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To give a word to the same and make different.

Jungle snow.

Roads do not go.

I hold you in my heart it said

I have no hands.

There is bleak or better litter of time we habit jetsam deities statues pinkish marble statue's great toe of Artemis to whom the women come to pray for aim. Daß mein Leben ein Ziel hat sang Brahms. Sings still my life's goal to deal with always must. The committee of me busy deciding.

FUNICULAR

All important evidence swinging cable car rabbit tracks in snow winter musements a monument to time future periphrastic: history has not yet even begun.

Wolf riding women long ago come back renewed all younged to arrive smooth shanks off shag they swim the Canadian air.

Burn, as if oil. Tell, as if folktale. The woods are full of you today abide me to house.

Cream of thing. Avail me your sleek. Insubstantial adipose contour yum a muscle made of air. Treat it like snow swept in the Tuscan court to matter Michelangelo.

I am the man you read about when you were a child.

Fear and love appropriated in those days

your virginal neurology. How am I different now, how can the woods

be full of light and air snow underfoot a crow calling?

Things by their right names of course love us we said blue and twig and starling and so it was. Every word an elegy, every true statement must have a bird somewhere in it we solve by fugue.

Meant to be generous but it snowed, The camp was on the river. Snakes rocks guards. People treated you as if. But you don't know what. It was the place beyond comparison and all you knew.

They call that thing a river does an eddy. A violin playing itself. In the dream she just wanted to sit in the corner surprising herself, it might be with pleasure. I could hardly understand how far away everything is. Young as she was she always wore black.

Only later did I learn I dreamed it the thing I said. Was it said already in the dream? Or did I make memory wake up and remember? Memory anyhow's a made-up thing like pretty clothing we sew then don but what is the body we put it on?

ARIA

O Lord it's me O Lord send down an update fast upgrade me with thy new release for I am worn with glitches.

And as I prayed thus I looked up saw a dove come and sit on the phoneline outside my window—no lie, it still is there.

So when a bird appears it upgrades the system. They change your mind.

Lost in the selfishness stumble over your own roots

curl up beneath the tree that grows up out of you.

There has to be some way to get out of the forest.

You have to leave me.

HOW TO WRITE

Write out of the corner of your eye the way you watch yourself strut down the street on a summer evening in a brand-new city.

One more word than I was given one more tree than the woods hold.

This is not about greed, it is green to know the earth again in what it means.

Or trying to. Forgive me, things. Meaning is the most arrogant of all our songs.

What can the new year say without using last year's words?

It has to come out of dreams, eating veal cutlets in Innsbruck mistaking the river for a silver headband a princess lost from her hair?

It does not avail. It sleeps between one breath and the next. And all by itself it wakes.

> 1 January 2013 (impromptu on Google+)

Organize the obvious what's left is that stain on your bat mitzvah dress that mystery

1.I.13

THE EDGES OF

1.

The edge the tooth the cat stirring in the night

the sour grapes our fathers ate our teeth our teeth

are set on edge o god what do words mean

the psalmist prayed hidden godhead and guitar

abscondita herself concealed by the actual

stars that reveal her.

The *the* we set before the thing

defines us specifies our relation

to the matter world where teeth chip

strange sounds happen to the night

things fall and in the foliage

all summer long teasing virgins scamper

pale or umber shapes in green.

The we argues a pretense

one mouth to speak unknown multitudes

meaning-meaners as from these forests

from time in time someone explicit

saunters forth a queen of astral

love a shadow a waddling porcupine.

so the day of the cat and the tooth the road and the border guard

asleep in the shadowy ravine a day will always tell you

so many things if you listen the *you* in question

is a distant star whose gleam on desert nights

is quick enough —light is speed—to cast

a clear show of some other person

dearest friend on the sparling sand. La tago de la kato kaj la dento la vojo kaj la limo gvardio dormantaj en la ombra ravino tago ĉiam diras al vi tiom da aferoj se vi aŭskultu

A WEEKDAY SERMON OF

FATHER RABAT-JOIE

The things we love to live with kill us seems

cat on the staircase deadly swimming pool.

All pleasure

(sing it like King Pleasure,

play-zhur)

all pleasure is a little bit of suicide. Aspirin takes the pain away but leaves the sin— Thou Shalt Not Kill also means yourself even bit by bit,

all pleasure is compulsion all compulsion kills.

Get one dumb idea and drive it through the wall

the birds soar through come peck out your whys-

our morbid science turning mind to money

don't trust any vision you can buy come listen to me and learn free

the innate psychedelia of the waking mind every word in your vocabulary

backfires, explodes, tries to blow you to the places—

sink into the danger and suddenly see.

1.

Because of what eyes surmise makes you special so born on Jupiter where the moons grow grass that down here you have to teach the czarina's ocarina to soothe cooing tutors fed on organ meats

I understand best by looking in whose eyes now going to embarrass both we are crocodiles in the same ancient Nile we are born in mud and live in music let me lick your wound that permanent displacement in the rhetoric of signs.

(3 January 2013)

THE OMICRON

the little o

happens on the way home neurological,

starts

in the pain receptors of the skin

and causes pleasure.

The omicron

likes to decide: you do it, you say the touch is wound or healing, you call the meet of skin with skin casual, inappropriate, offensive, calming, exciting, you say ll the words you know

but skin abides, the raw fact of being trapped in a body, of reaching out and what happens,

the hurt or hap of that,

as if language only came into being to tell about the skin and what it in itself so silently knows.

You are me like anybody nobody's business, the omicron rolls along this spoken skin tickling, teasing, teaching healing your life is this little letter the nice thing about the alphabet there is no waiting the omicron is there as soon as you round your lips

and for a long timeor a little time it sounds in the room such breath makes and something in you remembers.

CLEARING THE WHY

the deficit

after feeling.

O busy dream

men call the morning

but women are still sleeping

wise.

Being clear is also caring.

Touch.

And then let go.

No one knows

which counts more.

The deficit is feeling

what's left after human interaction.

Haptics.

But the touch is only part of it,

the skin thing,

the whore-house piano roll,

the sleeping dog.

You get over these things but never get over the deficit you get over things but things never get over you—

they cling,

they inhabit

your attentiom,

thing-music

makes you dance.

Dance means to take your body for a ride take yourself into space and let the place decide.

3.

Alors, the dance-floor makes the dance.

No Answer Required

you did it already

just by watching.

Or is it that we lose things

by seeing them?

Is the knife

too light in the carver's hand?

Or the rational enfeebles us leaves us ill-prepared for The Contingency, whereas the drunkard is always ready, the lunatic needs nothing but the moon.

4.

A grey car shows less dirt. Dirt less. The words fox you,

the girl flees the city

no longer young,

the job is waiting but will they remember how close she is to her skin, will they know that's all that matters, will they have a meter by the door that tells someday we each will be alone?

Sad employers longing for caresses using humans as resources what does that mean, all the sad words, all the sad o's, orgasms, ocelots howling in the rain forest, owls and stained glass ogival energies of the merest church o collect all this and send it to heave.

give the light back to God.

I am the light you can't turn on.

—Alana Siegel

Since childhood I have dreamt you sometimes even the bulb warm in my hand but no light comes

and the room

when is perfectly dark is very large might not be a room at all or room is space, goes on forever, when the light won't turn the dark goes on forever everywhere

but when there's a teasing mocking glimmer a dusky yellow amber almost fading then there is a room and fills with shapes and sometimes the shapes are moving

again and again I pull your chain snap your plastic switch up and down up and down and nothing of you happens.

This is the dream

of going blind. Of losing sight in a world full of shapes,

and always the sound of them moving. I'm not trying to deceive you this is the way the dream is year after year,

way the world is a vast blind space with glimmers here and there that might be you,

shadows of shadows, shadows thrown on the walls and the walls are moving, and when there is a little light it shows the terror.

You are a part of me, Your silence belongs to my fear,

and maybe you're afraid in me too, are you afraid I might be brighter than you? But I am dark,

maybe you're afraid even all your light couldn't light up the darkness I am. Maybe you're afraid of me, afraid to try, So even if you one day came on what would your light show? Are you afraid to see who I really am?

Legitimate as a hand holding a banana in a northern land of a man dreaming southerly all day long and who is his mother?

> 4 January 2013 (improvviso on Google+)

Let the yen dissever from the dollar And the scarlet birds of Indonesia Flock to my friend's yard and squawk Pleasantly till the neighbor's goat.. Hides his six hornns in the compost Hoping for love. Barbara, does your Lady next door even have a goat. Is love on the loose in Bali, is the Afternoon longer than the night. Spät spät croak the little toads Who hide in the rafters, hear them, They look at you with eyes like mine.

