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Coasts of a place the drag of mercy spilled from the Lord's house into the dialect of day—

it has changed in me the man says the world I carried with me no reason not to set down

I am all coast and no island all sea but no rain—

no drought so awful as draught on the ocean I don't want to carry this all the time

here, I am putting down the burden to take a little while to slough off my hands I wonder what will be left of me when my burden is all gone.

Sky of etched glass moist air hard to drink Solomon sat out on his terrace counting the wives incompletely forgotten. An orange withered in his hand all dry and smelly before he'd done. Solomon counted the birds in the sky that is a king's task, the sport of knowing how many, the music of telling people what to do.

2.

It was almost cold where I was. my sensations relate to reality in an hermeneutic way. By how it makes me feel I know what weather for instance is trying to say. Language is a shortcut to meaning but over rough terrain and full of mistakes.

3.

Solomon grew weary of the sun and moon and wished the stars were closer—

so he could live in their light the varied tapestry of night he marveled each point of light a different color and so many. Solomon was fond of multiplicity, hairs of his head, wives, waves, winds Solomon liked to look at the sea, went down to the coast from time to time and wished the sea were bigger, bigger, bigger than his house, bigger than his wife's eyes. So much wishing. But wishing also is what kings must do. Elsewise no cow gives milk.

4.

Solomon lived surrounded by toys, carts that move by themselves, tin dogs that barked Egyptian, statues that change their places, change their genders every hour, balls so light they floated through his rooms, radios tuned to the voices of the dead speaking that weird language it takes only one bad day to learn. Solomon like any child is bored with what he has. Burden is a child's natural work, honing the knife blade of his desire,

Solomon wants something else poetry without poets, a fragrance he has never smelled, a fruit that leaps from a new tree and peels itself wet in his hand now he lets the sad old orange fall.

[Casida?]

This music happened to them ancient chivalry replaced

by boy bands slightly annuated every one a dear friend of someone

and when music happens to us here she comes is the same as there she goes

pinecone torches firecracker twilight spill the chanties back into the sea

and quiet folk provoked to wonder why make noise around sincerity?

Is love so terrifying an emotion we have to scare away our dread with jollity?

Grump grump. But it is envy that we feel, so much loving outdoors in daylight

and they swear the vows usual and unusual give each other weird and costly tokenssigns of something that is itself pure sign two people spliced in legal poetry

and when Christmas comes around we'll all send them fruitcakes with downtown

hipster greeting cards we'll sign with funny names and apologies for sugar.

Races of the sparrow tell me birdman so many markings snow fallen in dust

sunlight through a broken autumn leaf, grey weather and a monk walks a stony road.

Do I need more science than that, names, their Latin handles in the book of bio?

I see differences but do they count? And what does it matter to them what I see or think?

Birdman, you at least must know some of this the colors of otherness the boundaries of same.

Far from whom gramercy elder customs set to sail in a bidet hotel studia 1954 still afloat 2002 he thought of wool he thought that some people are genitals on legs he thought they could walk over buses and loop strings of garlic from phone lines and war would never happen. Cacahuètes? offered the little Algerian, as one who offered—like the old woman of Sullivan Street—flowers for sale to couples dining nothing for the man who eats alone the river was black, the dog barked, Berlioz stood on the steps of the Odeon, I looked down from our window but what can you say to music? He had said it all before and what good did it do? Summer nights and no one had ever made love like that

in musica—how far we are from are.

Asking summerly the blue stay blue against the pall of cloud

I contradict. I am of the other side the edgy genome

red face red hair red mind lost like angels

in their torpid time all relativities when we want rainbow

I would lie to thee less personal here is the man

for whom the ordinary is the furthest away I need to tell you

what I am but neither of us will believe a word of it.

Who has time for a monster the royal family waits upon the rocks and more seals swim in. I grew up on folklore I thought was science I learned the names of stars I couldn't see, have never seen, but ghosts did come and talk to me and those too I never saw. The sea a slate sun writes on words too bright to read. You can see this is all about my ignorance, lines of poems stalk in my head I think are mine and measure me meters of sunshine, island dactyls raindrops beating on the weathered deck, go back to Ireland and learn Chinese a Lesbos boy in passion land the clouds move! My first discovery and a white girl in Rockaway a few honest perceptions —baffling, vagrant, dazzling enough for a whole life who needs books? I am leafed through with particulars every one a mystery,

every glimpse a grail.

Sun coats the sea with gold so I rest my eyes in cloud the world turned upside down which should still be our national anthem.

29.VII.2012, Cuttyhunk

ELEGY

Caustic whereabouts of else I knew you a parfum right an oudh she gave and one you had or some such joust of essences—

a plug in heaven's tub yanked out and air (unwater) swims down to us clockwise in which hemisphere we live by girdling alone.

Oh winter rose along your calyx smeared by my hand a most complex oil made of seagull cries and adolescent reveries, steam-distilled in lingo, oh Athenor.

You feel me yet? and then they walk right down the hill conquistadors of nada with a view the aliens are coming close these afternoons I see them glinting abaft the clouds over Gayhead where God walked on the sea

Moshup his name, Wampanoag his people —secret language do you feel me yet? slippage of the oily fingers dare to invade

—intuit—

there are two kinds of science by penetration and by surrounding, two kinds of knowing—

not just a stone woman holding a lamp over a street of stoned people, Telegraph,

and in his tweed cloak the Fairyman spilled Greek music round our feet.

(it is clear memory holds me, which is no kind of knowing, just a sequence of receding images into a more and more personal past —room for you, you feel me yet?)

so long ago and so much since learned I am the master of arcane taxonomies, I heard your mother's gasp as you were born and stored it in crystal—here it is rub it soft as amber spells of Marrakesh no I've never been there but it has been to mehear her soft whimper, that's your real name, everything else is just English lessons, mine too

three days her travail hot September—

no wonder it's all my fault so let me call it an elegy for the grief of it, the long passages on piano

while his mind was thinking something else a praise of fingers that go so far

—Rachmaninoff etudes? up this steep hill so many bicycles.

and if the words are selves who is the rain?

===

walking over stones to visit the sea that restless stone.

===

the life of mineral haunts the dreamer. Awake in fear.

===

the breeze understands me. I do my best to know the dirt beneath my feet.

= = =

never left to chance the wind. Clamshells crushed to be a road.

===

suppose the sages sang suppose there never was any other bird but sing?