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MAY DAY

I think it was a heron I saw over omen of the first thing seen outside what the ancient Greeks called I was just standing there and the road happened

and it spoke to me. Bird word what kind what part of sky. In the east, flying south, across the rising sun.

Now you know as much as I do and the day begins. The lovely witches what the ancient Catholics called saints wake up in their holy pictures on the wall their worshippers kiss the paintings and the holy women step down into their caress—

that is the meaning of the Sabbat, the great one, the H-less one, ends with a *teth* not a *tav*, a snake not a cross, and then the morning comes.

Everything we have ever worshipped comes to us now disguised as a round bright spot in cirrocumulus lancing down through new leaves on the linden

if you happen to be here. And here is very big. I see your face not mine reflected in the coffee in my cup, I study the back of my left hand and see your veins embossed on it, not mine.

To wake so far from myself and everything else so close. Or I am the last thing you remember before you sleep?

Nothing says me of all this answer me a cloud looms a tree looks like an oak from far off one more old name for this young thing the beautiful small as with ice cream licked the pliant cup I had wandered into your body now what next how hard it is to silence all these words and say just this, not above so not below we turn out to be maps of one another o bring the cushions out and sit down on the lawn I say goodbye to all my other friends you have such a simple name I can't believe.

The moon was with the jackal last night I dreamt about Eve how she reached up so gently and parted the robe of the holy tree and without ever plucking it kissed, nibbled the holy fruit. No need for grabbing in the garden of love. I think I'll make a man of this experience she thought. And then I woke, perhaps I am the man she thought it will be. The way we love each other not really knowing which of us is fruit and which is tree. The jackal snickers the way they do: you're just the busy shadows of such leaves.



The Star of David is two stars conjoined through intercourse and algebra. Two and not one no single line can draw their shape. The Star of David means I always need you.

A tropic tarn a quick away from isles and in hard continents a weather the density! the density! squabble for light and upward even merest trees Parmenides the trees we have been looking for the turn of mind that no one spoke, advantage silence, what country are you I am a rag I belong to the wind.

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Always one thing or another having spirit of the elevator touch who dares empty car rising through the planes kabbalah of the mezzanine pause here for a sort of oxygen it runs your old books for you pause here for hermeneutics an old thing with a long beard explains why you keep rising the words are puzzling but you do.

ARABESQUE

I would be as true as the Qur'an as eternal as

a word is about the mouth not what it says

not about time a word is eternal

the word is always true no matter what I tell you

the telling holds.

Ope'd a book a star fell out it was 1735 I was not nearly born I fell back in she closed the book and wept a little gazing out there at the deer park in the last light.

(allegretto)

When I was a child fences still had stiles and I could still climb over them

all this is different now but the green field still for all our quickness holds the fierce red bull.

BAPTIST CHAPEL

seascape of varnished wood comfortable seats a great eight-spoked wheel holds the eight-light lantern up above the chancel

architecture is God trying to overhear what we mean.

Fauré's Pelléas and Mélisande

1.

Blue rehearsal

how could she go on living knowing so little

I did when I was young and was not even beautiful

except as all
young things are
shimmering with the soft
empty light of what's to come.

2.

One dies all the time of the slightest reasons Death only one of them

there are lilies left from Easter and girls all the time 3.

In church, Fauré.

Not requiem, love.

Poetry, not pray.

1 May 2010

Kingston

ORCHESTRA

The strings are almost always better than the other things.

1.V.10, Kingston

A woman or never.
One by one I seem
to recede them

new grammar into the middle distance where Maybe lives

and quiet No.

Being done with one
by one and still

be there for everyone.

No dinner parties
just howling from the hill.

Fauré: la Mort de Mélisande

and who is left of all that love? an old blind king and all old men are blind

see only what they have seen, blinded by images reach out to caress the young wife's body

growing cold beneath his hands.

Schumann: Overture, Scherzo and Finale, Op.52

In this music no one kneels down it is a different religion

a stand-up gospel
we are healed by hearing

and in his day the trains started to come in

faster and faster out of the station reminding him that all music

is usually saying goodbye.

*

Later the Valkyries would ride this train too

there is in music a propulsion to depart

all tonal consolations

soon to be abandoned

leaving us with tone alone the absent miracle that happens anyhow.

*

The maddening sincerity of Schumann that is so beautiful.

*

Great Wagner comes from this but something's lost along the way

could it be that words only dispel the actual story only music can tell?

1 May 2010

Kingston

Christless cross over the orchestra

how strange to proffer the machinery of suffering

and not show the one who offered himself

through such agony for the sake of those

he thought were us?

Under the cross the music walks hand in hand with my desires

I try to listen
with my hand
writing it down
what it happens

in me, May Day grammar, a young witch winds a strand of her long hair

around my root.

Now I can say
everything wrong.

And someone is gone.

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