Let me risk an answer to those eyes. The crime of fovea slays me to the spot. they laud inm they haul half-reluctant suitors to, leafwise tremble arbor.

Ardor of that cool observe. She brings her forest with her silent murmur of her glance the old book says no one can read.

A car is friction a road is always open use a broken flashlight to spell my other name the one you know

and so few do, the said of my hand saying the lucky misery of knowing me. Bricks to build bookshelves, books to hold what's left of us.

Look for false notes in my old champagne, wait for a few cents blurry off my low F we priests sing down there where we live the lowest place of all holy beneath her chair even below the shrill sound of joiner's work but only if you listen.

Is the sprinkling of snow we had also a snowkling of spring? Are all weathers enwrapped together?

Explain to me Emily you classicist with earnest eyes so easy to surprise with Attic innuendo

am I secretly your brother too, so we live for one another no more separate than snow flakes in he drifts at Borodino?

Are we the same? As if name color and all those accidents just counterfeit a difference? Are these words themselves now

really coming out of your mouth?

ELEGY FOR SIN

Bees are our ancestors

living all at the same time hiving together.

Ajmac. Day of the penitent

kneeling in the snow

a vulture overhead.

What snow?

What sin do I confess?

All of them.

To live

is to take life.

So apologize

and go on living.

2.

In the past dozen years or so

vultures have become common in this region.

I first saw one here in the apple orchard 1990

but only later came many.

We remember these things,

we are the ancestors, we take stock

and bear things in mind and get confused.

We are always apologizing so apologize to us too. And most of all, apologize to things, things are so beautiful, chaste, remote it's an ecstasy to pick up a piece of wood.

3.

The distance moves. Crow on rooftop eating snow we drink where we can we run on water and on air most of which is everywhere.

Apologize for telling lies those cognitive adulteries. Apologize for eating meat which is a part of what you are.

All food is human flesh and every restaurant cannibal.

4.

He carries me in his beak he means me he is a crow, he carries what I think is me something fragmentary raw and cold he brings me to his house hidden in the air and feeds me to his vulture friends then I tomb my way soaring into heaven where I rule alone limitless blue emptiness my sins are forgiven.

6 January 2013

Day 7 Ajmac

=====

sGrol.dKar.la

Eyes in her hands

she sees

the me before me.

7.I.13

Who knows me after all, who answers the ball when it swims across the lawn, who dares to open the leaf?

Because there is always a going in always an in.

Crows on snow

interpret

and then forget.

7.I.13

Think of the first time that song was heard where did it go in those who heard it

and what did it do to the air,

the walls

of the room, old oak of the floor

did the glass in the window hear it, did it change the look of things out there where maybe they could here it too?

$I\Omega \; BAKXAI$

for I have a man-cry too the silent one you hear in the woods you hear me deep in the slowly drying ink.

These cars up Cedar Hill tell time to wait for me. I have a cold (as Pessoa before me said, and got a marvelous poem out of cough and snot)

and what else is missing, suddenly to be a member of the uneasy confraternity of the sick I never am. So tell time for me

she'll have to wait her turn she?—o you didn't realize that time is feminine? How else could she last forever?

And I'll be here waiting before she comes back. **Back? Of course—from** the beginning of the world

till now is just one day and it isn't even noon. My time is your time as the dumb old song said.

Have I ever really even once gone out there out through the snowy trees or animal streets or stores full of merchandise I can't understand in all these years of looking? Where does looking take a man. Wait, There was a grey wood fence out the back window on Crescent Street. In the marshes of Kinderhoek timothy grass with nutritious tubers I never ate. Wait. Jamaica Bay. Was it always just looking? Was it always saying this and saying that and never stading up and being gone? What would it be or be like to get up right now and go there, there, that place through the window, and I came to walk there I'd have to leave my heart-house here? I'm asking simply, humbly even, can a man enter what he sees?

CASTA DIVA

To the chaste

Goddess she sings

as in my folly

I pray to Wisdom.

7.I.13

NADIA'S ADVICE

As much as we know everything is far—

Go home

and write your own music, Bach doesn't need you anymore.

So he sailed the seas and came to the Statue of Liberty the Big Lady standing n the water, she put her torch down and grabbed him by the ears, squeezed his head in and out like a drunken peasant playing a wild accordion.

There is no bondage worse than being committed to your own feelings.

7.I.13

Cold and bright this snow for you you sprawl in it to make angel wings. You ski out the window, a lake of wine of beer of mead flows under a bridge. Trolls live there and help youith your hair braiding, untangling, weaving winter flowers in, silk ones, peonies showy and small plumeria till you smell like an island your skin like sea foam, my touch slips off and blows away. How can you bear to be naked in the snow? You whisper me your answer as you always do: the snow is naked too.

My childhood was all steeplejack all brave blue boy in a bonny sky and down he'd come with tar on his smell and god how near he'd been to God up there with the cross or the weathervane.

Perplexed by evening the snow purpled I watched

till the light in the dining room was louder than the sky outside and the trees had all gone home.

enjoy giving up

-A.L

the grist in the mill squeaks under the millstone the water in the sluice gushing by turns the whole miserable history into fine whitish flour the miller's daughter that's her make-up her glaring crimson lips try to pronounce my own most difficult name. I press my mouth to hers to quiet mispronunciation, if she calls me wrongly I might fly away or she melt in my arms to dough mush remembrance love then where would we be? No mill, no girl, no wheat. The image of her lips lasts a long time then flies away like a bird.

I think of all the things that will never be mine and I smile, nothing to lose, everything I have ever imagined turns to stone in my mind. The rock on which I stand.

The me who talks to you is other me.

We

the all of us

are levels of imposture felted together to seem a smooth person someone you could name. So forgive my anxieties and all the other lies.

The voice comes down the sky and what it says is the pure sound of itself — no word disturbs the clarity of that presence

suddenly with us. Later the words come and the magic goes, now it's just opera or hymn tune — story obliterates glory — but how

to keep that absolute unsaying sound?

===== Hearing is not listening, listening is full of me intention desire ego hearing is full of you.

You are what is there to be heard.

In the land of signs a color is money

I don't have the breath to tell another lie

how can I give you what you need am I a Viking in a funny hat

my red-furred forearm ready to grab diamonds from the sky?

Just curl up on my lap modo cat a minute lost from the annals

doing nothing nothing doing just being here. And where is that?

THE GIFT

I want to give you something I don't have and that's every friend's problem, every lover's. But the lover can cheat, and bring you his body or her body, and while it's there both of you forget what's missing. Something you can't name, Something I don't know.

So imagine a whitewood frame around no canvas—just a frame to define a space of emptiness. Here it is. I put it in your hands, now carry it around the woods the neighborhood the room and look through it until you see something you never saw that way before.

And I don't have that either, I have nothing of much use, But at least for that moment you got to see.

Or maybe there was nothing there so you lay the pale splintery thing down and change the subject. You are kind, don't want to hurt the feelings of emptiness. The fact that there was nothing there to see is itself a kind of seeing, no? No, only another disappointment, We endure our desires and their thwarting. I want to give you something and this want is the only thing I have to give you.

for Susan, her birthday, 9 January 2013

DAYS OF THE PRACTICE

Woke stiff as Ötzli in his leather body babe-bent beneath the ice, be fetal, be morning, be ready for the pain to be born the pain of being new

again, of being you.

This is the practice. Every waking an abortion too, something could have been but didn't or you didn't let it, world full of blame

you could sleep all the time in starfish splendor and let the dream milk out of your sleeping self, squeeze out the beautiful phantoms who march on the runways of the world glamorous and sleek while you lie there snoring, faint smell of onions, reeking of cigarettes you never smoked.

That is the practice, getting across the border with your mouth full of language, while the train from Montreal stalls in an endless field of snow, this is the practice getting across the border with your dreams intact, smeared all over your body

to hide them from the law. One human body can host a million dreams.

Unaccountably the music slows. This too is the practice pain in the bone behind the left ear all the synptoms of reality the sky greying over but no rain. The day of rain: good for girls and turtles, to hear the word that seeps up from the soil. So many of us are sleeping there beneath the ground how long since I've helda heart in my hands how long since I sat in the opera house built by Garnier and watched the dancers far away below me and I was each one each leap each glide knew itself in my body as I fumbled through the bodies of the masked ballet.

The practice. Make a sound

softly but big enough so it fills the concert hall, globes itself around all the listeners, every one,

how long has it been

since I was everyone?

Here the Roman legions march in in any opera,

coarse men speaking reasonable words and every soldier is afraid of women, afraid of that single word that women know, the word it kills a man to hear.

