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Disquiet and sunshine equal to another. Who?

I spoke a name or two but no one answered. Was I speaking Egyptian again? That happens all the time. Now I try again in Old High Silence.

Halfway between the mind and the world there sits a little man. On a boulder at the top of the pass he looks both ways. He sees me coming, holds his hand up, warning me someone else is coming towards me over the crest. Who? Old man, tell me, is it my lover, my lost child? Is it someone coming to become me? And leave me no one to be? But this little man is too busy watching to answer whoever I finally may be.

I like the size of this: a thing that fits into things. Tabs and slots, thoughts and processes. Name me, you need me, I am the last vowel of you.

But could not say it. It was small rafters held a few sparrows who has been trapped overnight when the great doors shut

and they became my dreams. Small quick hungry birds who for all their efficiency look so clumsy as they move snow hop or twig falter and they were me.

OF EPIC POETRY

I wanted her eyes to be blue her coat to be amber

the colors betrayed me and I slept.

And when you go to sleep in a dream the gods are up to something

laurel leaves smolder in a small copper brazier behind your left ear—

for three thousand years this text has been trying to tell you something

but you keep getting distracted by the story. Forget the story

a story is only there to hold the words together.

*

Achilles was only there so a few months from now after the terrible snow you'll let your mind fill with images of war and hopeless fire, trying to lay hold of peace when you look over the fence into some lady's garden and see her first hyacinths color of his hair.

Further communiqués from a mistake the underground goes that's the first discovery, that down is movement outward to go anywhere in the city means you have to go down.

Something as radically human as direction is utterly different for citydwellers, city with a subway. To descend into darkness and noise and dirt and rats to come up to light in another place, Kew Gardens maybe, and the jets roar over chattering in the glass of the Palm House walls.

Not even to dream about it like the road to your house past the old wooden covered bridge the deer hang on the tavern porch not even the brush of air along my bare arm when the door opens and closes and someone has gone out —who was it? people talk over coffee two kids pretending to play chess but they don't know the rules only the shapes of the chessmen wooden bits they hold in their hands.

2.

Can an image bring you back? I never understood you till you were gone and then there was nothing to understand.

3.

A place far away from any neighbors even a gunshot could be part of conversation. There are no churches in the woods except what the trees mark off by themselves, *nemus*, Roman sacred grove, grows by itself and lets us come and say our masses there whatever that word really means, nobody knows, our sacrifices of wheat and wine and water and the huge crimson bracts of certain winter flowers that by themselves don't look like much.

VIRTUE OF THE VOYEUR

I want to watch Lesbians make love so than I can be gone from the world, permission to leave the room and not be missed. They do not need me. I escape into the silence of being me.

Woman walking across street in snow is just snow. Street. Snow snowing into a snowy street. No woman but what I see. By sight alone the other is made. The snow comes.

Asking for what comes by itself to the hand and no more you think that is wisdom?

I ask for the hand.

[The *capacity to receive* is rare – it is the real Kabbalah.]

THE WORLD

Such a small story to have so many characters.

HISTORY

History is like an opera we remember only the arias we walk home alone through the cold empty streets trying to whistle one or two of them. And then in front of us suddenly the door of our house. We rest our forehead on the rough wood.

MANIFESTO

Alone be art by quiet manifesto: writing, writing is interesting. All of it, no matter. Whether the interest comes from the writer's analytic power or observation or imagination or sense of order or comes from the reader's skill and attentiveness and cunning and sympathy interest is there.

If a piece bores you, fix it.

This is one of your few obligations in this planet—

humble the proud, lift the abject, feed the poor, fix what doesn't work, make things up.

PROBLEMS IN WAITING

Wasteland, but his meant spirit we mean another order of virility the candy-striped cloud the bread that broke the oven simple subtractions from the ordinary

against the rising sun wings of a bat.

Encumbrances realities dreads so many words to say what no one says.

When I tell you Be afraid I mean caress your fear like an old friend suddenly found.

Too many words before beginning

means no beginning. Caribou under stunted juniper or not quite under. Deer ate our tree of life. Thunder does not live with winter.

Liberty does not beat a drum. That's what is known, the rest is maps and forged decretals, spiderwebs, mother mouse setting up house behind the books. It is what writing means, to ask by writing down, and every writing is a question,

what is written when a word is,

how much of it, what part of what we are doing when we speak can we write down, or when we think, that paltry lexicon of human logic. Whereas, he said, lookthe rime on that bare cherry tree the exact word lit up by distant electricity

the tree talks.

We are too busy waiting to listen o poverty of human listening among the trackless wealth of speech.

THIS BLAMES ME.

And why not? Everything is somewhere else some words we do not say when God is listening—

I learned that from the skin of some girl's knee, rough and tender all at once, can fall in and out of love

full cycle in three seconds. The whole world is waiting for you then like a mother at the foot of the stairs.