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A QUICK READING OF THE GOSPELS

Be monogamous to this place alternate universes are shimmering adulteries. Open the magic lanterns in *this* dark calm the frightened children in *this* dream. Feed all my my sheep.

THE DEVICE

I want one that doesn't hold its settings when I turn it on I don't want yesterday; I'm lord of the moment, but liegeman to a battery.

21.VII.13

Old folds of new skin to fields of Hungary furrowed for a film there are legitimate reprisals a sky full of cartoons and your boyfriend's plane skimming in too low this is modern folklore, real tears and plastic money. And there is no more night religion is the only enemy.

Why do you think we keep an empty sky? And why are you still reading the oldest book?

Rising and falling like the Rights of Man the month unfolds too hot for history a simple meter suitable for song but no words yet.

I come back to the *behavior body* not what it looks like but what it does and how it does it the dance of every day it does—

we need a Pheidias of pure time to write the shape of what you do write it in something more lasting than marble, pliable as you.

BEAUTY

again, that sheer *equivalence*

valid for person place text or seen or sound

something that stands beside you and what you're looking at or hearing and whispers to you like a noble servant "I am here."

Then the waiting starts the bold pirate walks the plank again and again into the splashless sea—

vanishing is not so easy Straits of Sunda and a storm twist the stories all together

Caesar stabbed in his bathtub ride an elevator to the busy Moon and you're back home before you leave

a puzzled look in your hands.

Roman numeral four

like three drunks waiting for a bus $~~{
m IV}$

but Tibetan numeral four two slim moons making love.

Flowers between me and the world the work of the windows

I want bold clouds to breast up against the sun that old Affronter

Mostly I want winter when the work is done and only the crows sing.

But why the rail-splitter? Are we not all beneath the stone beneath the wheel the furrow the heel of brute labor instead of sacred Work, each one our Opus Magnum under hand?

Why just the bloke with the adze and the axe, aren't we all caught in the laborious sleaze of making other people rich the web of that blind lolling *equivalence* that Marx called money?

Shouldn't the poet rouse us all, teachers, nurses (young Whitman by the soldier's sickbed), shouldn't he say "Let the shoplifter awaken, the drug dealer, the priest let all the dreamers at last awaken into their dreams."

I set out my book in the sunshine to make it rain, it's the day of travel on the narrow road, the bite of distance gnawing at my heart, I'm so far from myself you in the next room.

21 July 2013 / Day 8 E

I want to make something to speak into your lap money to spend I want to own all the prepositions and do what I want with them to almost anyone I want to demonstrate the whole set of them show the meaning of each small word in on and around you our bodies are not ourselves but we go through the body to get to the self and when we get there charm it away by music each preposition allowed becomes one note of the scale.

The church we're all going to be sooner or later you be the window full of colors I'll be the altar rail, kneel against me and whisper your lies.

= = = =

Can the water walk uphill am I a Lydian to ask such questions oxygen in the artery gives life air in the veins brings death it's not all chemistry it's physics too your palace in ruins stone rotted by endless moonlight the only song was emptiness.

Waiting to be music

the silence listens.

21.VII.13, chez Q

Sometimes music erases a word from the mind

will it ever come back

a word like Monday night, window open, sounds coming in, coming out

giving the town a voice no dog could do,

no natural thing

the word is *gamelan*, it takes all of us.

21 July 2013, chez Q

1. Outrage of captured time that all you show

is what I know but never knew I do—

the squeak of memory behind the wall board

beneath my dumb feet the rat of remember.

2.

For there are certainties: enough to be now, reading Omar in the air-conditioning to find in coffee all the lucid wickedness of wine these once-red berries from Afrika recruit me to now, save me from the swinish ordinary. Or do I mean Homer. Or *moly*. 3.

If you think this is an opera

how right you are,

Jean-Luc Nancy aussi

gazing at cherry blossom petals fallen

in some book this too

is trying to be. Yes, you.

A word that has no meaning but to be.

(15 July 2013, Kingston) 22 July 2013

I swiped a poem from the dictionary and why not, you belong to everyone who ever had a mother, alas, we all are brothers, even all my sisters, so every word we speak must be incestuous, Ird, it should be against the law to say anything at all.

> (16 July 2013) 22 July 2013