And aren't you?

Something has happened to the sky the sky is part of us too, this decision, decision is part of the practice,

falling in love

or refusing to, standing your ground, being alone. Being alone under the apple tree, yes, that music.

You have only one mouth to sing with, your tragic song, mountain goat slain on the rocks, the wolves snickering in the culvert,

the dream

is always a woman,

don't you know

even the simplest thing?

I know the answers to so many questions but you don't ask them

and why should you you know already or else don't want to know

and yet I know that somewhere poised almost at your lips

is a question—you hardly feel it yet but you feel it that if asked and answered

would set us both free.

CANZONE: Donna mi priegha 2013

It's easier to do

than tell

about but

because a lady asks me

I will tell

what little I have learned

about how not to fall in love.

Avert your eyes

first of all, for the love-fall

tumbles through the eyes,

the pain of it

comes from looking,

and looking is so hungry.

the lover looks so hard he can't see,

his mind lost in sheer focus—

so turn

your eyes

modestly from her eyes, from his eyes,

so when she's not present

you have nothing to remember,

and never imagine,

never think about her, him,

never in the watches of the night

fantasize on the shape or feel of her, or take

that morose delectation the priests

warn us from,

imagining this and that

and doing this and that.

This and that

will slay you every time.

Remember you can be yourself all by yourself and be free,

don't need anyone else to be.

Do not enter the terrible prison house called being in love,

walls you build

with images and recollections,

you block the daylight out

from every window

since all you see is her face,

his face, the special one.

The one it hurts to know.

So turn.

Turn inward and away.

And every

night before you go to bed

let yourself

imagine just this one thing:

that the one

you are so caught up with wanting, not wanting,

stands perfect on the palm of your hand, then gently, gently, turn your hand over and let her fall,

watch her image fall

slowly out of sight. And she is gone.

This is all a lover who would not be a lover can do,

turn and turn away—

and as you fall into sleep

pray

that she or he has not studied sorcery and is not at this very moment breathing on a twisted stolen lock of your hair.

INSOMNIA

You can't sleep because they aren't ready for you on the other side.

A gleam with no glasses goes up the road listen to her shine off what must be a car clean car in sunlight trailing a footnote of pure light to its uphill tract that's better, I can see now but can't see them anymore, all time is lost into now and the car is gone.

ON THE DAY 11-AJPU



The sun is a spiral shell hidden in its own fire in the sky we see only the blazing mouth never see in this lifetime of ours the methematic curvy wisdom of those smooth structured walls of the helix

always leading in down to where the fire comes from. From which in turn everything we ever know emerges. Next time you pick up any kind of shell even a cracked clamshell a gull dropped you can feel like god for a moment or two then let it fall back to the sand.

Sleigh bells in the sky or is it sly Stravinsky clanking irony

> when I just want rhe sweetness of it after all

coming close to the only one?

What in your language is the closest word for God?

Thing that can't be measured that is always there?

I know a better word a crow flies over no one's house.

Have I begun to watch the wind walk in the doorway

what a rich and thingly world it is but how much passes me by—

o the meanings of things, of each thing by itself and the dance of them all together

how shapely the spruce keeps itself how yew grows every which way

and the sky since I last looked up has turned out to be perfectly blue.

Our pale eyes not apt for such entanglements as hunting on the grasslands of a cloudless planet lonely as a clarinet we northern lastlings, glum survivors of a Viking time, my body is only good for feeling.

And we know the easiest thing to feel is pain.

I hear voices in my house who can they be

woman voices in the upstairs who is there

woman voices not complaining not explaining

make me glad that I have heard.

Who knows how much the word will weigh today when statesmen stammer and Damascus burns? Does it even matter what they say? Doesn't fire start itself and feed on us forever till we're all used up, word and oxygen and paper testaments, all kimdling for a chemistry we don't begin to understand?

Gott allein genügt it said on the radio last night no gender marker no context God alone suffices the schoolboy in me immediately said out loud and left me marveling at the compact enoughness of the phrase, the solid certainty impossible to misunderstand. Or understand.

EPITAPH

I have been closer than old wilder than here, a tune I couldn't tell you and that too led me here.

And there it is again, the beginning like the first flakes of an evening snow catching lamp light, so we know we do not think alone.

WHAT I LEARNED THAT YEAR IN L.A.

So much coming. So little silence for me to milk. Cow size of the night sky over the basin she has grazed on human daydreams all day long in every language and fattens on the sleepers in the valley now yield to me. Because the words we write are from silent people's dreams.

Sometimes you hear the voice you don't want to know who it is it is everyone

and it is especially

your mther's voice speaking from the ground and from the clouds at once for she is everywhere this voice you sharped your ears to listen for but half the time forgot to hear,

and what you do hear so often forget to write down. And even then you botch, and call it music that you're doing with what she was trying to make you hear. Later you call it meaning, written through your passions one by one and each blurs a little more the few words that finally came through. Try harder. Lie there and do nothing, naught they used to say, name of that digit that makes all the other numbers possible. And you

are a complex number too, you need

other people to solve you, and you try to do that for them too, and all that's fine, but what you hear when you let yourself hear, that isn't complex at all. It isn't anything but a voice saying, and what it means is no business of yours. Just write it down.

11 January 2013

End of Notebook 352

GROWING UP ITALIAN

1. The Godfather

His necessity is always waiting grim compadre, gumbaa, frowning at the font—

"Who is this infant worth owning or belonging? **Even the clock** can tell a better story, lewd drip of the clepsydra. It was a woman brought us both here, woman of whom it is not right to speak, girl around the corner, mother of God."

2. The Lesson

A child is mostly about miracles laws kick in only later when gravity happens and the eagle that snatches you from your cradle soon has to let you fall.

3. Right Food

Or salt anchovies and gold sultanas lank tressesof whole basil onion'd through with oil just enough to coat each shank of the pasta accurate secco succulence with no gaudy sauce for the Americans, no red slop.

Night. When the world walks away from the window and you're alone inside yourself.

The houses we build are meant as outer signs of an inward seclusion, to be yourself inside.

(GROWING UP ITALIAN)

4. The Catechism Lesson

Where is Adam buried?

In my testicles.

And where is Eve?

Among your ovaries.

5. La Chiesa

And the church walls painted to look like marble green snaky feints through travertine o I knew the words already so felt the sleek shock of fake. But other colors were truthing me, stations of the cross Christ Falls A Second Time the organ played while we filed up for communion so many of us young and old to kneel at the rail and elbow up again while the organist carried on Mascagni that famous intermezzo between the lovers and the murder. And who was Santa Fotunata anyhow?

6. La Festa

Girls in eggshell satin blouses boys in white longsleeve shirts we smelled different too. We were carrying a message we didn't understand most of us would spend our whole lives deciphering.

Caught in blue ink a snowdrift with two deer in it nuzzling down for corn.

My eyes are going the light while it lasts belongs to me.

12.I.13

So little to say this sick day

they call it that

nothing wrong with the day though

except maybe the dark.

12.I.13

ON THE PUSZTA

Berlioz put his Faust to start with on the endless Hugarian plain because a man all alone on the grasslands is the bravest challenge to the world. Suppose it to be a devil. Suppose he has a host of devils speaking their own devilish language that looks like Basque. And there the poor tenor stands through his whole life, everything that he does or happens at him is no better than a dream. Still he's a hero. Aloneness his virtù,

Footsteps in the attic if only I could be sure whose they are who is walking the road over my house.

So much guesswork to be done. Do you miss the flowers when you're indoors, do you miss the Turkish carpet when you're walking on the lawn? You are the one we've been looking for, a priest itching to believe in some strange god.

IRISH STUDIES

1.

Coming back to life after a long day sick ten hours sleep, sleep the Irish penicillin. For we are a dream people and our strength is from that somber landscape shot through with such light, our native country. The woman in black stood close beside me she moved inside me, a sudden healing goddess from our nether world.

2.

Irish folk beware: I learn these things from dream and family not from books.

Not from those pretending out liud to be one of our kind.

3.

Ireland is January Celts always at the extremes the greenest meadows barrenest hills. Erigal, mountain where my mind's at home.

AD POETAM

Now ask yourself who wants to hear such music as you make? Isn't it all convention, imposition? Are you giving them pleasure or sucking their blood?

Tyranny of name the part of you can be unscrewed and some other one screwed on et tout va bien?

I wish it were so.

A name is part of your meat.

Quiet excitement of beginning again but my handwriting looks the same, so who am I fooling?

You, if I'm lucky, and you'll forgive me all the strange roads brought me to you.

