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THE NIGHTINGALE

in the little scented garden in Yvoire sings for the blind. The lake beyond soothes us on the way to Switzerlandold ferryboats are best

old, with shiny engines on view the great pistons moving, part of our journey to admire them gleaming red and brass and all the lake sparkle. But the blind see only the nightingale, see the smell of lavnder, bee balm, clean motor oil, the gull cries, the ghost of Pontius Pilate explaining history in yet another different way.

In this place I lost my memory please give it back when you find it

I was gazing at the bare belly of the waitress trying to understand the menu she was reciting

then I blinked and found myself alone on a park bench in Seattle

everywhere I looked were mountains and seas all mixed together.

It is never easy to believe the senses, we're smart enough to doubt the clearest thing-

I heard a cow lowing on the meadow behind me improbably. And I saw

a great and beautiful lady walking through the clouds en dishabille.

It is not easy to be me, granted, but I should be able to tell past from future at least, easy as telling front from back but it just isn't so. In fact

nothing is so. So there I sat a mere amateur of the weather

wondering whether whatever it is has happened already, and here I am?

Give the wind a name the way the Romans did it will help you to rule all space the way the Romans did

all your roads will get there your temples will have real gods in them, shimmering in the civilized atmosphere—

all power from the names! Piano on the radio, unfamiliar, I guess Schumann, feel it happy and far away and sad,

did you ever wake up knowing this is still the Roman Empire after all, nothing changes, only money from hand to hand,

the hidden emperor lost im imagery, turns out to be Schubert and I know nothing of the roads but all of them still take us home.

I see my own shadow running up the road while I sit here. It's hard to be a heathen in this Abrahamic land all super-ego and big cars. Maybe it wasn't my shadow that tastes of maple syrup, maybe it was a yearling deer came for our cracked corn, ate some and pleasured and fled.

Pause between movements of the concerto the clarinetist breathes a few seconds like an ordinary woman and it seems the whole orld breathes with her too.

FRAGMENTS OF PAGAN HYMNODY

1.

Let the Mondays of the meek use Tues's anger to repel the form of norm. The norm of form. Spring thirsty through each dry day until the need for new be sated never.

2.

Let the so-called week hurtle forward never back no week no vici no vicar no wheel.

Lo!

it is tomorrow before it is today.

3.

Weeks are wimps. Months at least happen in the sky, Hi, Luna! Khaire

Selanna!

And years

come around us

uncontrollable

we do what we can

to master it by abstractions

Kant Fichte Hegel, you know the tune,

open any book and find their traces.

Aiee, my children,

good grammar is as close

as I'll ever come to morality!

4.

Could

they be hymns whom

the gods gave to sing

this me?

And when it is to praise

am I praising them,

those psyches of lightning of cedar of honey of waterfall

or praising me

by not so subtle

confusion of self with deity

since no one else is there?

O yes I mean it how I mean it this common book of prayer I lift above my head to shield me from the ordinary sun so I can see the one hidden in her eyes.

6. Soon we will be able to listen

to what the stone says

it is a northern country where everything talks except for human men

who nurse their silence while the wind speaks ice cracks jokes beneath their feet.

Rabbit tracks in snow fox tracks and once mountain lion by the stream o gods of earth and heaven what wonders you teach us to read when we dare to look down.

8.

Away from that kindly despot in the sky the golden girl the one who thinks she is the only one there is...

9.

I was just getting started when the breath went home I follow it now down into the ground

10.

winter trees in sunlight thick brown bed they rise from a hundred years of their own leaves and every one of them written with your name, all of your names written so clearly in the original alphabet the one we read best with closed eyes.

11.

The harp was an easy idea so we made a lot of them taught all our children to play them those who could carry a tune and those others, tone-blind ones, they are worth music too, have thumbs to strum, fingers to pluck and you have made us smart enough o gods of wind and water to hear all that sound as beauty, a word we are just beginning to comprehend.

Chestnut slippery shells hot from the fire smooth as glass how did we learn to eat things make things build things is it all by ourselves we did it in a usable world or did you Pramantha twirl your fire-stick until we finally got the idea, friction, pressure, heat and sweat and things leap into form then learn to leave things alone?

13.

We listen as hard as we can hard heard

we slowly learn all your names more slowly still learn to say them quietly out loud on top of the hill.

There is only one mountain the one we build from logs and bricks

our effort is the god of it and talks to the other gods up there and all around

and the crows fly away laughing at us the way they do

kindly knowing even we might one day get it right.

(answering Alana)

If I am your soul you have no alone Only no one ever is

23.I.13

The waking body in which the shy pornosophists are content to dream

is somehow actual. This is weird, that is, is fate, the Wyrd of your becoming,

what will come, what will become of you when only dream is left behind to tell.

VENCE

Maniple a sleeve on a sleeve. Alb a white you take off and put back on. A chasuble a house of silk.

Matisse made them for his chapel, too heavy for the priests to wear, replicated in rayon later, the walls are still his walls, the light comes through his windows still unmediated by the weakness of who we are. Once there were giants among men, even priests who could bear the weight, spiderwebs on their shoulders all those passionate colors. And long before them

men could stand naked as Francis or Milarepa and lift a cup of thanks up to mindfulness alone.

DIX-NEUVIEME

a notation

Arrondisement and century the great Nineteeth. **Schumann and the Buttes-Chaumont** Wagner, Hummel, Raff, Schubert, Beethoven. Beethoven. This is my arrondisement, beauty heaped high out of spoiled emotions, sickness, syphilis. **Buttes-Chaumeont were built** on the hugest garbage dump in northeast Paree these hills, this music, these stone-log steps, duckpond, Gounod, Chopin, symphony, Liszt, Bruckner, all this music is the outer voice of alchemy the science Paris bred all through the century, Nerval, Eliphas Lévi, down

through Huysmans, Mallarmé, stages of the work, the one Great Work, turning the filth of the emotions into purer happening. Climb this city mountain now, children skittering on the ancientest science.