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## after La Roche

Where are the works that work in the hearts of the people,

those poor ones

to whom we give no music,

why did we turn from giving them the truth about war and the lies about love that made opera and Sophocles great in the old days

when there still were rivers and mountains?

Crows walk quicker on old snow than.

More slide less hop. A treat
to see such ease. As I might fly.

5.II.10

Giving what one has to others is not easy.

It is not to be a 'guiding spirit' but a voice in the desert promising nothing,

that's truer to the grit of it. The grit of telling. Love's poison lisped into such ears healeth as it slayeth.

# (On Confessional Poetry)

Private meanings pulped into paper. The marble of real things leached, loosened, laid out flat as for some silly princess a pearl dissolves in her champagne at least she drinks.

Haven't got the tune of it today all starts and stops, like a bird, hopping on the shallow snow in hopes perpetual appetite. So bird. Live in a world without apocalypse, no catastrophe to simplify their minds or give structure to their dread. They move ahead one seed at a time.

I keep wanting to say what I don't want to say but it does.

And I can't even prove it's it and not me.

Removing "I" from all utterance will make it even worse they'll think I'm hiding what was there in the first place.

I am not the one who says I. I am the one who writes it down.

Could it speak again
after long silence the tug
on the hip calling
your whole body to the fray of dance

because someone wants you?

Could it be clean as that,
a small mountain and a shepherdess
on it, of it, with green eyes?

This then is the way the river decided men to go, settle, following the women who earlier had walked along the shores of it studying the good gifts of water as it rubbed against stone and this holy dirt from which time would drag mandrake and barley to nourish and heal—women taught men that, cooperation with time, succumbing to the present moment.

Even now you feel it in their hands.

### "This, said black fighter pilot Lee Archer, is what America is."

— from a prompt by Shepard Pepper

Three occupations

one man.

One adjective

one man.

A name to call a country by.

I don't know what this is, I don't know what America is, it just so happens I cut my hand five minutes ago, a little scratch, it just so happens there are blood spots on this paper, I don't know what America is,

When I was in India America looked like nothing at all, a bad dream, a hasty mistake.

When I was in France, America came to me, was everywhere, tried to speak French, tried to be personal with everyone it meets, America is so personal,

if the man's name were different

would America be something else.

But he is a fighter, a pilot, an archer, his kind stood up at Crécy and slew the French, his kind guided ships for Verrazano and Hudson up into the soon to be bleeding body of the continent, artery by artery,

did he do it, does he know

what America is?

And if he weren't black

would it be a different America?

Or is he even black, maybe he's the pilot of a black fighter, some black craft like those Stealths that zoom down over Helmand shooting at babies?

How do we know which word goes with another word? How do we know which word he didn't speak about America? How do we know what America is? And why America is.

5 February 2010, Olin

Speak language

the way thunder does, all the words at once

and meaning lingers after

or what lingers turns slowly into meaning,

meaning is what stays.

The cross-section of a helix is an arch just such an arch as Bruckner builds his churches from quiet stone whose angles roar.

Scherzo is fooling nobody. God knows you're serious.

The deep

grief of 'absolute music' void of program, narration, emotion, is nothing but emotion.

At the bottom of all things, a cello, plucked.

5 February 2010

(Gehry, hearing Leon do Bruckner's 3<sup>rd</sup>, original version)

When the bird flies the field is a peace to lie down in.

The barnyard also has something to say.

Haydust in my sneezes I can't hear any you.

5 February 2010, Gehry

### **PSYCHOPOLITICS**

The weather always knows.

The fascist states will get bad weather now until they heal their hatred of the poor. The poor who are mediatized and coaxed to 'vote' against their own class interests

invite their own catastrophes—and the earth listens.

6 February 2010 day of the Delmarva blizzard

Each instrument knows a different dream.

Aim then

safe harbor when the word has been said, the nail wedged in, the sail furled and stored away for winter.

I am an island without a sea—
that's why I look at you the way I do,
to see if, maybe, are you my ocean?

Estop the little legalisms
keep the day from happening
right now
spilt tea and too much dream,
nobody in the sky.

The long parable of ordinary life

If I really believed what I say it would just be me saying it. If I have no idea then the words of it are bound to be true. Or at least to be you.

Fair is fair:

just as there are birds who live only on the ground so there should be mammals that live only in the air.

Sometimes I think I'll be the first of them always aloft, seeing everything, serene as the swallows over wolf-wild Luberon.

I haven't gotten it right yet because it's me still doing it. I have no faith in agency.

No, it's the wind, its thin body, the wind moves the prayer-flags, doesn't stir the branch,

but it is right.

The long hope that money will not always win. But it will, because that's who we are.

But we keep the long hope because that's also who we are.

# δοξα

Saturday is opinion day, and dumb, mostly, underfed and overslept, dream mucus mucking the mind.

Things I wanted to ask you to be were mostly red mountain mostly sea.

Seldom the possible, never the easy. Except this. to sleep into being as you are. And let me wake, and wake you when I can.