Breath not back yet. **Everything short. Bach's first English** Suite seems just slow enough for me to climb aboard or at least count the freight cars as they pass.

13 January 2013

LES FALAISES

Maybe this hour is the time ago or cracked beneath the rich man's iceboat could we promptly deluge or great comet coming pur the window out of the wine

mergansers on the bay a bad cold though

when fences break the fog comes out it's hard to live close to the very rich even if you share every neo-Gothic chapel

the more money you have the longer ago it is Ellery Queen! coffin mystery! Nesselrode pie! with enough money you can't understand anything only information has value all the rest just sings

mandrake in dog jaws cry cracks the sky the sun falls over the cliff open your mouth autists versus artists Stalin versus Mandelshtam wish I were an architect to let red berries grow

cliffs and quarries bears and swans no more crime! let the labels slide off the jars all food is poison all poison heals make your last stand on the rocks and whisper fast

but who is tht who needs me most is the coffee frozen in the thermos is the bird alive the wind in the yew tree gives me all I know cars those latecomer animals soon will pass away

you have to learn something from every line even this stand responsible to ocean and the silver-shouldered moon revise when needed you made these rocks after all

it gets longer as it gets easier simple sciences.

dlya Mashi

cast off from the coast the coast let the sea come in like a bell the one old women can hear coming up from any water because they are the only ones who are not bored with listening all their lives they've tried and still heard nothing even yet but they have heard the bell.

after "The Dream of Macsen Wledig"

Women you meet in dream and I have met them too not just over high mountains or watching idly young men play chess

they just stand there, close to you and talk about your travel plans or coax you to talk about Kandinsky you feel their breath on your skin

if you touch them it is lightly lightly, conceding nothing to the circumstance of closeness you always have a plane to catch

from this town you'll never see again but her face will travel with you.

The old man dozing on the porch stood up without my help stood straight and tall forgive me I said for disturbing your rest. No matter he said I had almost escaped and made my way to Fairyland across the lake of lies that men call death. One day I'll get there, and no more need of drowsing in sunl. Dream will be all the time.

13 January 2013

(this conversation woke me from broken sleep around 4 a.m. 14.I.13)

Sometimes there is ink in pens like blood in living beasts will not be sacrificed to flow—

once offerings were never victims, Ovid says, but grain and flowers only, and no one killed to woo a god.

'Sacrifice' is the strangest of all human mistakes, to try to please a god by taking life, 'making it holy' by killing it.

ROBIN

A robin spoke the snow she melt mist flees through trees green again be seen like your violin, winter thaw is category shift you have your mate and now must me.

JANUARY THAW

There are those who will be happy at the change the tree see their feet again, the deer have freer access to the mysteries they eat in this season when nothing grows. The snow is mostly gone. And I am Ovid on the Black Sea wondering the roots and branches of all things, why things are called by their names and what it means to call them anything, and how one girl could make all of this happen to me.

(or maybe)

Because she did it. Always one and only one but never the same one did it. She made my life happen to me, I am a patch of sunlight on her lawn.

I am a nomad who stays in one place my caravan my gypsy Cadillac are the eyes in my head I am never at rest and always at home I've been here forever and haven't gotten here yet do you understand what I'm telling you, how much this is and isn't about love, the corn in my fingers feed the deer in deep woods I am further away from you than the winter moon closer to you than the skin inside your wrist, my caravan stuffed with everything I need, an empty room.

sGrol.ma.dKar.po

Κορη Κοσμου

Virgin of the world

to see the world as virgin to pass through without penetrating — that is the mystery

> the body is a rainbow the mind inhabits.

Sound

comes from the ground

Tesla knew

the real road is below

endless anaerobic chamber of the earth

carrying the word of music

the messaging below.

I take

this as matter of fact

voice of our mother

calling from the ground

the place men call the grave

but I know better,

it is the house of words,

you bring the earth back to life

every day by speaking

words out loud

that your dreams dream

and your reveries recover

from all the whispers and cries

you hear from all the way down there.

Look quiet

and a tree

is a flame

as a city is a single word fragment of a lost sentence

This cool quiet moveless conflagration a forest is,

it is a different time from ours if only we could hear the raging roar of it, all that green beauty ascending,

always upward, returning—

Believe the dead, for they have seen the rising.

Not one word more and then them all pressed against your back like a wall forcing you forward into the speaking where those others are, the lovers created by speaking.

Without words there would be only the world and no people, we exist to discover them and find their sounds and say them.

Try to believe me this winter morning when a warm hand on the back is a glad thought, or a wall sleeping in sunlight and taking in warmth the way the world takes us in,

all of it speaking.

I am I suppose a rock in the sea singing mermaids cling to me

and I am the hard thing that can break the boats they make come in too close

but all my will is set on acts of love so I can be the place saves the ones they kill.

But if the horse could talk the color of its hide would be irrelevant, we wouldn't have to listen with our bodies to its fantasies which is what you really ride, you know, his imagination is all those cliffs and gullies the brackish streams grasslands alkali plains and chaparral you'll amble through thinking his thoughts with your thighs while you imagine you're riding tall and beautiful, your head holds up the sky and the wind, ah the wind is laughing at you, you animal's afterthought.

IN VERITATE VINUM

Call anyone and tell them the truth truth is something you gouge into soft rock a fingernail is sharp enough to do it bake in an oven suck in your mouth truth is suck. Truth is a tree. A tree that laughs at me. For one or two maybe truth is a dog but never mind about them. Truth is a hollow in the trunk of a tree that reminds you of me. Truth and trees walk around together through a world that only seems to move, truth has your back but truth is a knife, truth is a man spanking another man's wife, truth always has something creepy about it, distasteful, something not right, in bad taste, truth is inappropriate, truth smacks of elderberry avocado wintergreen chard, seeps into everything like salt, truth too is brought by camel caravan too much truth is bad for the blood pressure remember what happened last time, truth is a marrow bone you're still sucking on suck. Truth pesters you all the time to tell it, truth tells you to tell it, truth like you always tells more than it knows.

It's all right, you can bring all the books back to the library now, you have understood as much of them as you ever will—

remember:

the unread word ripens

ibside you

like tomorrow night's dream.

BUT THERE MUST BE MORE

1.

They must have meant more, those masters of music

Beethoven, Schubert, Mahler—

Don't have children, have wolves she said, sitting soft in the Liszt sonata o those minor keys, those ivory little teeth.

2.

Then let me see yesterday again, that battlefield with so many flowers, roses, violets, lilies of Peru.

3.

Put on a dress made of flower petals put on high heels made from books whisper poetry on strangers' smartphones make traffic grind to a halt, be a beautiful drag.

4.

But even that was not enough are you grey-haired and crazy now, like me, or did time trick you in some other way, teach yourself Gaelic, take up topiary?

The cars go by—that is all we know. Where they go, and why, doesn't bear thinking. Everything is something else as well and only too well do we know that.

But do you? Do I? Sometimes I think I know practically nothing of what everybody knows.

5.

Boundary issues I think you call it personal space and the little name your mother sole of women called you

when you were young. Or were you? Did I get the whole story wrong? You have no body?

I have no hands?

16 January 2013

=====

When you're lonely call the animal the animal will always answer but what pale eyes it has! how far it travels in a single afternoon!

If you could go with it surely even you could outrun loneliness, but as it is it comes to you and touches and consoles. But how pale its eyes are even so.

THE CUP

That could be my cup this friendly woman at the ice cream truck or that priest across the street all beard and Mare Nostrum manners or the two Israelis playing chess out loud or the kid apparently asleep on the grass. But I have no cup, no cup for me, I have to shove my face up and drink from the sky.

Because there are things to love and no not turn their backs on you and even if they one day did their backs have nothing written on them no love letter no agreement no farewell

because the skin is the silentest of all. Because I am only what I am you can listen as hard as you can and I still don't mean anything at all.

Lift

into the chamber

that knows itself

this other

knowing—

short breath short steps

endless journey.

Hold my hand

against your wall

let me feel

what feels you.

Cloth of houses.

Skin of light.

The snow said beautiful the rice becoming of a branchlet, oak,

I am a car for you, I think, a dark marauder in the overexplained day—

we are sinews of each other. Man speaks to God, looks around for answers.

Be otherwise, darling, proliferate inside most spacious emptiness,

build in, build in this hollow body your best house.

Steal a glimpse through the curtain see something I'm sure we're allowed to see wild animals quietly stirring, waiting their apocalypse a word that means revealing, not catastrophe. **Close the curtain** carefully. There. **Keep the words straight** and we'll be all right. Now wait and see.

