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Recommended Citation

Kelly, Robert, "janB2013" (2013). *Robert Kelly Manuscripts*. 355. https://digitalcommons.bard.edu/rk_manuscripts/355

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A WEEKDAY SERMON OF FATHER RABAT-JOIE

The things we love to live with kill us seems

cat on the staircase deadly swimming pool.

All pleasure

(sing it like King Pleasure,

play-zhur)

all pleasure is a little bit of suicide. Aspirin takes the pain away but leaves the sin— Thou Shalt Not Kill also means yourself even bit by bit,

all pleasure is compulsion all compulsion kills.

Get one dumb idea and drive it through the wall

the birds soar through come peck out your whys-

our morbid science turning mind to money

don't trust any vision you can buy come listen to me and learn free

the innate psychedelia of the waking mind every word in your vocabulary

backfires, explodes, tries to blow you to the places—

sink into the danger and suddenly see.

1.

Because of what eyes surmise makes you special so born on Jupiter where the moons grow grass that down here you have to teach the czarina's ocarina to soothe cooing tutors fed on organ meats

I understand best by looking in whose eyes now going to embarrass both we are crocodiles in the same ancient Nile we are born in mud and live in music let me lick your wound that permanent displacement in the rhetoric of signs.

(3 January 2013)

THE OMICRON

the little o

happens on the way home neurological,

starts

in the pain receptors of the skin

and causes pleasure.

The omicron

likes to decide: you do it, you say the touch is wound or healing, you call the meet of skin with skin casual, inappropriate, offensive, calming, exciting, you say ll the words you know

but skin abides, the raw fact of being trapped in a body, of reaching out and what happens,

the hurt or hap of that,

as if language only came into being to tell about the skin and what it in itself so silently knows.

You are me like anybody nobody's business, the omicron rolls along this spoken skin tickling, teasing, teaching healing your life is this little letter the nice thing about the alphabet there is no waiting the omicron is there as soon as you round your lips

and for a long timeor a little time it sounds in the room such breath makes and something in you remembers.

CLEARING THE WHY

the deficit

after feeling.

O busy dream

men call the morning

but women are still sleeping

wise.

Being clear is also caring.

Touch.

And then let go.

No one knows

which counts more.

The deficit is feeling

what's left after human interaction.

Haptics.

But the touch is only part of it,

the skin thing,

the whore-house piano roll,

the sleeping dog.

2.

You get over these things but never get over the deficit you get over things but things never get over you—

they cling,

they inhabit

your attentiom,

thing-music

makes you dance.

Dance means to take your body for a ride take yourself into space and let the place decide.

3.

Alors, the dance-floor makes the dance.

No Answer Required

you did it already

just by watching.

Or is it that we lose things

by seeing them?

Is the knife

too light in the carver's hand?

Or the rational enfeebles us leaves us ill-prepared for The Contingency, whereas the drunkard is always ready, the lunatic needs nothing but the moon.

4.

A grey car shows less dirt. Dirt less. The words fox you,

the girl flees the city

no longer young,

the job is waiting but will they remember how close she is to her skin, will they know that's all that matters, will they have a meter by the door that tells someday we each will be alone?

Sad employers longing for caresses using humans as resources what does that mean, all the sad words, all the sad o's, orgasms, ocelots howling in the rain forest, owls and stained glass ogival energies of the merest church o collect all this and send it to heave.

give the light back to God.

I am the light you can't turn on.

—Alana Siegel

Since childhood I have dreamt you sometimes even the bulb warm in my hand but no light comes

and the room

when is perfectly dark is very large might not be a room at all or room is space, goes on forever, when the light won't turn the dark goes on forever everywhere

but when there's a teasing mocking glimmer a dusky yellow amber almost fading then there is a room and fills with shapes and sometimes the shapes are moving

again and again I pull your chain snap your plastic switch up and down up and down and nothing of you happens.

This is the dream

of going blind. Of losing sight in a world full of shapes,

and always the sound of them moving. I'm not trying to deceive you this is the way the dream is year after year,

way the world is a vast blind space with glimmers here and there that might be you,

shadows of shadows, shadows thrown on the walls and the walls are moving, and when there is a little light it shows the terror.

You are a part of me, Your silence belongs to my fear,

and maybe you're afraid in me too, are you afraid I might be brighter than you? But I am dark,

maybe you're afraid even all your light couldn't light up the darkness I am. Maybe you're afraid of me, afraid to try, So even if you one day came on what would your light show? Are you afraid to see who I really am?

Legitimate as a hand holding a banana in a northern land of a man dreaming southerly all day long and who is his mother?

> 4 January 2013 (improvviso on Google+)

Let the yen dissever from the dollar And the scarlet birds of Indonesia Flock to my friend's yard and squawk Pleasantly till the neighbor's goat.. Hides his six hornns in the compost Hoping for love. Barbara, does your Lady next door even have a goat. Is love on the loose in Bali, is the Afternoon longer than the night. Spät spät croak the little toads Who hide in the rafters, hear them, They look at you with eyes like mine.

Let me risk an answer to those eyes. The crime of fovea slays me to the spot. they laud inm they haul half-reluctant suitors to, leafwise tremble arbor.

Ardor of that cool observe. She brings her forest with her silent murmur of her glance the old book says no one can read.

A car is friction a road is always open use a broken flashlight to spell my other name the one you know

and so few do, the said of my hand saying the lucky misery of knowing me. Bricks to build bookshelves, books to hold what's left of us.

Look for false notes in my old champagne, wait for a few cents blurry off my low F we priests sing down there where we live the lowest place of all holy beneath her chair even below the shrill sound of joiner's work but only if you listen.

Is the sprinkling of snow we had also a snowkling of spring? Are all weathers enwrapped together?

Explain to me Emily you classicist with earnest eyes so easy to surprise with Attic innuendo

am I secretly your brother too, so we live for one another no more separate than snow flakes in he drifts at Borodino?

Are we the same? As if name color and all those accidents just counterfeit a difference? Are these words themselves now

really coming out of your mouth?

ELEGY FOR SIN

Bees are our ancestors

living all at the same time hiving together.

Ajmac. Day of the penitent

kneeling in the snow

a vulture overhead.

What snow?

What sin do I confess?

All of them.

To live

is to take life.

So apologize

and go on living.

2.

In the past dozen years or so

vultures have become common in this region.

I first saw one here in the apple orchard 1990

but only later came many.

We remember these things,

we are the ancestors, we take stock

and bear things in mind and get confused.

We are always apologizing so apologize to us too. And most of all, apologize to things, things are so beautiful, chaste, remote it's an ecstasy to pick up a piece of wood.

3.

The distance moves. Crow on rooftop eating snow we drink where we can we run on water and on air most of which is everywhere.

Apologize for telling lies those cognitive adulteries. Apologize for eating meat which is a part of what you are.

All food is human flesh and every restaurant cannibal.

4.

He carries me in his beak he means me he is a crow, he carries what I think is me something fragmentary raw and cold he brings me to his house hidden in the air and feeds me to his vulture friends then I tomb my way soaring into heaven where I rule alone limitless blue emptiness my sins are forgiven.

> 6 January 2013 Day 7 Ajmac