# Bard

## Bard College Bard Digital Commons

**Robert Kelly Manuscripts** 

**Robert Kelly Archive** 

8-2010

augG2010

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk\_manuscripts

#### **Recommended Citation**

Kelly, Robert, "augG2010" (2010). *Robert Kelly Manuscripts*. 453. https://digitalcommons.bard.edu/rk\_manuscripts/453

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Dream caught mint green wet as leaves from the generosity of flesh learn. Maintain the principles. The word means hold it in your hand.

Was Brahms ready to tell me yet who I really am in someone's mind playing him but thinking—one moment—about me? The haystacks of Staatsburg seen through rain-dappled windshield Monet? Everyone locked in some work of art? To find it! To see (hear, touch) it is to be free.

Panoply, but not too close. Argosy, but not too far. Philosophy, but not a word!

O see, can you say, by this dawn's early write the noon I promise you but not too soon?

Walk away from the tailor your feathers are your own because cool weather gives way to heat and nothing is more durable than the air you fly through except the effort of you doing so muscles atrophy but the will's a triumph of staying in a gangling gone. No bird but heart. No nonce this grim eternity of making and being beautiful. *Schönheit muß leiden!* what a weird way of saying it, hard work being beautiful

#### SALON

Beauty all so many problems. Focus. Draw an orange highlight around the picture of the one you mean the face rimmed now with color, the one you want to be. Forget the police. The need you feel to be this somewhat other person, one more Iliad with no words.

#### ROOFTOP

The party climbs from where the elevator ends. How did he fetch a jungle in the sky? Even here it's hot but through the clearer air sunrise at last over the East River, the Queens' daily gift. Your hands are dirty from rooting in that unexpected flowerbed. The rest cluster round a spyglass on the railing peering at early risers in upscale Williamsburg.

### **TRUE LOVE**

Sitting at two tables in the same café revising each other's latest book.

#### 25.VIII.10

The dwale of afternoon sipped at morning, why?

Nothing can be sometimes that I care and would be always.

Not the romantic always but just now quietly going on.

Walked a quiet particular

nothing rhymed, certainly not time with sublime,

two soft breast feathers an owl maybe, a stub wing feather from another, tougher

living amber butterfly made sure wings annotated seminary of little eyes

rusty bottle cap everything legible a sultry afternoon river close invisible.

#### **KON-TIKI DAYS**

Between log and log you see the sea. You are sustained by what separates you from the place that made you. Land. Every moment is umbilical. And eyesight's worse, links you to every random shore. A passerby mid-ocean. Everybody worth a look or two. You're close to it now, proving something by sunburn, thirsty, turning time into space yet again. If you can do it now someone could have then. Birds know the whole story, have been here from the beginning, gull here, crow on land, but land is far. The simple guesswork of your images fills the night. Star stuff, vaguely personish, all fade by dawn. And you forgot the wine.

The liquidity, the ecstasy of the day's beginning, writing. The poem, the act of it— I am in a far place then writing my way back from the place before language to the place in you after it. In me too. Language the only way beyond language. The poem is my death from which you are reborn.

Incarnations move

slantwise through time.

No father and no mother but each other.

There is a large hall as if before music. It is filling up with the dead—

not the general dead, not zombies, but my very own dead, the moving forms of all those I knew but never knew enough,

all these hundreds, I knew them all, I know them all, and they know me. I stand up at my seat in the orchestra looking back at all the entrances through which they throng in.

Do they think I am of their company? Have they come to tell me what I failed to know?

> 26 August 2010 (from note/experience of 21.VIII.10)

Can we hear me? I was only after talking well before thinking. If I were famous I would be a stone shaped like me. As it is I can move a toe or a finger now and then.

People who make a fuss about getting rid of The Self are often the ones who seem to have nothing to fall back on when the self is gone: draw a Tarot card of their predicament. Call it "The Lovers," Gemini, the angel weeping.

#### **MUSIC FORGETS SO MUCH**

Come back and go then live in control mine or another's we are sisters you seemed facing the same fire or I am no man's brother

Every poem corrects another poem. One day we'll get it right two suns in the sky one single intelligent light.

That animal alive in the wood is another sort of man. On the railing sparrows: so many kinds of sparrow breeds? races? species? Who is the owner of manyness? Nuthatch head down on the tree. Ontology. All beasts my brothers.

Caught being

iron forest

iron trees

being caught

in being,

landscape of your palm I read the reason

There are so many waiting to be you no arguments no violin

It would instead be a good thing to own time,

we have walked all day to the end of a day that has not even come.

O pour briser . . .

The queen sends her lovers to the Tower

those who hate God are given churches to teach in

sometimes a circle

of friends becomes a noose.

Sprites of modest woodlands roar and grow vast iron wings. They break every circle, wake us,

things are new again.

Tyrants moan in their last sleep.

Squirrel leaps onto window ledge catastrophe of the suddenly seen, Towards us they are always coming from the boundless pantheon of conscious entity—the gods. The animals. The viruses. The us and all the rest of living things. Is life the sponge, or is it the wine squeezed out of it. Does anyone know less than I do? To accept the air around you is to be further into this world than I have come. I bartleby my way along left and right, demurring at everything, pretending to be all the gods I want to exist.