Can this catch the weather? Rarely. What is *this*? The wanderer is still with us, passes below us through the caverns of our inattention. We call them streets but they are long terribly empty bedrooms. At one end the window is completely by the eye and beak of an immense crow.

Take it or leave it. When I woke up the trees were delicately traced with snow each branch and twig. Now they're bare as ever and the snow is all on the ground. There's a darkness in things that waits its turn. A light later only you can turn on. The job is yours if you want it. Love me as hard as the ground.

Not yet light a growling in the sky like a snowplow way up the road but it isn't snowing or a cargo jet up there but we're not on the route to anywhere o where could it come from, no light yet, or just enough to make out the dense cloudbank, a growling in the sky. I feel spoken to by it, why not, I'm the only one here.

Dawn nocturne the turn against time, serene morning, the words once betrayed sulk far from what you mean to mean although you're writing almost fast enough to be.

Interrupt to grant myself a late appointment an artist to be seen, a picture that needs talking to. Will I remember this after sunrise, when the phones fly again and machinery pretends to run? Right now it's just me and one or two passing cars, those animals. How far away it is I am!

Hoof clatter only in my head— January katydids tinnitus.

18.I.13

in memoriam H.B.

Writing in the dark inspects the night and what the light never happened—

is that a thought too? 'Language can say what you can't think'

dear Heinrich, how much your little gave.

It's worth thanking everyone it's so beautifully made like the inner surface of the sky where her legs and belly come together and the light pours out.

Write your way to it then burrow inside till the words sleep in your mouth. And maybe you wake up.

If not a rapture then something like, winter sky through winter trees, the silence given all the way to us.

A book longer than a week a song longer than a tree but what about an owl? Or the blue sky beyond the windmill?

VOCATION

There are depths and margins and a blue coin fallen from a woman's hand

pick it up and give it back to her hurry after her, give it back

even if it takes your whole life.

VOX NIVIS

and me listening. **Beethoven's Large Fugue** Youtube. Enjoying the kindness of strangers.

It began as a good idea.

A lifetime later it has become a vast steel bridge over a dark river leading to an island where no one lives where no one wants to go.

I was a tree once and so were you since then our relations have been formal maybe excessively so. Can we do anything about it or is is too late, will our natural fear of fire keep us safely far apart?

Capture the shadow of a seagull, breed the shadows of tropical fish in a paper aquarium.

Write a book.

19 January 2013

=====

Change my name

I've had it so long

take off these vestments and learn to ski listen to what people put on the radio learn to eat fried chicken buy a car.

The tree has changed its shape today what power the night has

and there's a wind in that tree not this one

welcome to the mystery.

UN CRI DE MERLIN

I'm being too clear soon I'll have nothing left but breath then not even that.

Take longer to tell in this mini-time

build attention spans an hour in your

company darling worth ten thousand

four minute songs.

Sunday morning not too cold people running up and down roads what a strange god they must serve.

Then she talked the clouds out of the sky persuaded the sun to go down showed herself to the moon then it was evening and I began to understand what the world is supposed to be about and why I think I'm here.

Ego scire cupio vim...temporis

I said to Saint Augustine I love you anyhow and he said you like my Latin more than my soul well not exactly but I can understand it and you're only showing off with your prose but that's what we're supposed to do before God witness David prancing before the tabernacle and we call it a dance and we call is language and you're terrific and I guess I am too and sometimes we get brave enough to call the whole megillah by a word like soul we find out what it means by how we live.

Lost things. Like the Alps lost into Italy. Austria. The language of the next valley we can't understand.

And when the sun goes down the cliffs turn red. Every night we think the same thought: there is something up there,

something we should know. Find it, find it. But tomorrow we forget all that when the cliffs look like ordinary stone again

and things have their way with us. We waste our time and time wastes us.

Letters are about their senders as the blackbird flying across the common is about itself. I mean the sparrow I mean the trine of battered winter grass fruit trees and spruces sees my house.

I want to belong to what they know.

The bird. The sky. The woman who wrote the letter.

In the old days sound sounded different and the moon was brighter but the sun less bright

things came closer in the old days but women were further away from men and likewise

even now all people with the same name are the same people and rain still comes down

in the old days the priests said their breviaries walking in the garden rabbis walked quickly in the street

the difference between noises was clearer then, this was a dog barking but that inside the room was music

nuns taught children how to play the piano but we had no discipline nowadays all children are good

but in the old days children just wanted to eat or hold new things in their hands and cry in vacant lots at night

in the old days people were afraid there were ghosts but no machines nobody knew about the weather and cars smelled good inside

and all the things you loved had handles on them so you could carry them with you all the way through sleep.

An idea long frozen under the icethen the explorers came and loosened time's hold and it leapt out again free to be thought.

What did Amundsen bring back from the Pole or Scott send posthumous? In the brittle masts and rigging of Shackleton's ship what ways

of thought tinkled crackled spawned?

CATHOLIC INTELLECTUAL

"Epicene spokesmen of a lost cause dressed in lace and crimson"

he called them but when they came into the room he still knelt down.

Still, I heard her she was stirring in the dark room. Didn't she need a lamp to see what she was doing? But the body needs no light except its own, feel of a box, a blanket, drawer tugged open, shawl draped around shoulders. I don't know the answer, Any minute the door will open and she'll be there in the fearful light.

But will there ever be time for today in all this history of tomorrow,

bears

fossicking in dumpsters, sailboats at the bottom of the pond o Sodom I have loved your streets busy with the merchandise of pure ideas that needed only yielding bodies to make sense.

CALL IT PALAESTINA

where the Celts first divided into Irish and Jews one to go all the way west and the other to go everywhere. Galatea. Galatia. Celtic. KLT the Celtic wave swept in over bleak Anatolia and I don't even have the force to overturn the rock and see what's written under it, carved on the underside of things it is the Celt's habit to hide what he means, Göbekli Tepe, upend the earth and read the bottom,

For everything

is hidden there

from the beginning—

and always the Celt driven west

the cruel sunlight keloiding his back.

look at the back

to see where he has been

and what his Luck has written there—

then the phone rings, the smashed

crates on 13th street near the river, where the meatpackers were when there used to be meat in this house when there were men and women in the valley and the rock

gave us what passes for our name,

the breaks of consciousness

by which the banks are sustained,

cognitive capital—

but there is no property

to thought, no moral

to remember.

No right to music you have made and even this song is a broken branch, the withered apple tumbled in the snow.

Bridge over the lugubrious canal the Maestro's dead the blue sky of Russia bleeds for him cathedral of the Precious Blood so many years this wood of my desk has endured so many words.

I thought I was another country my hat blown off my head a girl perhaps named Emma smiled past me from the pier s the dirty fishing boat docked but I was another country thr opera was still moving in my idleness I had strung together a chain of paperclips I looped it round her neck like a lei but she wasn't there, it tinkled dully to the dock messy wood wet gore of fish man shoes a little rain, a rough patch on my knuckles I rub with oil I find somewhere.

When it is fire who is the burn?

When air, where?

We hide the elements the way music is hidden in the spruce wood

flute or fiddle anything me.

In ourselves to happen the broken path.

21 January 2013

THE NIGHTINGALE

in the little scented garden in Yvoire sings for the blind. The lake beyond

soothes us on the way to Switzerland old ferryboats are best

old, with shiny engines on view the great pistons moving, part of our journey to admire them gleaming red and brass and all the lake sparkle. But the blind see only the nightingale, see the smell of lavnder, bee balm, clean motor oil, the gull cries, the ghost of Pontius Pilate explaining history in yet another different way.

In this place I lost my memory please give it back when you find it

I was gazing at the bare belly of the waitress trying to understand the menu she was reciting

then I blinked and found myself alone on a park bench in Seattle

everywhere I looked were mountains and seas all mixed together.

It is never easy to believe the senses, we're smart enough to doubt the clearest thing-

I heard a cow lowing on the meadow behind me improbably. And I saw

a great and beautiful lady walking through the clouds en dishabille.

It is not easy to be me, granted, but I should be able to tell past from future at least, easy as telling front from back but it just isn't so. In fact

nothing is so. So there I sat a mere amateur of the weather

wondering whether whatever it is has happened already, and here I am?

Give the wind a name the way the Romans did it will help you to rule all space the way the Romans did

all your roads will get there your temples will have real gods in them, shimmering in the civilized atmosphere—

all power from the names! Piano on the radio, unfamiliar, I guess Schumann, feel it happy and far away and sad,

did you ever wake up knowing this is still the Roman Empire after all, nothing changes, only money from hand to hand,

the hidden emperor lost im imagery, turns out to be Schubert and I know nothing of the roads but all of them still take us home.

