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Finding things that are lost as Dante tells, a pebble - small white stone I think - albestone - all best one - can get lost in the sweetest grass

or in your also hair I sometimes lose a sense of myself and time passes

then we are wading through the grass looking for lost keys or you find a pencil the keys get found, the pencil writes this down,

it is like a play, Jack gets his Jill, the night fits neatly into the dawn and people like to be smilingly quiet over breakfast,

studying the coffee in the cup as if something had gotten lost in the depths.

To be in heaven is to be old. For all your youthful beauty ardent enterprise of every moment you have only now. Now and almost infinite memory and no future at all.

Whatever you think about ahead of time will not happen, you've used it up already.

To become the places near you all the time prevaricating because an answer needs you—

gods come down to humans to learn the future.

We know what is to come. Look hard inside and know it. We have sold ourselves not cheaply to a Buyer who installs us in language the longest museum of all...

and I answered Homer (whose name is naught but Hebrew *omer*, 'he spoke', a little Greek'd) You are the one who spoke whose mouth first meant these sounds we take for meanings and a war, a woman even and a river angry and the gods divided,

he said There is

no destiny but what I spoke until you speak, one word cracks the shell of another and the way things are changes, the word changes how things seem we know no difference between is and seem, you dream now you wake and right this down.

But how much is true broken flowerpots back into red earth clay crumble,

=====

unglazed revert

to their *substantial soil*

their first instruction.

What do we do? The sexual taxonomy of desire indifference repulsion writes us into bleak relationships.

Draw a map of what you want and see how large the rest of the world is the shadow from which your death is coming.

He rows upstream such an animal in him makes him he is

no who about it he is entity, not identity.

17 May 2010

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Morning grass, Melchizedek sunlight fading in and out here forever, waits for us to notice, waits for us to know.

for Aviv

I have stood at the open grave from which monks lifted long ago the corpse of Arthur—bigger far than men were then or men now are.

They said it was the king, by size alone you could be sure. But my own awe was for the place itself, bare sky among the ruined abbey a separate awe I saved for the king

for he is living still my instincts tell me in a lake far west of anywhere at all not far from here.

RIVER

Only by running away is it always here

We are such strange people.

silk flowers and the opposite out there heaven is so many ways.

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Sometimes I can't turn the pages fast enough it must be here somewhere the word you meant me to find when you made language up the optional necessity we have to choose and choose. But if you are not there I am not speaking.

=====

I want to be out there
just walking around
in the gentle seasons
between lilacs and hydrangeas

there should be a name for everything but I want just once to walk around

I yearn for it the way
some old people keep wishing
they were back in college
learning what they once
thought was important.

Sometimes I think
or just once I thought
if I could forget how to spell
I could really learn to write.

I am Osiris the self-widowed I am large and long but have no weight all air inside, I float. The fish the English call the bream has swallowed my genitals and sure enough the sea is fertile now all salt and spermy.

But me,

the thing the English call "I". I lie on my back and look at the sun and the sun looked down on my scooped-out body still oozing blood a little and we plan, a man who looks at the sun is always planning something the sun is trying to become a mouth to suck the whole of me up into the old stone age caverns of its dark meanings that lurk behind its upbeat remarks. Sometimes I say the wrong names and that slows down the process.

The air feels good. but feeling

too slows down the process.

Still, there is a process

and by its mercy soon I will be lifted through this air into the synagogue between me and heaven the learnèd will discuss me there and the wife I had will grow impatient with their subtleties when they have finished understanding me she will take me home through the moongate and that will be the end of naming things.

The wind a little while in leaves then not.

19.V.10

Heart in India head in hipboots though, though tide is never right it still is there, ichthyoessan, the fishy depths of what he needs to know.

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The city was fallen from the beginning.

Eden was no garden, had streets,
an old geezer on his porch and you rolled
your young delicious selves before his stringiness
and he was the Serpent, the old botherer,
the noontime pest and sundown lawyer—
he told you tales of implausible pastorals
goats and two rivers for each of you,
made you fall in love with tilling soil
with dung and groan and gravel
the organic the so-called natural, the old
man was nature and caught you in his coils.
So you left the shining city meant for you.
God was that young man who held a flaming torch
so you could see to find your way back some day.

BIALY'S BIRD OF PARADISE

For a long time I thought the earth

was a bird, a blue one, wounded by a heavenhawk or who would dare to do that to

this bright broken business

and now the image answers information it always does, one picture spoils a thousand word,

nobody knows what I know nobody knows the bird it is the bird will be

savagely like a drunken sage indigo-winged wobbling up to be new

we hurt nothing.

We are only who we thought we are

and the bird thought too but the bird was right.

Apocatastasis a feather fall'n.