

# Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

1-2013

# janCsub

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk\_manuscripts

#### **Recommended Citation**

Kelly, Robert, "janCsub" (2013). *Robert Kelly Manuscripts*. 348. https://digitalcommons.bard.edu/rk\_manuscripts/348

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Is the sprinkling of snow we had also a snowkling of spring?

Are all weathers enwrapped together?

Explain to me Emily
you classicist with earnest
eyes so easy to surprise
with Attic innuendo

am I secretly your brother too, so we live for one another no more separate than snow flakes in he drifts at Borodino?

Are we the same? As if name color and all those accidents just counterfeit a difference?

Are these words themselves now

really coming out of your mouth?

#### **ELEGY FOR SIN**

Bees are our ancestors
living all at the same time hiving together.

Ajmac. Day of the penitent
kneeling in the snow
a vulture overhead.

#### What snow?

What sin do I confess?

All of them.

To live

is to take life.

So apologize

and go on living.

#### 2.

In the past dozen years or so
vultures have become common in this region.
I first saw one here in the apple orchard 1990
but only later came many.
We remember these things,
we are the ancestors, we take stock
and bear things in mind and get confused.
We are always apologizing
so apologize to us too.

And most of all, apologize to things,

things are so beautiful, chaste, remote it's an ecstasy to pick up a piece of wood.

#### **3.**

The distance moves.

Crow on rooftop eating snow we drink where we can we run on water and on air most of which is everywhere.

Apologize for telling lies
those cognitive adulteries.
Apologize for eating meat
which is a part of what you are.

All food is human flesh and every restaurant cannibal.

#### 4.

He carries me in his beak
he means me
he is a crow, he carries
what I think is me
something fragmentary raw and cold
he brings me to his house
hidden in the air
and feeds me to his vulture friends

then I tomb my way
soaring into heaven
where I rule alone
limitless blue emptiness
my sins are forgiven.

6 January 2013 Day 7 Ajmac

sGrol.dKar.la

Eyes in her hands

she sees

the me before me.

**7.I.13** 

=====

Who knows me
after all, who
answers the ball
when it swims across the lawn,
who dares to open the leaf?

Because there is always a going in always an in.

=====

**Crows on snow** 

interpret

and then forget.

Think of the first time that song was heard where did it go in those who heard it

and what did it do to the air,

the walls

of the room, old oak of the floor

did the glass in the window
hear it, did it change
the look of things out there
where maybe they could here it too?

## ΙΩ ΒΑΚΧΑΙ

for I have a man-cry too the silent one you hear in the woods you hear me deep in the slowly drying ink.

These cars up Cedar Hill tell time to wait for me. I have a cold (as Pessoa before me said, and got a marvelous poem out of cough and snot)

and what else is missing, suddenly
to be a member of the uneasy
confraternity of the sick
I never am. So tell time for me

she'll have to wait her turn—
she?—o you didn't realize
that time is feminine?
How else could she last forever?

And I'll be here waiting before she comes back.

Back? Of course—from the beginning of the world

till now is just one day and it isn't even noon.

My time is your time as the dumb old song said.

Have I ever really even once gone out there out through the snowy trees or animal streets or stores full of merchandise I can't understand in all these years of looking? Where does looking take a man. Wait, There was a grey wood fence out the back window on Crescent Street. In the marshes of Kinderhoek timothy grass with nutritious tubers I never ate. Wait. Jamaica Bay. Was it always just looking? Was it always saying this and saying that and never stadng up and being gone? What would it be or be like to get up right now and go there, there, that place through the window, and I came to walk there I'd have to leave my heart-house here? I'm asking simply, humbly even, can a man enter what he sees?

# CASTA DIVA

To the *chaste* 

Goddess she sings

as in my folly

I pray to Wisdom.

### **NADIA'S ADVICE**

As much as we know everything is far—

Go home

and write your own music,
Bach doesn't need you anymore.

So he sailed the seas
and came to the Statue of Liberty
the Big Lady standing n the water,
she put her torch down and
grabbed him by the ears,
squeezed his head in and out
like a drunken peasant
playing a wild accordion.

There is no bondage worse than being committed to your own feelings.

7.I.13