I see my own shadow running up the road while I sit here. It's hard to be a heathen in this Abrahamic land all super-ego and big cars. Maybe it wasn't my shadow that tastes of maple syrup, maybe it was a yearling deer came for our cracked corn, ate some and pleasured and fled.

Pause between movements of the concerto the clarinetist breathes a few seconds like an ordinary woman and it seems the whole orld breathes with her too.

FRAGMENTS OF PAGAN HYMNODY

1.

Let the Mondays of the meek use Tues's anger to repel the form of norm. The norm of form. Spring thirsty through each dry day until the need for new be sated never.

2.

Let the so-called week hurtle forward never back no week no vici no vicar no wheel.

Lo!

it is tomorrow before it is today.

3.

Weeks are wimps. Months at least happen in the sky, Hi, Luna! Khaire

Selanna!

And years

come around us

uncontrollable

we do what we can

to master it by abstractions

Kant Fichte Hegel, you know the tune,

open any book and find their traces.

Aiee, my children,

good grammar is as close

as I'll ever come to morality!

4.

Could

they be hymns whom

the gods gave to sing

this me?

And when it is to praise

am I praising them,

those psyches of lightning of cedar of honey of waterfall

or praising me

by not so subtle

confusion of self with deity

since no one else is there?

5.

O yes I mean it how I mean it this common book of prayer I lift above my head to shield me from the ordinary sun so I can see the one hidden in her eyes.

6.

Soon we will be able to listen to what the stone says

it is a northern country where everything talks except for human men

who nurse their silence while the wind speaks ice cracks jokes beneath their feet. 7.

Rabbit tracks in snow fox tracks and once mountain lion by the stream o gods of earth and heaven what wonders you teach us to read when we dare to look down.

8.

Away from that kindly despot in the sky the golden girl the one who thinks she is the only one there is...

9.

I was just getting started when the breath went home I follow it now down into the ground

10.

winter trees in sunlight thick brown bed they rise from a hundred years of their own leaves and every one of them written with your name, all of your names written so clearly in the original alphabet the one we read best with closed eyes.

11.

The harp was an easy idea so we made a lot of them taught all our children to play them those who could carry a tune and those others, tone-blind ones, they are worth music too, have thumbs to strum, fingers to pluck and you have made us smart enough o gods of wind and water to hear all that sound as beauty, a word we are just beginning to comprehend.

12.

Chestnut slippery shells hot from the fire smooth as glass how did we learn to eat things make things build things is it all by ourselves we did it in a usable world or did you Pramantha twirl your fire-stick until we finally got the idea, friction, pressure, heat and sweat and things leap into form then learn to leave things alone?

13.

We listen as hard as we can hard heard

we slowly learn all your names more slowly still learn to say them quietly out loud on top of the hill.

14.

There is only one mountain the one we build from logs and bricks

our effort is the god of it and talks to the other gods up there and all around

and the crows fly away laughing at us the way they do

kindly knowing even we might one day get it right.

(answering Alana)

If I am your soul you have no alone Only no one ever is

23.I.13

The waking body in which the shy pornosophists are content to dream

is somehow actual. This is weird, that is, is fate, the Wyrd of your becoming,

what will come, what will become of you when only dream is left behind to tell.

VENCE

Maniple a sleeve on a sleeve. Alb a white you take off and put back on. A chasuble a house of silk.

Matisse made them for his chapel, too heavy for the priests to wear, replicated in rayon later, the walls are still his walls, the light comes through his windows still unmediated by the weakness of who we are. Once there were giants among men, even priests who could bear the weight, spiderwebs on their shoulders all those passionate colors. And long before them

men could stand naked as Francis or Milarepa and lift a cup of thanks up to mindfulness alone.

DIX-NEUVIEME

a notation

Arrondisement and century the great Nineteeth. **Schumann and the Buttes-Chaumont** Wagner, Hummel, Raff, Schubert, Beethoven. Beethoven. This is my arrondisement, beauty heaped high out of spoiled emotions, sickness, syphilis. **Buttes-Chaumeont were built** on the hugest garbage dump in northeast Paree these hills, this music, these stone-log steps, duckpond, Gounod, Chopin, symphony, Liszt, Bruckner, all this music is the outer voice of alchemy the science Paris bred all through the century, Nerval, Eliphas Lévi, down

through Huysmans, Mallarmé, stages of the work, the one Great Work, turning the filth of the emotions into purer happening. Climb this city mountain now, children skittering on the ancientest science.

24 January 2013

THE GIFT

To give you something never made in this world before, a gift from the world to the world entrusted to you somehow guided by me into your hands.

I didn't know where I was going or what I wanted there I walked slow slow to let the place catch up with me

and there it was, a tree made out of glass but with real fruit a kind I'd never seen before opalescent yellow cream and sweet when the soft rind yielded to even the slightest touch

sweet in a pale forgiving way as if it pardoned me for all the meat and blood I'd drunk and now said No No more taking life to live.

Is it here yet

that tomorrow made of glass?

24.I.13

The examining air pours in round our bare arms but it could be a harpsichord we're hearing,

or the voice of a poet from Benin whose lines seemed graven on his face one of those faces that tell the whole story or as much of it as white men can bear to read.

NERO

The emperor does not see well he needs his hands on what he loves

he needs everything to come close but what if when it touches him he loathes it

what can he do then the touch lasts so long the wrong touch wrong skin

and so it is the city's fault the empire's fault that brought such people to him

a wise man from the north ground and polished a big emerald for him, a quizzing lens

that made far away things look close, close and sharp and green

but there too, once someone is has been seen the seeing lingers

rhe hands of all his eyes are spoiled from looking it is the world's fault

the womb that bore him into a world where each thing tries to be beautiful and fails.

EN BLANC ET NOIR

1.

But it was a piano It stood exactly on the center of an empty room 32 x 21. It made no sound. I'm sure of this because a room of any size is always listening.

It would have told me

if it had heard

Couperin or Liszt or Art Tatum, a room always tells what it knows.

And I'm always listening.

Silent instrument, not even a breeze to sift through the strings, windows sealed, door closed. How did I even get in?

3.

A white truck delivers white men to a white house.

This is no dream I stand broad waking.

We are the colors of ourselves forever. Or till it tells.

The black part was the piano small black keys in a white room, small black keys minority lift above all the flat white keys. If only someone would speak Beethoven through those teeth. The lateral iron harp the metal strings cold coiled wires, felted softwood pads, a lid could break a wrist if it fell. And so quiet. The hammers narrowly sleeping.

Approach?

Si.

Touch.

Just

one key.

D.

It has that feel of going somewhere start of a journey in good shoes, sun at your back. **Everything** far away.

A piano has no mother. That's why it's always sad, the happiest it can get -stride, barrelhouse, 32 Variations on a Waltz by Anton Diabelli is only when it can forget rhe dead tree, iron foundry, scream of steel wires stretched, no mother, no mother, brass feet some joker gave it, wheels! Wheels on silence!

Now it is alone in the room, has somehow gotten rid of me.

Now it is praying and we must imagine the god its vacancies conceive,

imagine the eternal reverberation into which it hopes to soar

powerful and silent as an eagle floating far above an empty highway or a steel bridge as it begins to snow.

OTHER PEOPLE'S GODS

Who are they? Why? People all have their own.

Are there as many gods as there are men and women or more, more?

Make each child describe god children know more about it than the rest of us, much more than theologians can, they think too much and talk much too much and spend too little time knowing.

But children know, that's all they're good for, don't you remember when you stood alone on the street and knew? Child you were,

tell me what is god? How does god sound when you're all alone?

Lead a horse by a feather ride bareback all the way to the hall of presence where Mawet judges, discerner of deeds dismount, stand naked, and if you've done something big or bad or better Mawet might blink one eye or rouse a moment from eternal sleep.

DAY ONE-AJPU

Full moon of the sinner now why do I know this how can one man know anything of time

unless they tell him, all the whoms who came before, victims of natural perception, agents of taking note of things. Gives agency to children the magazine said, reviewing a book of fairy tales and to women,

the primal agents of the world.

Rescue operation. Reclaiming poetry from literature,

lit from scholarship,

scholars from the academy,

the academy from industry,

industry from money—

one step at a time, chief, save Christ from Christianity,

save religion from an angry god,

save god from human imputation, save god from men who know god's plan,

save humanity from me.

I am the only agent, and I fail.

Tether the horse to the idea of horse and see if it can still run over the hill.

The sun Donne called busybody dissuades snow's meek frosting now and words clumsy me in my consenting to watch, love, just watch that wading in.

Daytime is dreamtime.

The sky is slow — this means you are vivid the same blue, orchestra know thy place, spirit keep the tally: bracts of lost flowers, the snow at sixes.

