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Recommended Citation

Kelly, Robert, "marM2009" (2009). *Robert Kelly Manuscripts*. 532. https://digitalcommons.bard.edu/rk_manuscripts/532

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THE TRANSLATED

I tried to translate Hafiz but it wouldn't fit in my glass, tried Kalidasa but the horses ran away. Homer sulked, Virgil let me fool around but nothing more. Shakespeare almost understood, Pope better but was irritated by my palaver too many line breaks, too few words, he lisped. Then Baudelaire I met beside his grave in Montparnasse a little haughty a little humble real doubts about my French. But Rilke let me have my way with him, I wore him down with Russia, baroque churches, dying women comfortably in bed, Mohammedan angels with cherries in their transparent fingers just for you. A few words came through. Then I died into them and became no one, with a voice like no one else. Of course the empty wallet the song the mattress the sun in the sky

so many articles

clutter a simple life comes from none of these and goes without outstretched for one last aria then a bright thinglessness happens or not happens. See, I have persuaded death to be a landscape and no rebuttal, but it will be more than that, it is a narrow place, that breathing out of the last breath a squeeze not unlike the one that let you in a life ago and now you are born again into an inconceivable – appallingly natural reality. My body is a whole vagina that will stretch someday in pain or ease to let something out into the real world something that may yet be me out there where I can finally be of use.

PINDAR

Always something to be learned from this, whatever this is, the road and the moon seem to be no different

did Pindar notice that too
as he lay outstretched
on his belly watching
the road come towards his little hill

to see if his love was coming yet?

Moon, road, man,
and the words tumbled up his mind
like nothing outside he could *name*—

dust, maybe, or snow, or rain but rain that pelted up to heaven a word is rain that soaks the sky, he rolled over on his back

and turned the world upside down.

Can a man do that?

Can someone come walking up the road and change the way I see the moon?

He lay and watched the words rise up, lose themselves in brightness, an old stone granary with bats around it, a moth too near his face,

how to say all this, all this
and still care about the person on the road,
the one always about to come,
maybe even now, and all the words

to which this one who comes is full entitled, language is for the other, not for the sky, not for the busy moon, am I wasting love's words on language alone,

nobody's sister, nobody's brother, am I?

But they tasted so good on his lips

coming out, to think is to speak, he thought,

and kept thinking, let the road take care of itself.

31 March 2009

Farai un vers de dreyt rien —Guillem de Poitou

Willem of Poitou I make you sound Dutch like rooibos a girl to make my tea I too am glad at making nothing verse out of the wind and treatises on sand

Give me a girl for my tea and a book and a red bush like those viperous oleanders of Avignon where the Pope pees over the city walls

So many books I've written already, Will, with pious piss! down here where the people are, glad of their tea and their girl and their colors. where do they go in winter for them, the red of oleander, the blue eye,

where do they go for girls when the doing is done?

AOUDAD

There is an animal called an aoudad
I think it lives in North Africa like a goat
in the dry high mountains where I'd never go
I can't live far from water
I am an animal called water-one
depending on what water you make rise
or fall or milk from the mountain rock
to woo me to love you and rest there and remain.

31 March 2009

End of NB 312

Colporters peddlers
amazing me
carrying bad news
from town to town
in the form of combs
mirrors spools of thread
twine silver polish
ribbons glue and felt
to stuff inside your
wooden shoes, what
could be worse
than something you own?

(28.III.09 – Kingston) 31 March 2009 My eyes erase the words from things.

31.III.09

IN ROSENDALE

our backs to the kilns for Nature is a despot too a merchandising beggarman a god who loves you:

She

is just as confused as we!

and down these limestone cliffs

men toppled limestone rocks

to burn in limestone kilns

to make lime to make cement

that built America once upon a time

while Nature slept

and towns like this grew up and died

not quite.

My back is to all that *history* which is just Nature's usual excuse, loving us and killing us by kiss and war. The town gives life.

31 March 2009, Rosendale