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2-2009

### febA2009

Robert Kelly Bard College

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#### **Recommended Citation**

Kelly, Robert, "febA2009" (2009). *Robert Kelly Manuscripts*. 515. https://digitalcommons.bard.edu/rk\_manuscripts/515

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Things again as if I were born to set them free

not as objects
of poetic inquiry
or signs in our own

endless traffic but themselves as themselves

agents in their own world acting also on me

and thee, thrusting us forward as if we too

were as real as they.

Naturally said the doctor
things come back.
As long as you have skin
it will keep trying to talk
tell you what's inside
where the cannibal demons
and pretty princesses contend
all day long among your bones
and dream your hormones through
the droning liturgy of night.

Why change a light bulb when you can close your eyes?

Psychic surgeons prowl the jungle waiting for your anxieties.

They will bring them home to you slit you open and set them in,

old typewriter ribbons dry and dirty spooling lost words through your will.

You can't read a single one but you hear their spindles creak.

## **POLSTERGEISTS**

are the afreets who live in easy chairs wheezing beneath you when you sit down. They make you drowsy, lose your place in what you're reading, make you nap.

1.II.09

Homecoming alas. Too long out of state. Expired license. Ordinary poetry.

This is your tragedy—compartmented, lyric here, euro there. A big

dissertation upon forgetting.
Why don't you listen to your skin?

It doesn't have to be everything said.

Some of it could have been imagined,
like the picture ten feet long all wet
rolled up to squeeze it dry – how
can that be – but no one nearby
was satisfied with the station life
had placed him in. Despondent
executives thinking about snow.

I told them a few lies to cheer them up
because they are the only things I know.

When I saw her thighs
I suddenly knew how to write Arabic
and wrote a couplet on them
one line on each leg about
gardens and walls and roses.
And on her belly what I knew
turned into Persian, more words
about waiting and wanting and heaven.

Small considerations endless as a dream.

#### ARBOR VITAE

For a runner who ran hurdles in high school I think somehow there are ten hurdles and ten yards between one hurdle and the next and these ten hurdles are the ten sephiroth on the Tree of Life – not the tree-of-life tree in front of my house I planted many years ago and that this winter for the first time the deer starving in all this snow started eating and now only the conical top beyond their teeth is left strange spindle shape of our hard winter I mean the spheres of the First Tree itself its roots in the sky and its branches among us and its fruits are us. She heaps over each hurdle and the tree gets brighter. Who is she that she is able to do this? How did she come to run so fast, faster than wisdom, faster than beauty or the moon beneath her? This is no squirrel up Yggdrasil this is a human leaping over the Sunday afternoon cold mist over the spheres of understanding and war, she runs the chemicals of the electric tree and her spine knows more than she does while she runs, while she runs there is only this next human will or godland mystery to

jump over on her way to the ending the quiet blank and blameless house where the mind has been living all the while she ran. And why did she run? She ran to keep it running. The poor deer are so hungry. The lights the ten lights in the tree are so hungry for me.

Or did I have enough
to ask for more?
Rocks are like that—
the slow empire
stretching out
beneath the grass
until everything stops
and we are where we are.

Hopelessly happy – you know, you have seen it in my face.

And I sometimes in yours.

Listen, we keep saying to each other, listen, as if there were something to hear, maybe if you listen hard you'd hear me listening

or faintly the slipping
sliding together and the fall
of cards some people we'll
never know are playing far away.

Aligning the obvious halter and a little wind the snow is riding.

Show me who you really are—only the skin bears true report. Herodotus

in his sandy bivouac memorizes names of kings and industrious deities

they are the same names of hindering potentates of fire

the hamsin breath of desert but all the while he's writing with his ordinary hand

breathing through his ordinary lips—do you see how important this, that the bravest things

are shadows on the skin and we amble with them, weary writer and weary reader

at book's end both rub their eyes?
We are skin. Surfaces
of intimate understanding

wrapped around an alien dark.

======

What's all this about the other?
This flower is me.

## **TELLING**

Cautiously, in semaphore, like a boy on a cliff at midnight signaling far out to the empty sea.

We understand this used to be someone else. Then it got to be me. After a while it will weary or relent then migrate, to you, whoever you are. But which me, which you? Ah, the dance is a dark dance, no way to see who goes so slow with you or whirls me round. Come up with answers the way people do at parties, get nervous and start gobbling canapés, jabber with their mouths full unclear, unsatisfied, very fast.

## Fromm sind wir Liebende, still verehren wir alle Dämonen

—Goethe, Roman Elegies, 4.

Who can that be in the night who looked in at me from her car to my car and we went?

A face to make miles from and remember.

The light the little light there was seemed to come from her skin not onto it,

a face made of shadow and a little light a face made of me seeing it.

It is a kind of spider
who spins the sweetest webs
that catch light, and dew,
and light glistens in the dew
and the liberal geometry
of design shines a little
in the morning breeze
if anyone were ever
there to look at it.

And what we dare to face looks in at us from the core of the mirror—the blackened part behind the glaze that lets mere glass show us our faces. Or something like our faces.

How much light
we have to take away
so a thing can be
the color of itself

how dangerous
a self is, a mezzo
soprano singing
soft in the woods at dusk

and again you listen.

=====

From the corner of my eye
I caught that music
sunray caressing snow

## **ETUDE**

An étude is as fat as any and as far—
we hear only in the moment who are we to count the moment left to go?