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Incidents of worship.

Who the gods are
varies with the beholder,
holder of the gods.

So you make your pantheon
by sheer observation
attending to the many shapes
that make you worship,

make you long to say them
and say to each: You mean this
and I love you for it
and will serve you all my life
and will be your work in this world.

Then you set above your desk images of them, studying them night and morning it seems you are studying the world.

You ask questions and they speak things in your head,

clear enough, and these you share with your friends, why not, they're in the world too, they need the same answers you do. But not all.

There are some questions closer to you than skin and these your gods discuss in wind-shifted leaves, nothing to report, light, thunder in far prairies.

meant for you to see how
to use sight is it better
live where see the mountain
or on the mountain see
only endless landscape
away and nothing close
and the ground falls away
on every side but the seeing!
Vermont on one horizon
the other Pennsylvania
what are they just names
in the blue distance here
the sun in your eyes.

Those mountains over there are just as close as all the friends I've lost to death or other intrigue,

Could they one day come to mean me the way I mean myself, mourn myself, already half vanished into the distances from which I came those blue hills eyes of my mother, Paul Blackburn's eyes?

AN AGITATED WITNESS ATTENDS COURT

Ask me questions till you run out,
my orgasms will answer you, sheer delight
(you see right through it) of answering!
Ask, ask, I can't wait to tell the truth
or lie or make it up whichever comes first,
ask, ask, I am in this world exclusively
to attend to your questions. Asking
is your honor, answering is all I mean.
Why are your bailiffs so slow to pay attention?
Shouldn't a court recorder be transcribing even this?

They don't understand at all what their bodies are.

They are single sentences of immense length it takes forever to read and parse and understand.

To know one body fully is to know everything.

It wants us to ask
questions about each other
not the sun and moon
or we are them and then
we can answer truly

it wants to know us
as we know ourselves
into each other
the spill of meaning
the skin know itself

the other knows as well
it is no accident
it wants us to know
by asking and by saying
the skin of words

tonguetied witness.

When is it time to be now?

we have so many choices
I'm only talking about what you can
take inside at night
yourself a womb of streets
everybody perspiring, the quest
of traffic and the quick of come.

It all is as it always is.
The names change, the words
get other tone-rows and the songs
get other words and the sun
does its grammar overhead.

We guess our way from bed to bed.

But you knew that a thousand years ago why tell me again?
How do you know what I knew when?
And your thousand is different from mine and there are no years

just ampersands knotting together one thing after another until we're done. Or one. All the disasters

come after.

The spiritual landscapes

between the Harlem Ship Canal and the Westchester line more complex than a virgin's dream.

The Virgin's dream.

But I am virgin also of these places,

sprinkle salt on all my wounds.

But I wanted to see what it said so I broke the glass wanted to smell the spring so I dug up the lawn but did anything listen?

Not even one.

The blackbirds are back that's all they knew, the science of arrival is the deepest art of all.

One more word before remember.

Slip it into your calendar some people don't like a slippery feeling, like the rough wedge in. A day fits inside a day. You come inhabit my hour. Then you get mad and leave behind a risky quiet like when a dog stops barking but any minute might start again.

That's what I get from a conversation—I don't belong to you enough.

All that coming towards and then Passover running through the trees almost naked with spring

to get away from the book
that infinite family
the dinner all word and no food
you don't want to be Jewish

you don't want to be you.

Between the curtain and the sunny window the new amaryllis splayed in scarlet against the pale cloth, its own petals also diaphanous, shade inside a shade.

HE

And for a moment wondered where those scars had come from on his palms.

Then he remembered.

Till there is none left to say then say it green as you care to

since the telescope the moon is shy all our invasions cherries on the apple tree

I give you plump apricot whole in your mouth turns into language

o god please talk to me.

How long anything has to go decides the instrument is full of its own sagesse, scalpels teach the surgeon's hands and you take me to the other side of my mind where I have nothing to rescue or defend just noise with silence in it and sunshine vague in the branches of a busy tree. And when you have me there, such arguments of energy and flesh, what curving politics of grace! Exclaiming is better than explaining any day, catches the child mind and makes it stop thinking. Get up and go, beyond the usual equations, to the land without comfort, without sin, when sense is made only by the senses, and language, that live fish in your fingers, begins.

Waiting at the edge, sedge, a kind of grass,
Egypt out the door.
How strange we are, we kept the old gods
and changed the religion—
Isis forgives us time after time
no matter what we call Her.
Isis is always. Isis is only. Isis is.

HOME FROM A WALK

I went without money without passport even

all the way into the afternoon and came back home

a hundred years later my own half-acre

no cat, no own shadow even on my own floor.

I called him after his voice to say what love would not let myself avow

I am a scrap torn

from your book,

listen to me,

written in a distant stronghold of your mind while all the really smart

crows are flaunting it around out here.

Different typefaces explain nothing.
It's up to you again, kiddo,

put the imagined stress on the word you want the words to say to you you're in charge of what it means.

Hushed colors of old rugs
washing them fades them even more
and the sun bleaches what is left.
Still, it was red and you know it,
green leaf on sand fallen,
you know it, the infinite variety
never mute. The sky
seems to be crying out
now not just the crows
not just the sun. The blue
ordinary of the wall
is what is calling. But
only the colors hear.