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Robert Kelly Bard College

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#### HERE THE FUTURE HIDES

Sometimes I know what the picture says before I look at it. *Time is fractal*, don't you understand? The shape of before I look is the same as the shape of after, only bigger. So what I see when I open the artist's portfolio is already shaped in my mind and making me fit to see it, since it, already made, is already fit to be seen.

## 13 January 2009

The fractal nature of time is why it can be said that the future is clearly inscribed in the present, and your next life shaped, already anatomized, by this life now.

Narrative takes us away.

Poetry brings us back.

That is the glory. The problem.

\*

Poets are called dreamers because they wake up and look around them and say what comes to mind.

#### **MIXOLYDIAN**

manners,

what made me speak was not the crows

but they sustain me, or the god-bless trees though they help me think

parsing the damned weather had nothing to do with it,

it was the shape

only, of things,

the shape of a woman

and the bishop's house, broad synagogue, spire, folly movie house, the innumerate architecture of dream.

It was not lyric

it was the house on your back

I craved accurate knowledge of

by skin and by reach of sight,

closed mindset on that

to make it mine

and let the song come through me

if it could find its way.

Greed is the animal your fancy love rides down the white streets when love is leaving.

======

One more confession!

Sins grow by telling.

======

Sunlight on gold nib fountain pen smell of coffee nothing missing but this.

Maybe this was enough,
a word, alone.
A root simplicity
like a god coming down in a cloud
for you,

something everybody understands.

Philosophy seems a trick for doubting the senses when a wise man knows by instinct the senses are not to be trusted but to be worshipped

this bring anything in front of me a piece of God.

#### **ETUDE**

Oft sun the want to be braves weather. Everything is a trick. Hear this.

To hear is the same as you.

We don't have to come further than together, That alone signs the pact. Savages in the woods around us—

through their elegant languages you can hear the root barbarbar of their souls greeding things.

Recede into us, I into you, case closed, door trembles in the wind.

A wolf would be welcome.

All these books just a mute excuse to lay my hands on you. The key has to change now now the end is nigh.

#### **PRAYER**

Old names for new sins.

Submitting to the obvious.

Blaming the soul.

Leaving a book on the ground

so that the Most High and the Most Low coincide.

Prayerful we live.

What is poetry but a saying of prayers?

A poet is elocutionist of insane caverns

making sense of hollowness, reverb,

beast roars, bare-limbed semaphores.

\* \* \*

Prayers would be better literature if we didn't so casually assume that God or

the god knows what we mean no matter what we say. We keep saying to

divinity You get the general idea. But in poetry there is only what the words

say. Only the words mean. And the gods themselves sometimes deign to listen

and learn from what poems say, some familiar thing they never knew before, a

new sliver of their own infinity.

How foolish we are to think that they're just singing—every sound's a word or lightning sentence now for to listen to like a river to its alewives or raft or God on her throne above us tunes in times on our raptures so we must be continuous.

Attend. En-ear. And subtly take aboard the mind that music has, morsels reach us through her grace greeting morningly to master our silences—strange intercept, mutest creatures, men.

My first book
was blank. A red
octavo maybe
two hundred
pages hundred leaves.

I had been notebooks, schoolbooks, nasty little brown flexible spiral-bound assignment books that fitted in hip pocket and took on the shape of the adjacent buttock and sweat made the ink run, for there was ink in those days.

But this!

An actual book, a real book complete with only the words missing,

the missing words I can spend a life fulfilling!

I never thought I could fill it
but my heart suddenly bounded with aspiration
to fill this book, every page, to the very end!

That's how it began,

I was maybe ten
and my father brought it home
from work, clearing out the office,
and here it was, an Everest in my hands,
my work, my task relentless

to and by myself assigned
but who knows who was listening
took me at my unspoken word
and gave me words to fill it.
Everything is a gift.

But it might have been here
a tumult of reason
stroking the flowers of the heart
like a pretty woman in a crowd of soldiers
all about the magic of two
surfaces pressed together,
public word and your private meaning.

If they become one, the same,
then magic would be lost—
only by afar can
meaningful friction come,
action at a distance,
let a word never be just itself in a book.

It waits for you to read it.

Or like an orchestra waiting for the score.

Or a Greek actor in a wooden mask
its mouth wide open, his lips closed.

Most days it's still too early—blackbirds a month or two away the sun impaled on all those nude trees seems sometimes a scream up there

only the horizon can help it but that too is a whole daytime away. Dusk comes kindly in these latitudes, though.

The pain is mostly how we see these things.

## **JANUARY DOUBT**

As though a word spoken last year had now no currency, could mean some utterly different thing and we no wiser, our mouths still moist from saying it.

## THE POLITICS OF THE INCARNATION

I wish it could wait for me where the sun was yesterday.

But the two of them breathe in time together, conspire like a crystal, doing its own tricks with the light— and what, Prism, if color were a suffering the light goes through so we can know it?

As God became human to be known?

## **BRUCKNER'S FIFTH**

A child at midnight
walks around an empty cathedral—
Gloucester maybe, or Wells—
sees everything, understands
nothing but the space itself,
the darkness shaped, the huge
silence sensed all around him,
thinks: We are made of this.

## **DAY 13-CAME GOING INTO DAY 1-QUIEJ**

I was born the day after the day the dead go out from this world to some other or some others

I do not know where the dead go because I am born after they're gone the whole place where they stay all year

until the going day is empty now not even a shadow is left of them because they have taken their shadows with them

or they are shadows and they go and the world is empty around me and I am born calling out and nobody to hear

... 17 January 2009

#### THE MAP ON THE DAY 13-DEATH

1.

The day they all go journeying yearningly into the thing

across the river, the dark blue Next that is like the blue cloud of speech in Nahua paintings by which they know what they think

but quiet, its attention fixed on them as part of itself, a wombland almost or a cup full of the dark.

2.

This means them. Means them to it.

River no matter – they send
their footprints before them
over the water over the sand
then they send their wishy spirits after
following carefully the fleshly steps outlined
because spirit is so easily distracted.

Or all that spirit is
is a distraction
from something else
that does not say its prayers
but is always there.

If suddenly they
or even we now
suddenly pay attention
that is all there is
to pay attention to.

And while we were singing to ourselves they reached the further shore.