Bard

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

4-2009

aprB2009

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "aprB2009" (2009). *Robert Kelly Manuscripts*. 537. https://digitalcommons.bard.edu/rk_manuscripts/537

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Specifics hard to come by half a leaf, enough to recognize the sentence of its veins, its name. Dry in your fingers though as if it had never breathed. We are told that's what they do: breathe, drink.

See what happens when stop drinking the drunk man thought, letting this leaf also fall.

THE HOLY INQUISITION

Ready for mauve. Color: religion. Race: Papyrus a marsh we move in trying to remember up to our hips in tepid water reeds all round us. Birds on reeds. Identity of bird: bleak, back soon. Wing. Number of wings: you.

Who is this we of whom it speaks? A masterclass students with their blind teacher teaching water. Just stand there is a lottery. Everything counts. Nothing works. Music.

Time for something better: weather. Bagatelles about rain, socks, holes, hats. Hairs in hats. Islands, rocks, rabbits, rain. People standing around in the rain waiting for their hats to come home. About putting on new socks. About finding new holes.

And speak to him in many sorts of music —Viola in Twelfth Night, I,2.

Ye apperceiving spirits from the lower air where lovers spend their regencies, and such gryphonic majesties who dare to dwell inside the rationable shadow of a sycamore, find me a leaf, that I may hum on him, a green sound give him, and make him unlatch our ordinary gates and let our goats go in, feed, and come out sated – a secret lodge of amateur nutrition – *speculum* means mirror – they are content to feast on shadows by which they seem nourished well – mystery of key changes, modulation, the hint of resolution in the anthem air of "this sonata I died to write," scenes after this your life, when all the pompous liberty of your earthly life is done.

BEACON

Why I am so literal you tell me yes. Who needs to see it what any body is, am? Marksmen maybe but who'd want that? A shot in the dark, a girl in the park, Utopia Boulevard, things have names. Every name is silly if you think. Think of all the maps you memorized, all the walls you imposed on with your ready trove of slick information. Info we used to say when we still expected to get there fast the other side of what you say. Is said.

Can you see it across the river summer and winter? Is there a chimney on it and smoke drifts north? Rain must be coming. Or northern elevations could see some snow if a rock has eyes and really all things do. I wonder about me sometimes, I'm only along for the ride, the words do all the work.

What am I supposed to do, read Shakespeare till I die, whistle "Stormy Weather" be a child all over again go back to my muttons speak Robertese in mortal underwear?

You hear me all too well already, kind. Hum along with me en route to silence in a sexy car, your flesh belongs to money just like all of us, no free lunch in Palestine, never was never will be.

The gods are angry with us so we turn atheist it is wrong for cities to be far from water. It is wrong to eat small animals or give your mother's sealskin coat away. Magic, magic is the only governmentand the best religion:all practice, no believing.Everything worksand the trees arrive.If you love me feed my sheep.

SEMAPHORE

Word thing I love: that it could be a bunch of sticks beside the tracks and a bright person too the Sign Bearer I would be, to carry through the crowds of you a proud blank sign everyone must learn to understand.

Small hopes and hurried purchasers undaunted by spring sales shelter from the rain. Bodies shrink away from bodies, the horrid touch of us.

Why do we despise what brings us together and make touch a crime? The human body is the murdered messenger, Noah's Ark scuttled halfway home.

I pretend to know nothing but really I know nothing. This makes me a poet with everlasting fuel. A vacuum your words come to fill.

Wanting nothing and coming on hard for it a trout stream loud after rain over rocks.

Transcribe this,

priest. Mortgage your soul to an opinion – the gyves of faith close round the. The what. Soul no man dares say—we forgot that on the subway, left it in the pocketbook you gave Goodwill. Ate it. Poured it out in the woods, weeping, and a fox watched you. Foxes don't care and won't help, they have their own theology you will never come close to grasping.

All day long we watch each other and all night dream of human faces what are we trying to tell us now?

LAST CALL AT THE NO BAR

We never even started now we're done. Walk with me into that queasy dawn the thing that Brooklyn gives us every morning, where do they get it from, they float it every day above our heads and lose it in Jersey. Agitated, I could not sleep till it came again, sunrise is the end of something if you're a thinking man. A wanting man. A woman. Anybody who doesn't trust the early-bird editions of the Times. Anybody who doesn't trust anybody. But sunrise at least let me go to sleep. Miracle walker over Cooper Union, a break in consciousness, a dream of people venturing one by one down their stoops and off to work slowly, reluctantly, strangely beautiful.

Certainty breeds doubt. Satisfaction breeds desire. All manufactured moods lock you in the cellar with no food. There are noises in the wall. How can anything live inside the brick?

PORTUGAL

Eventually things dry. I call it green and red with something yellow I can't read. I abdicated all my kingdoms and came here— Anna's valley but I call it Portugal so I don't have to understand what people tell me in the street. Feed me, I am the least of your problems, sustain me with polytropic love. It sounds good. You tell me what it means.

Last one for all of thee a pause in heaven becomes music on earth—

music is our way of listening to what has words enough but not for us.

We hear the silences of God noisy from our hands and mouths.

It's almost time to throw your shoes away and take that plane to Kurdistan to find those Sufis you suppose.

Blue wool is everywhere, just twine some yarn around your yard and see. Here comes the wise.

Listen deep in your suppose. It hurts so you know it's accurate, it keeps you from sleeping so you know it's true.

That's all you know. Your poor shoes! Gone, left among strangers, here comes one now, are you ready? The Voice

of the Stranger is the Voice of God it is written. Where? Right here, you can still read, you haven't thrown

your eyes away along with your mind? No, you're smarter than that, the Path has no need for dummies, love has no measure, that's the point of it and everything else. There is a white tree not far from here, older far

than anyone who looks at it, gives the air of waiting, of having something on its mind. But all wood does that.

====

Chaos in the cathedral, one of the prayers turned round and answered back, a saint came down from the wall in gold and scarlet and beat the bishop with her lily

— Be silent,

silly, the prayers are finished long ago, the last stone in the building was the final syllable, now just lie down and wait.

But waiting is not Christian, he explained, and sanctity is long ago. Revert to your decorative condition, leave us, be wall.

But she wouldn't. She had come, and a saint's business is the world, no distant heaven but right here. She drove him from the altar with her cruel lily, whistling a song

even the people in the benches knew the tune of but not the words, the words always needed to be new, they hummed along with her and followed her out of the noble portal into the mere town.