The soup pot the rust the old breadbox devices

soup rust rot breadbox

save for another day

the glamor of

an ordinary thing

devices

for mining the mind.

Set out a week ago to cast off fat,

its own fat,

to give it away, fat is the surface of things, fat rises, rust loves the surfaces of things

but rust runs in,

a pot of soup

set out to cast a week to last and now it's frozen, what does it say, what does the fat say when it comes to the top of the liquid, forms its own meniscus slowly,

stays there a frozen week, what, who's asking, who wakes it now, lifts the lid,

careful first

to sweep the bits of rust away off the top of the soup pot held down all the frozen week, held by a nautical loop or hasp from the beach grass down near the ferry found, put on top of the soup pot top to keep marauding coons and foxes off, out— can they even smell lamb fat in the freeze?

take no chances,

squire, anything you name will also name some part of the mind and when I say mind I may mean brain, the results are still out, I mean they're not in yet, a part of the mind belonging to the imaged or imagined referent of that name, as fox, soup, rust, hasp

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("awake, awake," as Louis almost said).

But what of the breadbox? Isn't there more than lucency in the old roll-top, more than gleam in the stainless door,

not so old really,

isn't there curl, and shape, and smoothness, rhythmos, melos, all the Greek things we like to mind,

the door slides open a quarter-circle,

not so old, really, just a crack in the bottom, wooden under all that sleek, crack, not good for bread or such since ants would come columbusing and colonize, no, not good for cookies, not bad for keeping

the odd bag of coffee beans

fresh in a frozen week outside, ants don't drink coffee, yet,

no ants

in winter or if there are, not here.

Where are all the lives that are not here.

The rust, though,

is glamorous and rough,

reminds a girl

of Bible passages when she was even younger, squirming with boredom in Sunday School. all flesh is grass, they warned her, grass that withers,

goes into the fire,

flesh, but she knew better

she knew goddam well that all flesh is flesh,

and things are only worth their feel, hell hell, let her sit still, sit and gaze all day, all the rusty sunshine of a winter day, all flesh is flesh,

she could or you could,

anybody,

hold it, could dwell on this rusty nautical device with composure, no threat in it,

this big heavy haughty iron omega, some great Isis could come and loop it on her arm, rattle on her sistrum,

ça va?

Rust is best,

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time likes to paint things with, improving our pale world,

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or this is Russia

where 'red' and 'beautiful'

share some word in the ordinary way people talk,

I wouldn't know,

but so they tell me, those busy people who read books then actually go there, Bookland, the physical (the word 'real' is often used) replica across the seas of what they read, all the described things, Red Square, cheekbones, insidious ballet—

the soup has to wait even longer, really the substrate or viscous heirloom of a former soup, now ready for its new antics.

a quantum of kale,

aliquantulum salis, a bouquet of mustard greens,

a lump

(bolus agni) of long-stewed mutton hoofbone to light the greens up with the brown aftermath of meat.

Red red red

red red sang the rust,

this rust is for Sherry

lives over the dairy paints in a tower over and over the strange black flower

botanized by so many poets in our day, or a little bit before

> she gathers rust because we must and in the loss our beauty won she spills in black and red and no blood shed

or yesterday,

ah, there's more to a day than opening the festive eye nipping to the bathroom then standing at the window and glomming at your neighbors jogging by, squire, it's the whole Kantian enterprise de novo and toute suite, imagine a a question that fits your answer and announce it in a noisy monograph and so to bed—

but wait,

the sun's still rising,

you have all this light to get through,

all this sheer result,

and me an amoeba on your wash-stand

watching the shimmer in your hair but how did you come in,

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all about the soup, coffee, breadbox, soup pot, prowling foxes, nautical hardware standing on deck in a clever wind, books about Russia, some man who walked to the end of the cosmos. neighbors trotting past with nary a glance at me, being invisible, breadbox, shiny hair, rusting all over,

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but wait,

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that better, chaster, mind seems far away but not forgotten.

Roll up the top, a dry old American flag on a plastic stalk is in there too, one of those flags everybody gave everybody else right after 9/11

and sheepishly a few

days were patriot—

that very Tuesday

when our wonderful plumber came to finish the new downstairs bathroom

and we discussed what seemed to be happening 130 miles south as a direct result of a plane that had flown over our house an hour ago that very flag.

what would we do

without plumbing,

to sweep those memories out to sea? It's the old principle: pretty librarian, learn to read.

begin anywhere,

every road goes home.

This could go on forever

so could the crows, they have finished their morning offerings now and gone to croak their solemn high mass in another tree,

not far,

my favorite bird—

but what of me?

Soon

it will be time to strip mustard leaves from their tough stalks and chop them coarse, get the new soup moving in the old soup pot, put the top on top,

time will never come back,

Lenin moulders in his inefficient sepulcher but I can't do anything about that, a little prayer maybe, now and then, for peace and stuff,

just make the soup,

squire,

someone is bound to eat it and be glad. Or at least warmed and nourished and what else happens when you have been in the world so long,

eating and rusting and watching, Che Guevarra started by wanting to heal the lepers, intentions rust.

things turn red,

take on a hard core policy,

Emerson lingers indoors

reading the lovely book of his found mind,

me, I go

down to that little stream with all the fish

down below Yosemite

and spend the night

dreamng the water

back to the rock

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A KINGDOM UNDER SNOW

1.

A tenor tells a courtesan it's time for both of them to repent—but they have to repent in the flesh—

that's what music is, the opera explains, there is Reason in the slightest sound or touch which if followed all the way will lead to heaven—or such heaven as women and men cn bear to dwell.

2.

But the broken forest looms. Warlocks bereft of their witches crack stones in mortars try without fire to make a cement that will hold the mountain up and not let the sky come down,

a thick, interesting menstruum in which their herbs can mingle and make the birds sing again. They try to grind rock into spring, lick salt off the back of the wrist, squeeze their eyelids tight until the sun breaks free.

3.

The repentant courtesan is in the desert now, her technocratic lover close behind. They sing a song of water and water suddenly bursts out of the sand at their feet glad to hear itself summoned at last fter all these dispassionate theologies.

This would normally be the point in the opera where the soprano gives up the ghost and the tenor grieves at the top of his tessitura.

But someone is coming: it is the high priest, the bass, he sings a quiet pretty melody that points out there is not much music left in grief that sobbing hasn't sung already. Decline to die, he urges them.

The lovers stand up and embrace, the high priest sweeps the dead leaves up into a heap, then takes an armful up and drops them in a burning basin then vanishes in greenish smoke.

The lovers wonder where the trees are that left so many dead leaves around them. But this is opera, the place where fire does not burn and death is beautiful again.

The high priest's voice falls from the sky: Be one another. Be at peace.

Somewhere way down there, the conductor lays down his funny little stick.

e il mare suo

because any place has its own sea all round it,

ocean

of earth sang Apollinaire, oceans of air and wheat and rock—

and there in the middle of the sea the little island of anyhere

where you stand, always alone, watching the almost unmoving

around you. Does anything seem or seem to come towards you?

Anyone out there, anyone who is not an island?

vorrei e non vorrei

Joyce took care of that, I want and I don't want and I don't want to do the thing I want to, true to every moment every life I'd rather and rather not.

If a clarinet were an animal with four legs what would it see? Slim people slipping through saplings people not the least ashamed of themselves or being seen, leaves let them through, roots try to trip them up, it's a game among these slim people always moving the clarinet watches closely with its single darkness and its many eyes.

A.

Everybody always wants to be somewhere else.

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I haven't been anywhere long enough to notice.

28.I.13

Here comes the camera the heart without a head here comes the tripod that conquered Kanchenjunga here comes the finger that invented history here comes the glass that loves assassinations capitulations firestorms and naked people caught in their embarrassment here come the annals won't leave us in peace the dreary records of our poor excting ordinary lives here comes memory with its head on fire.

1.

So how many have come to watch so many watching. The anger is in the white paint, titanium, the peace is in the red, only red has the kind of voice you can hear over the waves. The self-pity that chisels an island out of a sea. Be. Be. We're always trying to be. Says who? The mannequin in the mind's window. Now spill the color of a woman on a woman.

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It was in another state another climate and the trees hid their names from me we played cards but it didn't matter, people die all the time, we thought, so what was so special about me that I could die and come to life again with dirty fingernails and hungry for you, whoever you are. Remember when we were someone else, and you pale with dark hair, recent escapee from the harem of a third-rate potentate. **3.**

Skip the remembering business, it's all just ideology anyhow, people trying to interrupt people trying to make love. We let ourselves fall in love with the color of a shadow, the tone-row of her laugh, more like a giggle and the birds outside add to the fascination—she feeds the birds and the house so dark when we come home as if no one ever lived here, but still we come in, sit down, sit there in the dark, who knows how many others are here too.

