaryllis, winter's past, green already on the hill but cold. I am imagining only what I actually see. This is the disease of being 'me.' Instead of just nothing special happening anywhere but we are. Something like that, something almost clear. We are different we don't belong here – or anywhere else, my Sufis, that's the joyous pain of it, we are east already, as dawn as it gets. All my life it has taken me to turn one letter upside down and make me we.

"a smile left in the air"

on a page all by itself—that's the whole story.

Take good care
of what is only there.
A shapeshifter as he was
is always incident,
read about him all you like
but be kind to dust
the universal applicant,
signs his name on every form.

Things manage with each other but in this family the book outlives its tree, blue skies over Hell after all and a bell down here where some of us go on

safe under the radar of morality content with small decisions marry me or bring home milk,

You don't learn what a thing is just by doing it—
Socrates doesn't even know he's dead.

R.K. SON EPITAPHE

Did I say everything there was to be said? Do it again, and this time get it right.

7.IV.09

Why have the stars come back after the godless daytime?

Only in the deep woods you guess them hinted by the rush of cars on rainy roads.

Has it come round to know what its name is? Has it accepted saying what it says?

How sad to be a book and the same words all the time—any real book wants to be every book

and never end and tell all the truth and get over it.

WISHING WELL

Well, sort of miracles like throwing pennies in a well the first thing I knew about New Hampshire where the mountains are and one strange lake. Only in *The Tempest* it is said does Shakespeare end so many lines with a, the sweet consecutives of prose enlivening his late verse that's what the wishing well wished me, fame and luminous grammar and knocks at the door at midday, her smile and how to understand the speech of crows – these were what the mountains taught me, granite a living grey, snowcapped is what the well reflected shimmering above all the shiny pennies