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sGrol.dKar.la

Eyes in her hands

she sees

the me before me.

7.I.13

Who knows me after all, who answers the ball when it swims across the lawn, who dares to open the leaf?

Because there is always a going in always an in.

Crows on snow

interpret

and then forget.

7.I.13

Think of the first time that song was heard where did it go in those who heard it

and what did it do to the air,

the walls of the room, old

oak of the floor

did the glass in the window hear it, did it change the look of things out there where maybe they could here it too?

ΙΩ ΒΑΚΧΑΙ

for I have a man-cry too the silent one you hear in the woods you hear me deep in the slowly drying ink.

These cars up Cedar Hill tell time to wait for me. I have a cold (as Pessoa before me said, and got a marvelous poem out of cough and snot)

and what else is missing, suddenly to be a member of the uneasy confraternity of the sick I never am. So tell time for me

she'll have to wait her turn she?—o you didn't realize that time is feminine? How else could she last forever?

And I'll be here waiting before she comes back. **Back? Of course—from** the beginning of the world

till now is just one day and it isn't even noon. My time is your time as the dumb old song said.

Have I ever really even once gone out there out through the snowy trees or animal streets or stores full of merchandise I can't understand in all these years of looking? Where does looking take a man. Wait, There was a grey wood fence out the back window on Crescent Street. In the marshes of Kinderhoek timothy grass with nutritious tubers I never ate. Wait. Jamaica Bay. Was it always just looking? Was it always saying this and saying that and never stading up and being gone? What would it be or be like to get up right now and go there, there, that place through the window, and I came to walk there I'd have to leave my heart-house here? I'm asking simply, humbly even, can a man enter what he sees?

CASTA DIVA

To the chaste

Goddess she sings

as in my folly

I pray to Wisdom.

7.I.13

NADIA'S ADVICE

As much as we know everything is far—

Go home

and write your own music, Bach doesn't need you anymore.

So he sailed the seas and came to the Statue of Liberty the Big Lady standing n the water, she put her torch down and grabbed him by the ears, squeezed his head in and out like a drunken peasant playing a wild accordion.

There is no bondage worse than being committed to your own feelings.

7.I.13

Cold and bright this snow for you you sprawl in it to make angel wings. You ski out the window, a lake of wine of beer of mead flows under a bridge. Trolls live there and help youith your hair braiding, untangling, weaving winter flowers in, silk ones, peonies showy and small plumeria till you smell like an island your skin like sea foam, my touch slips off and blows away. How can you bear to be naked in the snow? You whisper me your answer as you always do: the snow is naked too.

My childhood was all steeplejack all brave blue boy in a bonny sky and down he'd come with tar on his smell and god how near he'd been to God up there with the cross or the weathervane.

Perplexed by evening the snow purpled I watched

till the light in the dining room was louder than the sky outside and the trees had all gone home.

enjoy giving up

-A.L

the grist in the mill squeaks under the millstone the water in the sluice gushing by turns the whole miserable history into fine whitish flour the miller's daughter that's her make-up her glaring crimson lips try to pronounce my own most difficult name. I press my mouth to hers to quiet mispronunciation, if she calls me wrongly I might fly away or she melt in my arms to dough mush remembrance love then where would we be? No mill, no girl, no wheat. The image of her lips lasts a long time then flies away like a bird.

I think of all the things that will never be mine and I smile, nothing to lose, everything I have ever imagined turns to stone in my mind. The rock on which I stand.

The me who talks to you is other me.

We

the all of us

are levels of imposture felted together to seem a smooth person someone you could name. So forgive my anxieties and all the other lies.

The voice comes down the sky and what it says is the pure sound of itself — no word disturbs the clarity of that presence

suddenly with us. Later the words come and the magic goes, now it's just opera or hymn tune — story obliterates glory — but how

to keep that absolute unsaying sound?

===== Hearing is not listening, listening is full of me intention desire ego

hearing is full of you.

You are what is there to be heard.

In the land of signs a color is money

I don't have the breath to tell another lie

how can I give you what you need am I a Viking in a funny hat

my red-furred forearm ready to grab diamonds from the sky?

Just curl up on my lap modo cat a minute lost from the annals

doing nothing doing just being here. And where is that?

THE GIFT

I want to give you something I don't have and that's every friend's problem, every lover's. But the lover can cheat, and bring you his body or her body, and while it's there both of you forget what's missing. Something you can't name, Something I don't know.

So imagine a whitewood frame around no canvas—just a frame to define a space of emptiness. Here it is. I put it in your hands, now carry it around the woods the neighborhood the room and look through it until you see something you never saw that way before.

And I don't have that either, I have nothing of much use, But at least for that moment you got to see.

Or maybe there was nothing there so you lay the pale splintery thing down and change the subject. You are kind, don't want to hurt the feelings of emptiness. The fact that there was nothing there to see is itself a kind of seeing, no? No, only another disappointment, We endure our desires and their thwarting. I want to give you something and this want is the only thing I have to give you.

for Susan, her birthday, 9 January 2013