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Recommended Citation

Kelly, Robert, "junG2010" (2010). *Robert Kelly Manuscripts*. 498. https://digitalcommons.bard.edu/rk_manuscripts/498

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Some little perfect thing an emerald lost in your crowded pocket the mist comes in and hides the sun then lets her go. Bird song. Hush of sea, will the weather change before I wake? Reach in and tell me.

The quiet time, or try to understand

nothing but the sea's rough breathing at the door.

17.VI.10

Freemasons caught a cloud and moored it in the temple to the pillar on the white.

Greek babbling was heard and French chansons such as Hahn hummed to Proust the little phrase je t'aime and the mute e sang.

This they called Sophia, the hem of her skirt wet with their spittle, men lick their way to Wisdom squeeze, darkness, release.

After they close the lodge there's nothing outside waiting for them but the high plain, not desert but not much either, a pronghorn leaping, thin air, upland west of Lusk, Wyoming.

[out of dream]

I am the same kid I was before rhe same cosmic immaturity waiting for mother and father to come home from the public mystery of day, work, diligence, money, motive, other people. I had no existence but to want. And take in everything I could. What was this strange place I doubted from the start it is so hard to be a part of? And then my classmate drowned at Gerritsen Beach death confers an authenticity a self-importance on the survivor-I'm still here so I must be real and if I'm real this place must be real too. But maybe John Kent left here and went to the real leaving me here among the rocks.

18 June 2010

[Italicized passages are verbatim from dream.]

1.

Go back and be sleeping. I told you nothing of who I really am because you know better than I do,

you've never been lost in the illusion I spin for myself the noble suitor that lets me live—

you have the long breath of living in the world but part of my body is stuck in magic land, in old Kirk's secret commonwealth to which my mind keeps hurrying back at the least local obstacle to Will and Pleasure—

see, I can breathe too on this headland of desire pronged out over a meaningless sea.

2.

In the mosaic of my whole work sometimes a thousand tiles get used to fill the blank sky or a puff of cloud behind the Virgin's ravishing detail. A thousand days. Texts. Just wait until the whole stands complete, great curved wall of it in every color, every quality of high and low, displaying the history of everything in right now.

3.

Chips, tiles, pieces. Tesserae. Work them together. Anybody's body of work is that. An artist does this the single Masterpiece is a kind of lie. Half truth at best. Only the body of work tells the whole truth. Not all that hard to write a poem. What's hard is to write all of them.

If your head's not in the clouds or in the dirt not buried in a book or up somebody's skirt just where in the world should your head be? And when you answer please try to face me.

CRAS

Everything should wait till tomorrow let torpid Saturnus catch up and take care of our future yesterdays. Morning clear but trees in tumult

tell me elm he said, I listened how early morning is and more! How sky the sun seems to fill. No wind left to eat. Everybody

out on their highest horse, striving strumpets finagle their way into familyest feasts. Who brought you? I did, your inner nature, glad.

Communion breakfasts smell of bacon lamb chops even for the children of God but why not stop eating altogether and just go to the movies? All

you need is images and all-night sleep.

THEATER

Theater will make you wise, compassionate, horny, cynical, romantic, but never make you fat.

In a small theater you can smell the actors and know what action really means. You may forget the lines of the play but you'll never forget the smell.

And you like this, in a queasy way it links you. A play is just words but the theater is you—you are alive in theater in a special way, no matter if you're acting or audience—

you are part of the action and apart from ithopelessly observing. Nothing can change.You are criminal and judge at once.Get used to it. This is exactlywhat you always wanted: every man his own wife.

That can't be a gorilla's face looking in at me through the deck rail. No. Two mourning doves and some sparrow clustered together to make a dark with eyes. The world is scary. I need new glasses.

