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Change my name I've had it so long take off these vestments and learn to ski listen to what people put on the radio learn to eat fried chicken buy a car.

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The tree has changed its shape today what power the night has

and there's a wind in that tree not this one

welcome to the mystery.

UN CRI DE MERLIN

I'm being too clear soon I'll have nothing left but breath then not even that.

Take longer to tell in this mini-time

build attention spans an hour in your

company darling

worth ten thousand

four minute songs.

Sunday morning not too cold

people running

up and down roads

what a strange

god they must serve.

Then she talked the clouds out of the sky persuaded the sun to go down showed herself to the moon then it was evening and I began to understand what the world is supposed to be about and why I think I'm here.

Ego scire cupio vim...temporis

I said to Saint Augustine I love you anyhow and he said you like my Latin more than my soul well not exactly but I can understand it and you're only showing off with your prose but that's what we're supposed to do before God witness David prancing before the tabernacle and we call it a dance and we call is language and you're terrific and I guess I am too and sometimes we get brave enough to call the whole megillah by a word like soul we find out what it means by how we live.

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Lost things. Like the Alps lost into Italy. Austria. The language of the next valley we can't understand.

And when the sun goes down the cliffs turn red. Every night we think the same thought: there is something up there,

something we should know. Find it, find it. But tomorrow we forget all that when the cliffs look like ordinary stone again

and things have their way with us. We waste our time and time wastes us.

Letters are about their senders as the blackbird flying across the common is about itself. I mean the sparrow I mean the trine of battered winter grass fruit trees and spruces sees my house.

I want to belong to what they know. The bird. The sky. The woman who wrote the letter.

In the old days sound sounded different and the moon was brighter but the sun less bright

things came closer in the old days but women were further away from men and likewise

even now all people with the same name are the same people and rain still comes down

in the old days the priests said their breviaries walking in the garden rabbis walked quickly in the street

the difference between noises was clearer then, this was a dog barking but that inside the room was music nuns taught children how to play the piano but we had no discipline nowadays all children are good

but in the old days children just wanted to eat or hold new things in their hands and cry in vacant lots at night

in the old days people were afraid there were ghosts but no machines nobody knew about the weather and cars smelled good inside

and all the things you loved had handles on them so you could carry them with you all the way through sleep.

= = = = = =

An idea long frozen under the ice—then the explorers came and loosened time's hold and it leapt out again free to be thought.

What did Amundsen bring back from the Pole or Scott send posthumous? In the brittle masts and rigging of Shackleton's ship what ways

of thought tinkled crackled spawned?

CATHOLIC INTELLECTUAL

"Epicene spokesmen of a lost cause dressed in lace and crimson"

he called them but when they came into the room he still knelt down.

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Still, I heard her she was stirring in the dark room. Didn't she need a lamp to see what she was doing? But the body needs no light except its own, feel of a box, a blanket, drawer tugged open, shawl draped around shoulders. I don't know the answer, Any minute the door will open and she'll be there in the fearful light.

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But will there ever be time for today in all this history of tomorrow, bears fossicking in dumpsters, sailboats at the bottom of the pond o Sodom I have loved your streets busy with the merchandise of pure ideas that needed

only yielding bodies to make sense.

CALL IT PALAESTINA

where the Celts first divided into Irish and Jews one to go all the way west and the other to go everywhere. Galatea. Galatia. Celtic. KLT the Celtic wave swept in over bleak Anatolia and I don't even have the force to overturn the rock and see what's written under it, carved on the underside of things it is the Celt's habit to hide what he means, Göbekli Tepe, upend the earth and read the bottom, For everything

is hidden there

from the beginning—

and always the Celt driven west

the cruel sunlight keloiding his back.

look at the back

to see where he has been

and what his Luck has written there—

then the phone rings, the smashed

crates on 13th street near the river, where the meatpackers were when there used to be meat in this house when there were men and women in the valley and the rock gave us what passes for our name, the breaks of consciousness by which the banks are sustained, cognitive capital but there is no property to thought, no moral to remember. No right to music you have made and even this song is a broken branch, the withered apple tumbled in the snow.

Bridge over the lugubrious canal the Maestro's dead the blue sky of Russia bleeds for him cathedral of the Precious Blood so many years this wood of my desk has endured so many words.

=====

I thought I was another country my hat blown off my head a girl perhaps named Emma smiled past me from the pier s the dirty fishing boat docked but I was another country thr opera was still moving in my idleness I had strung together a chain of paperclips I looped it round her neck like a lei but she wasn't there, it tinkled dully to the dock messy wood wet gore of fish man shoes a little rain, a rough patch on my knuckles I rub with oil I find somewhere.

When it is fire

who is the burn?

When air, where?

We hide the elements the way music is hidden in the spruce wood

flute or fiddle anything me.

In ourselves to happen the broken path.