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A WORD OUTSIDE THE WORLD

wills me to hear it

Beliefs also are forests—
we linger in mazes
monkeying with the dark

But the song won't start
the dream promised,
what could it mean,
a word outside all we mean
when we are the ones
who do the meaning,
what could it mean,
the song won't start,
the old song
morning gives me new—

the humid path
opens at dawn
we wait at the lap
of each other
for that sad old
experiment

to begin again—

but faithless many as we are, so many time we replicate the original protocol and each time call it by a different name and call it 'song'

a hole with something missing

an empty cup
emptier than before
room bed envelope
all the habits of the sky

sometimes I see you it is not like anything

we are here on a mission aborted before we began?

here we are, rabid with curiosity but yearning not to know, for knowing is fatal and once we know the truth there is no sleep and so we murmur freely uneasy speakers shattering china—

wrap each shard in silk and wait four thousand years

lounging along the antique shops of Warren Street we grasp that time is the only value, we live among coprolites and chainmail, scraps of old lives, ashes of lastingness

time is value

or the only value is to be here tomorrow

so we do last? or seem to?
not even music knows how to go on
speaking of songs
scabs here and there along the flesh
of memory

the skin of streets

I also know how to caress

curves of the road

dark pines ahead

You get your gold by alchemy but are too superstitious to spend it

you leave it to some church and for your poor soul buy masses, which are also said to be sung—

but that was then.
When chemistry still worked
and the river spoke,

no superstition lingers now our anxieties are fresh as crabgrass leaves

no wind, no temperature, by humidity alone sustained,

little lake of air with drowned men in it walking around the little country towns

this stupid dream I call my past

if it sounds good I believe it

by the broken fountain
from which Roman water still flows
a little rusty a little good for you
we need our minerals
in this solute life
out all night
hurrying away from dawn
with fragments,
music, we say pieces
of music, and no one
to give them to,

friends fall out over money each visits his own inadequacy on the other, sad old men who outgrew love.

Put work on line
so it can be forgotten faster,
a small magnetic storm
erases Iliads.

And why not?
What did Homer ever leave to us?
Isn't this buzzing in my actual ears

this actual humid rainless leafy morning psalmody enough,

and need no Baptists howling hymn tunes in my blood?

Why even ask?
It is always the beginning, always beginning.
Isn't this the song you asked for,
do you want to hear it again?

A MORNING OF BLOODSUCKING FLIES

Humid brings them.

They make you think of bad friends who suck you never quite dry.

There's always more of you for more of them.

They come,

they nestle on your skin
and when they're done they carry off
most of your thoughts and words
and all your will to think or speak.
If only they only wanted money.

THE MAN WHO CAME WITH HIS SKIN

The color of my skin is of a red-haired man, an Ashkenazic skin, sound of a mandolin, a mixed-up skin all pasty and freckles—blue veins run prominent through it, strong veins in weak skin, as if there were really some power and austerity deep inside. Who knew? I'm just along for the ride.

MONKEYS

A long time since the monkey spoke and when he did his East Coast Spanish was clearly picked up in acting school.

We, whose natural language is silence, created language as a kind of OK sin, a sexy blasphemy against ourselves.

But when the monkey started talking that was natural for him. Only his accent was fake, as when dogs recite Racine.

Making noise is natural to them, we humans are more tree than bird.

OSTRICHES

Ostriches in picture books

look more natural than in person.

They are just too big to be.

How can this be a bird?

Not even the whole sky can lift one up.

Of course we tried and if we failed it was a blue flag still above the sinking sub—in this war heaven is far down.

Read the Chinese characters
on the barrel of the old Indian fountain pen,
thirty years I know what it can write
but not what it *says*—

shouldn't you?

aren't you anxious to know, you for whom words are most of your biology and all of your religion?

You're right, I'm wrong—
maybe that is the Buddhist message
this old pen is trying to insist.
Mao taught the same thing too.

The patch of sunlight is still there, moved further back a little towards the woods where a ripe green walnut noisily falls.

Language too
"wants to go on"
she said, and old
story gives us
Mercury to lead us,
but how could a man
have invented language?
What would a man
have had to say
worth the fuss of invention,
of speaking?
But Mercury's no man, no woman—
gods have different flesh, feel
the voluptuous itch of silence.

Too many waiting for the lone beginning. Not everybody can begin to day.

It's not up to you you know the stars are also innocent, the fix is in

you can't begin
isn't there a color
in the air today
you can just breathe in

it has no name and when it's deep inside you be safe at last where everything just is.

Am I a dead man already?
That patch of sunlight
I keep studying on the grass,
is it under me or over me.

I know certain things, memory's make-believe, a crow calling me to now. If this you hear you're living still. A crow.

Information of all kinds from the realms around me I have never entered.

I have never been born—

that is the poet's ailment, constantly picking up this leaf stone, touching that hand, yearning for his own incarnation,

and who can give it to them? Give it to me.

The women

are leaving me now
like the gods who shuffle away from Antony
under the streets of the city
and I have no streets anymore.

The orderly wrongness of being me chided by birdsong early, the skreel of night things ever after la faute à moi

he is the guilty one,
the pointer out, explainer,
child babbling in the back seat
the names of all the things they pass

how irritating, maddening really, that is, the ceaseless chatter of a mind confirming its existence by naming,

how irritating the ceaseless commentary of poetry.

No wonder everybody loves me and nobody really loves it.

This is your day

the old clock on the landing beats for you today,

I have no grandfather, no right to that kind of time,

I give you the gold watch the bank gave my father,

I know too much about the day.