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Spill now the yellow forefront on the fender let the cadmium medium of which the literati are so fond define the forward motion as if the Volvo were going somewhere O Moon of us Swamp Children spread out your map and may it be to us as desire's autobahn breaking the barrier of civil coherence yes! let the animals howl their desperate vowel the one they all know the one we try to copy when we blab in our fat lips our skinny tongues what you call a word I call two silent hands.

The soup pot the rust the old breadbox devices

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to light the greens up with the brown

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but wait,

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things turn red,

take on a hard core policy,

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reading the lovely book of his found mind,

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down to that little stream

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A KINGDOM UNDER SNOW

1.

A tenor tells a courtesan it's time for both of them to repent—but they have to repent in the flesh—

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But the broken forest looms. Warlocks bereft of their witches crack stones in mortars try without fire to make a cement that will hold the mountain up and not let the sky come down,

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of earth sang Apollinaire, oceans of air and wheat and rock—

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If a clarinet were an animal with four legs what would it see? Slim people slipping through saplings people not the least ashamed of themselves or being seen, leaves let them through, roots try to trip them up, it's a game among these slim people always moving the clarinet watches closely with its single darkness and its many eyes.

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5.

Answer obvious the question less so day of rain and the five quarters of the sky speak Irish to me swiftly honeychild because the land of Goshen is not far now on days like this you even get to hear the horses neigh and the neighbor's radio sings Irish too there is your old dream of bodies mking sense of one another only ever is a dream a plausible mistake human grammar was not made for this hawks nest on banks you hear them scream.

6.

Learning to write with this wet stick and every rock has a different heft and every aim a different throw learn witchcraft from the youngest nun lift your will and thread it through the needle and everything you stitch will stay together all the other pages are gone from the book so rest your hand on mine and read me

there's still time for prophecy while we live every morning a Gethsemani we take this cup of what we've got coming to us.

Tear each note in half and hope loop the first overtone of each half on a laundry line from ear to ear your brain is someone else's backyard you can hear them speaking French down there till the note grows ever smaller, slower, coming through the all-too-meager silences I wanted to sing this just to say something anything to break the news of my disappearance before you read in the newspapers about some man lost in the jungle and think it's me.

8.

7.

But they were more interested in the weather their bodies drifting vaguely after picnics maybe bonfire on the shingle beach a roar of orange flame at midnight and no more be careful of the minimal it works on your fears repetition causes old-age dementia so knit not neither tic-tac-toe and wear your warmest coat every night is winter my opera's getting cold worship women but never let them know it I was wiser when I was young and the flag

had redder stripes and all the stars had eyes.

9.

Well you could get there horseback but not in time to cancel the execution of the Emperor Maximilian a grief you've carried all these years horse or no horse do you wonder I'm upset wouldn't you be if the Archon of the local universe had it in for you and all your weather smelled like radishes forgotten at the back of the fridge or you could walk like an Abrahamic hero all the way there over crumbling texts.

10.

I keep forgetting you're a girl my little son you get through the trees as fast as mist breathed up from the wet ground to meet the morning light the way the bottle breaks and all that wine maketh red the maple in the season when children go to prison but you are free you dress in gnostic hymns you worship the wrong father that's me but they forgive you still believe in them you play handball with their portfolios and no one knows the formula but me

11.

Kunst kommt von können, nicht von wollen, sonst müsste es ja Wunst heißen . — Karl Valentin

But I could still hear her far as I ran it was like trying to outrun my own legs shadows under the trees a smell of car that blend of all things hot from going did you ever pray for it at midnight the clarity of being at the end of wanting "art comes from being able to—if it came from will we'd call it wilt" and able was I once, you hear the music now and understand there is more to now than being here aloud the coiled rope the sleeping animal the clock.

AFTER

There are miracles among the dead some of them are too busy to remember but some see the shadows of their former lives the way we see mist rising mornings from an autumn lake, the one behind our house, a pond with dam and reeds and beavers all that frozen now and quiet. But the dead are never sleeping—maybe that's the first thing they notice, the unrelenting consciousness of whatever they brought with them that turns into whatever they find. A small hotel maybe halfway up a mountain, where France leans onto Switzerland, geese and many goats, we watch them carry candles in the windows and all we can do for anybody is go to sleep.

Little prisoners in a yellow bus their day belongs to someone else (The Man, the State, the potentate) and that's the first thing they're taught when the bus draws up to the door. Nothing is your own except your sleep.

You hear the music it is far meager longing of a misty day most of it is close most of it is here already where the eyes are vigilant all day, blue from sky watch, brown from earthsight. Look in their eyes and know. What does this one know? Kor-ten steel rusts so far and then no further—rust is color, rust is skin, rust is the region of the weather. And what do those eyes know? A region is where something reigns or rules, where we live the atmosphere has teeth. And look down here, that broken branch, how small a thing to have such marrow!

The fog

(a suspension of ice particles or water drops in the air diminishing visibility to less than one kilometer) is beautiful.

Inside me

it is bleak

(an old word that meant either black — sounds like it still —or white— as we mostly use it now — i.e., void of color)

in me, a dull

resentment

of going to work

but the bleak

of this soft fog makes

the bleak in me

shimmer and show

good signs. I may

come back to life,

disperse myself in this.

D.956

The sadness of Schubert sings beneath the bright like the sodden earth below the sparkling stream.

Both are given. And we live with what is taken away.

MYSTERIUM

Things waiting for their envelopes (birds) to carry them past the zenith sideways into the universe next door where you woke up last night and called me just once my name called in the dark and maybe I heard and maybe I dreamed and maybe I'm next door now like any random animal outside the house stirring o god I know they're there I feel them muscles of the night itself moving ever closer to my door I try to persuade myself they're just deer or catamounts or wolves or anything simple and motivated by ordinary appetites but my heart knows better it knows a different kind of fear the kind that children associate with what they have the sense to call mean people mean man mean lady and they know that in the distance from their own innocent animalness that the meanness occupies the whole mystery of evil arises and comes close. Can the birds save me? Can they carry

any relevant part of me out there beyond the chancy constellations into the well I wish I knew what's out there in the eternal roar of stuff fountaining out of nothingness at no one's bidding. Maybe yours.

I dreamt a man who wasn't there and woke feeling that his name was Brown ancestor figure Victorian savvy master of the size of things, with children many, his influence profound on science art and evidence, dark-whiskered man of the Midlands not a painter not a poet not a scientist or priest, just a man who wasn't there when I woke up, not even in the history books of casual aesthetes.

KARAOKE

Students pretending to care about what they are pretending to learn when all the while their beautiful minds are alive in other places with other things. Only distraction shows the real track. Follow it out of all this music and be free.

Things are not always together. Wear white shoes. And things you never knew knew you know you because now, our time together, now is a dry mouth full of seed-cake aunt-sliced soon to be coffee-sluiced or tea or any cognate relation, the day is made of many yous and spirit messengers from the unseen world guide vagrant thoughts here and there through all your minds, thoughts nimble as pickpockets plucking something out of nothing and finding meaning in it alas, a smile in someone's teeth or a seed hunted loose by the tonguetip, your own food does this to you! The miracles of happenstance—what the priestly caste sums up as 'heaven.'

Open to anything nothing on the mind

he needed his breakfast and the world came in

What kind of cave was his anyhow

more light than shadow more skin than rock?

A performance of Hamlet in another language

watched in his dream and all he understands

as usual is their eyes.

The last day of January is the first of March bright cold and the wind wild sudden in the trees I heard it before I understood what was happening. A Schubert sonata, Number 18 played by Pauline Ossetia in Leningrad though all our names are different now.

Babulous famous but paparazzi know more about you than there is to know and surely more than you do. Alas, we are all celebrities. We all walk in light, on red carpets of envy, cherishing our polished aluminum images, we all rule Dreamland with an iron rod, we all dream in infinite harems. Haram, forbidden is what it means. No one can get in there but you. We dream alone.

Only once in Pittsburgh and not long but I had friend from there and saw the movie but never learned to dance in a normal way but knew enough to jump around the room. What kind of sonnet is this anyhow? Children are taught to count using my poor fingers, curveballs wear out my poor rotator cuff, time is chopping my river into weeks, o the shriek of wounded water, the sob of atmosphere when we breathe out vicious words—we owe it to the air to tell the story and make it the truth. Or if not the whole truth then some gracious lie that makes somebody happy.