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Angels tell us to stay home throngsick airports all flights nixed a sign from gods to live at home the age of travel is over throw out your glossy magazines, buy a plastic palm tree and hope for weather.

It's over. It's really over. Stopping foreign travel will stop foreign wars. War is just vicarious travel send our children to suffer in weird places

ειμι is not a verb that means to spend, it means to go. It also means to be. Depending on where you lay the stress,

where you put your money. Be. Be in the world where you can be on foot, or maybe a little car, they're part of our bodies by now, Stay. Stand. Sit.

No conveyances. Being, not Boeing. No spaceship to Cancun.

imid dabs of new beginning saffron sanctifies mugwort lames we are unborn

*

their children skate

over trolley tracks a clatter

steel on steel

their grown-ups dangle

from a meager memory or two

shadow of a sound

*

or afterwards, when the smoke was gone and only the cough was left they sat on the steps of the library he had to blush his way through them even there they were waiting

fearsome, the others.

nothing in mind

no rimes with now

the sharp pencil dreams lost redhead on Arapahoe too neurotic even for me then I remember how much I forget

*

And be free of all that as if it were another person my life happened to with me out of town for the occasion

*

for the duration they said, never adding 'of the war' just the latin word saying we'd last as long as it does whatever it was, the unspoken, until it ends this door is closed this wood can't be had. No cinnamon. No sugar. No garden rakes.

But what did it do and who was me, a whingeing toddler awkwardly lodged in always hungry flesh how did Job know they knew a manchild had been conceived? is that one more animal cunning lost in our travels, does the sow itemize already the census of her farrow?

*

but that leads to a door and a door needs a wall and the wall is what you'll never because no honest sentence ends

*

a fleck of rain left from the night sing me something trickle of sense through time trickle of sunshine through the trees do I need to tell you everything? what god would not pity us

and let down for us to use a rosary of his tears?

(My father's gold-capped Parker pen the only one)

ratchet platen telegrapher's roll poolshark's blue all that, all that

I never knew how to do anything

all those years reading and no writing! what a Paradise.

Then writing down

one day on soft yellow paper an image from my mind snaked me out of Eden.

Spool back-space key. ribbon

after WBY

Look on me and see if I do well

importunate energy seeks masculine form

even when there's no more than this it can still break stone.

Or where (late) the sun sign

(call it Capricorn) plays across your face

—by bone I bear you

and your philtrum, darling,

is Scandinavia—

an arrow in your armor stuck.

It was a war

there were northmen and local kerls,

there were churls.

The church!

the church made

music out of bearskin,

the Mass of Mistletoe

where god is a toxic white berry under which we stand to die of kisses,

viscous sap, Viscum album

glistens on the skin,

mistletoe is as high into the sky as earth can climb.

Skyey ailment. Zenith fever. Allergy of clouds.

MOSS

1.

a little mound of it in the house, a mass of springtime to celebrate on the windowsill against reverently the snow.

2.

Permission needs me, Green things to decide. And it all was! (I never met a stranger.)

3.

So thinking of you after all. The fewer stars you can see the more important each of them is. With clouded skies, my eyes, the weather I haven't seen the Milky Way in years those myriads don't mean me now but Arcturus does. And Rigel does. And Polaris in high summer when I am islanded points out the way to America,

the true America,

the one that is always north,

north of any me.

4.

Is that an invitation? Come with me to your skin. To an intelligence like yours? Come to me bare-chested against the insolent silence the Indians left us with,

we took their land they took our voices?

Left us with our lingo that does not fit this land.

Now fish them back for us, be *rebekah*, a hook to pull the stars down from the sky sea

give us our voices back

the hidden star Cassiopeia holds in her lap easy as a house cat slumbering but who knows what when a star wakes?

5.

So the moss is soft and seems to live easy

a little light a little water it looks healthy when I touch it

gently, how else touch a silent person?

6.

Maybe moss waiting will give us our words back Americans or for the first time

silenced by what we did to them. Abnaki. Wampanoag. Lenape.

And they had their kabbalah too, how to receive the letters the sky speaks star by cloud,

stripteasing, concealing,

the book of splendor writ on such dark pages

can you read?

I brought you with me to read them to me since all this stuff is written in your native language

snow on the hillside somebody's old lawn-roller rusting away for fifty years

—it's not just there it's there because somebody left it there but who and we'll never know why,

things mean us so shallow in the world

the gardener dies his rake leans on the fence green and capable

we need to know

who left it here, this everything we have.

7.

Or are we lost right away as soon as we tumble out of the saddle sprawl among lizards drunk on the sight of Joshua trees boulders that skim along the sand at night death by folklore

> and a silver spur prodding your flank?

Wait for me there the sand is warm still I'll be there with the 4x4 before the cold moon speaks

8.

I thought you of all people would understand this stuff,

the windshield wiper that clears the sky, the fake rabbinic quaver of the wind yearning through rocks,

but you're just as big a tenderfoot as I am can't tell ghimel from noon can't tell ideographs from cracks in the cup the pottery the tortoise shell

everything is writing but not everything is written

we still have a chance suck on our skins for breakfast and with twigs you yanked out of the campfire last night write charcoal canticles on the sandstone cliff

smile back over your shoulder and tell me what to do

pronounce the world one syllable per thing till I answer you back

then we sit side by side and read what we have written.

9.

This is what the moss made happen in the man's head. A small cast of characters

from a Soho playhouse rode out on virtual horses into the high desert you enter between the words of any book but strait is the gate and hard to find unless the decent writer has gone and let light in between the words, big spaces on the creamy page, a scatter of words

of stars and we find our way we can ride through three abreast you and me and that other agency the one who hasn't said so yet—

I think it might really be your shadow but I can't tell, like the old song says I only have eyes for you.

so it had to be somewhere aqua fingers diamond ears amethyst in shade everything is there for us to hear 10.

From the horses' point of view we are passengers, from our own we are explorers

we stand still and the world flushes past us grinding gears and rinsing its teeth and slithering slow, why would the landscape go anywhere and yet it does.

There, sit

firmly on that rock be as quiet as moss and stick to the stone and try to keep it from moving

hold the world a moment still.

No can do.

It runs past you there's nothing there

all that we see is just our seeing it

that's what the rabbi meant you can't point to the word with your own finger,

you need a little silver hand on a long brass handle to point the true word out the one you need to say, now, loud, chant, quaver.

Every book is holy.

Every word you speak is true.

aught anything by listening only as if a smaller animal altogether broke wet passage into a green thing around the edges of a once

the petal fell then and rocked a table, the wood became memory and spoke—daybed and Alp the afternoon was all climbing some men can just do it others the inside felt just like the out

Canterbury bells they call those and those rosemary many you taste alongside fish they give essences to things the people we call colors talk

and that is all that heaven says stickle burr gospels and glue shoes we need what matters shiny clothes casement windows brisk dusty souls

Miser me she said and I was willing the birds' morse code that we forgot detach the memory lime tree socket beautiful business of being far.