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Some things being glad about also are of feather helical fall on snow sweet apparitions of course (organdy with satin tie-backs) lucid as a Harley and the engine cut. Australian peace it has been called, or primal weather, nothing happening at all, just weather. And when you do come it may be I'll be gone before you or be sleeping only bee-serenaded in a monk's garden, my drowsy heart excited by the hum of distant traffic, love me as well as you can he said and went on sleeping. On a rustic table at his elbow he had left for us the crooked key that is the only thing we need.

POLITEIA

Soft behavior is another kind of kingdom and enough for us—freedom is so paltry sometimes if you pay for it with blood.

Time's my only money and my love.

Transport waking. Green around the corner – bleak autumn leaves on March's tree but all too soon.

The wind has almost done with them, a treaty between two kingdoms that we sign and sign again.

Who is the hooded witness?

All I'm sure of these days is the shadows of a couple crows swift over the slick old snow.

THE SECRET OF OEDIPUS

A man
is the space between
two women,
a space
made to speak.

(A man's body is made up of the *molecules of between*, no substance, just a ceaseless approximation of motion.)

Amongst us all
he sang and the windows
listened, what
could air do but transmit
these ordinary ecstasies
of human speech?

He sang and the wood resounded, plaster sifted in its long long drying and kept still,

a voice in a house is a godly thing

a things a house is always waiting for

no matter who
says or sings, no
matter what is said.
Any word is word enough.

To be alone

as none

in a world

where music is

WITH A LINE BY PAUL BLACKBURN

Such things as a hawk
can remember when he plummets
fierce onto some small life
down here of what he knew
up there serene riding on warm
currents of the hungry light

the quiet vigilant desperation
"that looks so beautiful"
to us to whom it's given to stand
but never ride on our own
nature above the world.
Every animal envies every other.

How we skill. How we kill.

A lap's symmetry enough to tell

that wishing well among the mountains

voices in the valley that tell us to be.

Of course something
else could say it
but it is the brawn of music
grabs your hips and makes
something happen
that hurts the floor
or makes it cry out
your body moving
I believe in this god
spelled with the same
letters that spell
my clumsy name too.

HARD WEATHER TO HOPE

1.

Filter, the cloud does filter what someone said.

Nobody you know, American, up there. A different radiator. A better car.

Apollo of the dark street.

Apollo of the crowded bar.

2.

Because divinity expresses itself in the curve of a breast or the shallow hillock of haunch, a presence in the eye, a gaunt shadow under the cheekbone a sense that everything matters but not all that much.

As if everything that we see could be taken right off and we'd see another thing altogether splendidly different.

And then like Eleusis we'd know the laugh that death is.

The key is different. It falls from every hand, gets lost in the snow by the doorsill. Dig it out, sing to it a cold little silvery song or brassy song to fetch it up again into your freezing fingers. How patient the door is! You realize at last that time itself is made of wood.

No trouble at all
he said and the sun
came out and Saab
went bankrupt a snow
plow snarled outside
and among all the red
tulips on the table
one yellow wilted.
What can an honest
man make of all this?

SANDALWOOD HOUR

1.

They were carrying away the carrying away the car itself was on the wing, the way was away, away was always a way, and they were carrying carrying away, away so far that everything turned into only being here everywhere was here and that's a fact a knife stabbed into week-old cracking bread.

2.

Another semaphore was scent. A hand so placed along the left side of your jaw that the thumb was in your mouth. Your mouth became the law. I tasted and obeyed with mine. When you kiss someone you taste the smell. When you touch you feel your own skin in a new way. This way of feeling your own skin as away. The way is always away. You smelled that way before.

JUDGMENT

I am looking up at the painting of the Last Judgment. Tarot trump not the usual image in an apse of the good going up and the bad hurtling down. Here we all are, rising from our graves, naked and rather beautiful. A naked angel – didn't know they could be but here (s)he is - is fingering a long silver shawm or gyaling or some such noise-making thing. We wake and hurry up out of the ground, out of our garments, we stand wide-eyed, aroused, looking at one another with love all eager to start the story up again. Our graves were deep but neat, we step out clean, our skin looks like sunlight on the shallow sea. How well painted we are. It means that everything inside us must come out, summoned by the long chemistry of love, or maybe

it's just the right time, time is a chemical too, isotopes of chronos quaver in our neurons wake, wake up! And everything that's buried in each thing must come forth from that thing and be naked and particular and healed, has to lazarus out and move among all the rest. It means. It shows us coming up and coming out, it is so bright because the inwards of the light itself pour out and the insides of the air breathe out too till nothing is left unsaid. The angel drops her instrument and speaks a word – the whole picture paints the word she says.

An expedition into the uplands of starlight, where the dark avenues run between the boulevards of light, those bourgeois from which we try all our lives to escape deep into the sidestreets of obscurity where all the beginnings lie hidden.

1.

No nude messages. The old woolen gospels are about to bleat in. Shear them. Linger each to one syllable down then swallow it. There. Everything that has ever been said is inside you now, Leibniz, Maupassant, Li Po, you don't have to do a thing. Least of all think. Leave thinking to your betters, those hotshot neurons flashing around your cerebrum. And not just there. We think all through our bodies, which is why every I needs you.

2.

Delete that love stuff. Yet we think all through our bodies means I use yours to think with too, I don't just live in me.

No more do you in you.

That's why it's frightening sometimes to be.

Knowing has no private skin.

And being is unstable, arguments, full of oranges and apes.

3.

Come back inside where thinking saves us from what just was thought. Seafoam, I meant. What happens to thinking when it's done.

A book, a scar on the public mind.

A kiss that won't let go.

So I want to be a great poet
the way Whitman was,
hurting no one, sitting
on his chair writing
great poems
never forgetting he was a man
who walked around on earth
alone, commissioned
to make if anything
heaven here.

I remember it so well because it's so hard to see—

mind's eye but even then the wall aloned it from mist a small boat lifts its prow and was coming towards me. A boat on the Hudson. The dying Hamilton aboard, bleeding all over his white shirt. The dying American republic, religions that try to reign over us, the emperors of ordinary money. The mist. River carrying away all our false starts, bleak beginnings. Dead beavers' fur.

And two live ones on the pond the Sawkill makes behind my house, reed-congested recent years the little river squeezed between the weeds, dam, the falls come next. The face of a boat from out of memory comes, out of your mist and tells me this: When I try to remember what I saw what I really feel is the power of seeing it. Of seeing.