FEATURELESS SUNRISE

It's just getting paler no contour to the light

to write

beyond language

and make sense,

all's well

ends well

in Muscovy

whence the soble or sable collar

you see to my neck

in that portrait of me by the Gander,

children,

when I was young and took to the sea more than this sorry prelate you behold me now stumbling among roses

who once in blessed Tartary

walked in the garden where roses were born.

To the shore!

where the sun is speaking between the Bay and the Sound and the sea listens do you think in words? I am the grandfather of them, the lost pilot of them, a schooner broken on the shoals.

And then there was this pretty girl my heretic, or I was hers, hard to reckon whose the first religion, believing anything is so long ago,

the way you forget numbers, or I do, when I look close at the petals of the rose always lose count,

always start again.

Is that enough to tell you?

I was a merchant

and with such finery

I bought perceptions and sold moods,

trafficked with the night, sold words too dear

but some I saved for my old age,

when sunrise is a kiss and not a signal.

I own this island

I will leave to you

thick with hidden testaments and brackish springs.

Easterish gentleness to the light fleshing over Nashawena. If it sounds good it is good this is music, remember.

The philosopher flees from experience looking back at it over his shoulder, the poet shoulders his way right through to the other side then forgets where he's been.

Only the musician stays with what is happening just now and only now forever and nowhere else, and nothing to be afraid of ever but turning away.

And the yogi lets himself feel everything then looks kindly at the feeling till it goes away. After music we get born. Then we claim silence as our own. Dawn of a hot day.

BODY LANGUAGE

Not the way mine speaks to you but to me. Sensations in leg or side or nape of neck that tell me what I'm so dumb it takes me days to interpret—

it tells freely I hear poorly. It is my first language and I'm bad at it. That little knot of tension south of the calf I have to transpose to the Tree of Life to learn something's wrong with my dreamtime, my pass of dreaming, my nightly gnosis so I must illuminate my dreams and be voluble at waking,

it's a sin

to keep a dream to yourself.

When my leg

learns to relax then I can go like any other to Argentina and practice my German on old people who are beginning to forget theirs.

Nothing to worry. Down there there'll be a sky over my head too

and animals for breakfast and find a nice girl who likes to hear me talk. I'll take pictures of her face when she's doing something needs concentration, translating Greek or solving equations and her mind in on that, just that, and in her intensity she forgets her face and so it's all for me,

her mask of intensity is

the actual face.

I'll put all my pictures of her

on my wall,

fetishes of abstracted identity.

And while she's sleeping I'll walk around the room

working on my Spanish verbs but still

listening to my leg at last,

and the curious siesta

between my ribs.

That is why we travel,

to bring the talking body to a new place

where you can hear it better. The snow-

capped peaks and date palm trees are just incidental.

I'm the kind of idiot where walking around is a kind of Morning Prayer. Not a Mass—nothing gets changed except into itself. The bread becomes more bread. Miracle of identity. The sea has never been wetter than now.

FIVE A.M.

Hour of the gull here. They leave the sky and patrol our lawns.

How little a part of the sea we are with our flimsy houses.

We should live longer, long enough to tame the mind and do no harm.

Then worry about gulls.

Sea haze and tufted cloud. Do what I can do be somebody else. The person I want to be is waiting for me in a corridor towards the rear of the museum somewhere in Germany or possibly Poland. Massive late Egyptian statues all around and he knows all about them, is a statue-wrangler or one who knows the gods' names or just a curator in fancy eyeglass frames. Afternoon but he still hasn't had lunch, the long stone halls are empty, he's waiting for me to come and become him. I will have to learn how to tie his bowtie, otherwise clear sailing-nobody knows how Egyptian really sounded anyhow. And the real meaning of a word is how it sounds. What it sounds. Maybe he's waiting for me to make up

Ancient Egyptian, somebody has to, hear it in my heart or loins then answer all this alabaster. Do I detect a Teutonic (or Slavic) impatience in him? Why am I waiting. I run my warm hands down the cold flanks of some late queen. I'm ready now— I'll start babbling now, the sounds will be the market place in Thebes.