Bard

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

1-2010

janA2010

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "janA2010" (2010). *Robert Kelly Manuscripts*. 467. https://digitalcommons.bard.edu/rk_manuscripts/467

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



The mystery of it

the cross embedded in time

eight spokes of the wheel

the seasons

eight ways out from the one way in.

If our present life is dream history is a dream inside a dream something we imagine we awaken from

into the imaginary now.Fomenko, Illig, the menwho tore the hands off the clocksthey know that time is close and space is far,

time is the illusion of unpacking space.

The faster we get there the less time it's seemed ergo we are close still to the beginnings, Attila not long dead and there are men alive who may have seen Jesus vanish into blue Judean skies. We need this revision,

we have compressed time

till after all it's all still beginning.

Oak alternatives

the tree protecting its own eternity inside transforming weather into wood

or your yew that from inside itself grows out again and scarce knows how to die

so we plant him by our graveyards to shout Rise up from within.

Or pine who walks down the Tuscan hills and stands upright on the sea and men who stand beneath him travel by power of his sundial straightness flutter-sailed along the wind until they get somewhere they think they need to be

and where he always is.

The truth you gave me

I will think only with that.

All the other flowers have gone to sleep.

1.I.10

To stuff time down upon itself, the rabbit goes back into the hat. And nobody wears hats anymore round here.

1.I.10

Even now I don't know much about dancing girls

offhand they look as if they've been at it a score of years or more

and how long does a dance last? But there was one in the crowd

who danced with her body not her face she didn't own a smile, didn't

have a face yet so her dance was real her dance was all she did.

A camera will always come back to the only one who's doing anything. Among all the prayerful pilgrims a yellow dog runs by.

Casting spells she thinks you do it with eyes

I look up from her book and see them, vague far-smoldering focus fixed on me.

I don't think her spell worked unless the spell meant to compel me to turn from this woman with a shiver of disgust.

Not mean things but mean things.

It's all in the minding forward, the unwinding of the spool

year by year to unravel what is already here.

Maybe today things need to say me.

Maybe I should be quiet a quarter hour

and let them speak.

Or maybe I still think

that I am thinking, hence think I have something to say.

I'll never know till I go native, hearing,

just hearing.

Hearing is the kind of star that shines in daylight.

Wide awake you feel the weight of its light on your tongue.

We'll never find a cure for desire. Society is only symptomatic relief.

1.I.10

Our few certainties dance around us like cardinals in the snow. Redbirds they call them out there protestant America, no taste for metaphors

things that are clear are very clear. They stagger me, I am obsessed with clear numbers (square root of nine) a single figure dancing in the crowd

red birds' antics under the feeder snow on tree branches moon in sky. Subtlety is wasted on me. Born at noon I love the radiant obvious.

= = = =

1.

I am allowed to say this thing. It knows me, we come from the same farm. It flies on many legs I swim on one.

2.

You come to a town where the streets are covered with paper neatly laid out flat and no wind knows how to ruffle them.

It's all up to you. With bare feet and your fat brush this is your big chance to write a word size of a city! To get it right at last!

3.

But some days you can't write yourself out of a paper bag no matter how much ink. You're dormant in there, curled up with the loaf of bread the lukewarm chunk of cheese, a box of strike-anywhere matches. No hope. It's like America yearning for Armageddon. And finally you get to be alone.

But does the hand say more than it should than a machine would let the fingers type or a nervous mouth on a corner in New York talking to a girl just back from New Orleans full of recovery and endless narrative

does it? You learn the name of everyone she met and you can tell which ones she slept with and you don't really care but have to write them all down because that's what hands are for and she's still talking, that's what cities are for.

It's a kind of withstanding as if the music the choir was singing suddenly discovered a different god

one of its own, one silky with silence hence needing the rough hands of all these human throats

and the music curled onto the lap of such deity while the choir kept its mind on ordinary things

weddings and car wrecks and who will come to hold whose hand when who must walk into the dark?

Caught a disease in dream I need tonight to find a doctor in my sleep a woman intern weary of her own wakefulness.

Broken bits don't have to be

they can be sopranos too above the general orchestral hum

bright flotsam gives the sea its dignity

like poinsettias massed around a Methodist altar

standing in for something much harder

to talk about and impossible to see

sea wrack is my mother that's all I only mean.

I need a new paper napkin to write this down the waitress comes by with little tubs of marmalade her presence is a pressure I spill a little coffee to relieve it break the tension she goes to wipe it up I forestall her with my napkin now I have nothing to say nothing to write it down on.

Art as a way

of taking all substance out of the body

and leaving the body clear perfect radiant of nothing but itself—

the changeless nature shown.