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Let the darkness percolate through the green there is breathing to be done

and an old man standing on a cliff and fish in the sea down there weaving their own language —

epic is always a sung text woven of water and light their movements pure inscription —

so the leaf after all in a month or two will unfurl and it be spring

and here we are again, that's what the dark is, a pure resistance to the light

as for example you or me.

Knowing a number is a gift to a child, tell a child he's Septimus, she's Octavia, take a number to yourself and be it all day long, see the eights in everything, honey, feel what seven fingers can hold.

The page to call a kind of fish swim along the street slips between the densest crowd not touching never telling the moon appalls me and the sun denounces me I have hidden in my name too long, I am a forest that pretends to be a tree so you can carve your name in me forgive me all the wood that you can't reach this wants to be a love song but the wind won't blow.

When all else fails divide the words into halves or thirds and start again. Boston begins at Worcester, they wouldn't let Freud come closer the weather is our secret link, snow in Josephstadt snow in Natick.

Let's suppose the situation were reversed and we looked two or three times out the window before we actually saw the light let's suppose we had to decide weeks ahead if this is going to be Friday is it Friday it was the last time I looked but then the last time I looked it might have been another Friday another week another window.

22 February 2013 oral

Wait till it's not so cold then walk to school. Even if you don't or can't read Aristotle it's fun to walk up the road with Greeks like that, marveling at the slightest thing and making you notice doesn't matter that they're wrong about everything.

How many lines are there in it how come we can keep the ledger blank and still have all this money, deer in the back yard, cardinals on the maple tree, trucks going by? Everything is with us — don't you understand we live all the time in delight if we let it?

Break the answer and let the question out— I am the tomb of your resurrection, the vein you split to try to understand one more cosmos than

and you shouldn't but you did and the world is glad in you now for your doing

this means

it will always offer more

listen to the water in the pipes the steam in the radiator the old wood of the house coming alive as sound

synods of weird churches bishops beating on oildrums and the fishermen of Crescent City lost in the miasma of the fog never come home never come home gap in the hedge the heart squeezes through gashed by thorns by twigs turn bloody by the softest leaves

Angelus. The bells come, the sun goes. For half an hour or so the mountains rise.

(22 February 2013)

The way the word runs runs away. I listened till it spoke and then the silence came. **Could this be me** meaning it?

(22 February 2013)

Effects searching for their cause.

The stone in the ring glows with the body's light,

body warmth.

So far away the towns the sounds the bells of no church soft gong under water oh we are gods maybe, the song believes in us and only in silence we hear it again.

> **22 February 2013** (Farberman's Clarinet Concerto)

BRUCKNER

Blessed moment when architecture replaces narrative as binding force of poetry of music —

when we do not tell but dwell.

> **22 February 2013** (ASO's Bruckner 8th)

IN ROW A

And all the men sit crosslegged on their summer porches

and my father on the hottest days in sun undisturbed, his lean legs crossed at the knee and the left shoe dangled rhythmically against the right ankle and the evening was very big and in those days no sun ever set.

Hawks and crows their havering

we do not see what we don't believe the fishing dock at twilight, either, when there is no wolf except the sea

wait for me, it's taking me a little time to break the shell hammer and screwdriver I used to use against the coconut, how clumsy inept and Irish with such fruit a fruit could kill you on the head, the famous hard of it

and that particular coconut was out of ink.

And he wanted to know what I meant by integer and the crow came back.

2.

I tell my meanings to a brave of law

— in this society, accusation is the same as guilt —

the innocent walk thereafter red with shame one more burden under the harsh sun we want to believe ill of one another, why, to feel more comfortable with our own guilt they all taught us to feel?

Society the shame-maker, the Ajax machine caught eternally in a country baffling enduring the smell of what might be myself

might be the alderman the rabbi and the pope.

3.

Axiom. Without the birds there would be no air. This breath the gift of other lives. How can I ever give back a tithe of what I've been given, all the years of pleasure and learning, what can I give the world half as precious as what you give me, let alone all the others, the mountains, the sea.

4.

So I have to be bigger than myself, wander through the ranks of soldiers asking what have I that would ease you or give you pleasure, if praise would help you, here it is in my hand.

An old priest licking his fingertips to taste the chrism of his first devotion —

hold what you've been given, let fall whatever you went and took.

QUIET WORDS

Quiet words shouted over the field into the angle between two low apartment blocks in Polish-Stalinist style,

say them again here, Mousa, let me shout the tenderest intimacies spoken between a woman and her wall her mirror, her handbag, the words a woman barely dares to breathe in her closet, on the stairs close to dawn coming home from a party,

I remember them, I am a man though hence am not brave enough to say what even the timidest woman can

o Mousa the mind shouts quiet words, the snow between buildings a little dingy now three days after its descent and a freezing drizzle glazed it like a mind at peace

a mind in place

low buildings need no elevators five stories anyone can climb the clouds need no instructions no matter how loud they shout a word is always quiet, lasts no longer than music no longer than life

O Muse it says in the Bible say Aye and Nay and let it go at that, quiet the words still more, Madame, mute them till even I can hear with my ears full of snow and my eyes full of white buildings stained white walls the windows steamed over, shadowy people moving, moving languid behind the soft glass now and then

as if a movie you paid me to watch in some other language a game or mortal challenge to know what the women are saying

know the women's words or die,

words the men are hearing behind the walls the windows the steam beyond the weather where people are lost in their own feelings shivering, sweltering,

know what the words are from the shape of buildings alone—

and I fail you, Madame, fail you again, but I adore you, I lay my failure at your feet, one more in the great mound of them,

you have given me so many chances, just give me one more, a red cliff or a broken barn or the shelf ice on the Baltic, Goddess, a man could walk half a mile out from shore.