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Come home and say the door

a voice going in.

I live inside an ancient claim.

24.III.09

Wait on the sun side like a memory eating an egg as if all Rembrandt's drawings were of the same man. *Ich bin ein New-Yorker*, he said, gesturing to the bars on the window and she saw! She understood she did, who we are and how we live the wheres we do, half-hexed in the bus-loud shade.

When you live on a grid of streets you have to keep choosing uptown downtown sunny or shadowside, *Ich bin ein* anything I can think of that will make you love me, that's all I want, a universal effluvium of all-too-personal desire, the smell of your mind.

#### **OVER THE ARNO**

When you dream yourself writing with a pen it is something in your future remembering your past reminding you to remember it too: what it was you did that somebody you will someday be wants you to think about now

was it a bridge? was it a girl standing on the bridgewatching the river while you stood watching her?was it *watching* itself the way you don't do it anymore,your eyes slip easy off the stanchions now, off the haunches, off the eyes

is it what she has become, whoever she was, is, will be is she also in the *future*, that glamorous gated-community into which you will inevitably figure out a way? think:

> when you are who you will be what will you care about of all the mistakes around you now?

when you dream with a pen it means love doesn't last but then nothing else lasts either could it be that your dream really has nothing to say nothing to say, just like Socrates though trying to remind? and when the day comes when you have to ask but who was Socrates? then the meaning of the dream will be clear shadow of a woman rippling down there on the swift river.

## **PROBLEMS OF POETRY**

1.

Cross out the parts that make sense and read the rest there, that is the way.

 Too many missionaries, too few islands.

3.If I were a cannibalI would be a better reader.As it is I like to liveand let live. So hard to do!

Coming closer all the time to time, the wave, the rave of it

washing by

and suddenly I am swept clean of time.

there is no time left but I'm still here

to be alive and shouting on the other side of time!

#### INVOCATIO PARVA

Write with me every day o Muse and let me wake nestled in your noun and your surge rouse me to resist the easy sweetness of ordinary speech and make it hard enough to hold hard and glint like coal to warm us or even diamond sometimes for you when I loop it shy round your neck nighttime in pure beginningness.

But something be enough to need. Not need nothing.

A rabbi,

what does a rabbi need?

Or a strongman in the circus

what does he lack?

The earth

feeds him all day long

the beautiful gravity of his demonstration,

that sweaty physicist.

#### Or a man

asleep on a bench in the Poughkeepsie station what does he need?

Isn't every destination

already safe far out on the landscape

steel rails compassionately linking?

When he wakes

he'll totter sleepy to track 2 and sleep some more

wake fully in Yonkers and the river will have kept him

safe company all the way.

Isn't everything complete already,

right now, this second, nothing missing?

#### SEQUENCE FOR THE FEAST OF THE ANNUNCIATION

Went round about it the wrong way slopes of the Taghkanics a street a coffeeshop who knows who carries now the angel's message in her snug pocket

or there must be a new kind of God she sits and thinks what It will be she drinks a frothy coffee kind of thing and nibbles a stale blondie gratefully, who or what will it be that comes out of the message

out of her body even like in the old days a sequence of loud flowers men eating goat cheese men eating bread so much bread and so little wine she wishes it were wine in front of her now, her book

splayed open but not much read, who are these people in a book why are their sufferings so terrible I can't cheer them can't help them she thinks what can I do to be of use

what did the angel say tease the message out and read it again lay it on the book even as if it also were language

what did they tell you?

who is it going to be?

a new God

a god who will not hurt her to be born or else a pain that goes through her like an arrow then is gone

no wound just wonder and she stares out the window at the sunlight doing its own business on the street a country town tilted uphill they walk by dragging their gravity with them all her sisters

> and it seems to her as a red dog trots by downhill that she herself will be able

and be able to do something for them, all her sisters

and bring them this new God who loves them better than they love themselves

o the sorrow of women she thinks the sorrow of me we believe in everything else but me.

I want to catch a cold from kissing you and every lover feels like this she sang and from the octaves of her outcry poured secret rituals of life on earth, the currency of pathogens, the passions we exchange we are the money of the overlords, they change us through their skinless hands. Be still, she sang, and smother me, your breath is dearer to me than my own.

#### A HYMN TO GUNNLOÐ SUTTUNGSDOTTIR

I need to bother you with praises air in the column makes the flow stop it's hard to play cards on a windy day hard to read in the dark, culture is so far from nature, girls and boys joshing by iron railings in the park, such words such words no purchase on the skin, can't reach inside or say their sin their shine their shoes their names where horror and theology both begin. Gunnloð told me this as I lay beside her in her comfy cave dreaming me poetry — I licked the cup she let me hold.

#### WOLF PATH

Eyes soft

for all the golden

killing

to be done.

Hunger is a tree

that grows in them

APPETITE SPOKEN HERE

for we are similars,

breakbone suckmarrow venturers

surveyors of the live landscape,

capable of bite.

Why I like to walk here

past the spicebush and creeper-invested saplings

towards the hightop pines

where vultures nest every summer

and some come now

and lord and lady crows parley all year round loud

over this quiet gentle earth that finally will swallow me,

for everything is wolf

and wolf is world.

But it wasn't said and it wasn't waiting there was a glimmer in the trees she saw hurried among them the stream (our little stream) was there and she became an affluent of it by sheer attention poured her meek reflection on and then it was Friday, the little fish scared of their own shadows underneath so shallow was the flow this time of year so pale the pebbles under them so that her myriad anxieties (our little life) flushed out of her and directly went to interview the broad-minded sea down where no one needs to follow but I do.

### the Assyrians smothered their beards with oil

but how could that help us make love or even sense? sandstone carved with animals birds and crawling things just like the dawn in some book the purports to be our father all my life I have chewed the wood of the Cross.

Dead certain she said and kicked the chair over now no one can sit with me I will play cards only with the devil that bright one who moves my hands.

Carefully the other one a kind of spirits they dissolve their colors in glad as foxes in a smelly earth. no color without fragrance—

that's one problem with the world can't have one sense without all the others those that have no names yet and those that are forgotten now but once the Greek girls knew hoisting blue hyacinths from the spring-wet earth and knowing, just knowing.

Isn't there another one waiting for me? I ordered it from Philadelphia, your few furs and mittens stuffed in a wooden box, how rich you were yesterday and will tomorrow but today a poor victim of my fantasy squirrels all over everything, priests looking for cemeteries, a cloud blindsided by the sun, one on one we elbow the marble tables in cafes until the nineteenth century if past. Phew, as the cartoons write it, the sound of being oneself again, no mask, no mind.

Iron Eden. Blue river, brown river, yellow river, white. Fronds and forgets. Palm trash, road wrack, swept away from the axial Tree. Where she plucked axes and made me eat. Eden was symmetryall the arts that aspire to such metry mean Eden. But our arts move other. East a little, mostly north, where there is no measure but the increscent light. No natural measure, so we can make. No number counts it so we run it through our fingers, no written language so we play it by ear. Once I was cuneiform, we all were too, and then got born, wedged out into music somehow with a sound like a scream. Fox in the forest. Leopard in the thicket under Sherab Ling, purple blossoms, snow peaks, schoolgirls in uniform led along by nuns. Red clay highway crumbling. India. Close now. Eden was up there, down here the sweat of song.