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TRANSFIGURATION

Lying awake I slept the rain turned into snow as it fell winter thunder

Do you know (I suspect you know) how hard it is to live in a world when everything is speaking?

So call out to me and see if I can also hear the actual message someone intends me

probably not.

I listen to crows.

I parse the shadows the bare branches cast.

Because I fear I may hear you calling me but the 'you' you call will not be me

and I will stand there pierced by desire to be the one addressed when I am just a resounding surface dumb rock in the river of your speech and you mean some love or loath beyond me if the words don't mean me I can't mean the words.

*

No wonder I read the way things fall and listen to the wind rearrange shadow patterns on the snow my cold kabbalah

because it never means me this thing you say it opens my door and calls then runs away

I stand looking out at the empty morning wondering why I have heard. We are called humans because we talk past one another

always aiming at some god or idol only the speaker can see never me.

We are called human because the words go through us and hurt along the way

to whatever earless monster of love or tenderness they try to find

we are called humans because we listen and don't hear the word you mean me do you mean me?

*

We are called humans because we want and don't know

we are called humans because we don't know

we are called humans because we cry out and don't know who we're calling

but then we're called human because we forget

*

So suppose you really were naked as you suppose, your body that is, the thing we are given to display if to be present is what's demanded, suppose you were really there,

who would see?

Who lives in that little room inside the mind camera memoriae the chamber of mindfulness

who stares at you and measures the due proportion of your shine the apparent of you how many cubits, how many miles?

*

Suppose I had no word they call us human because we have no word no call of our own, no Lockruf Rilke heard in some magpie morning,

we have to make a word or some journey to find one then speak the thing we made or found against the silence of the other.

They call us human because we have no other.

To have more of this and then have more of this until the thisness of all things is used up and we are full

scattered around us far as we can see are all the other things now emptied of being this, too far even to be that—we have used and used

till when the morning twilight calls only an empty landscape answers, hollow air where trees had been and shadows still dissolving where the houses were.

The call. It all is in us now, the cock and the volcano, the merry-go-round and the cyclotron, nothing left outside, we don't need to remember, it happened inside us while we slept.

When I do get close to seeing there's no one there. This is the Ghost Sonata the terrible emptiness of sunshine.

THINKING'S DANGER (1)

There are things you shouldn't think about when going upstairs. If you think them

then going up becomes a climbing and you'll never reach the top, you'll fall.

It is all right to hear the cello but don't listen to what it says or the hearing becomes a rocky slope beneath you and you lose your grip and of course you fall.

But rise without thinking, without music, rise and be where you want to be, be there without going, without climbing, when you have nothing at all in mind. Then the real place you mean begins.

THINKING'S DANGER (2)

How not to think about Julius Caesar. Think about Augustus's daughter Julia. But then how not to go on thinking about Julia? We travel across endless moors hidden pools and quicksand. Julia is everywhere. Every sprig of heather has her, everything that touches you is her. It is strange to travel in a country where there are so many Julia sooner or later you will reach out to her and that will be the end of moor and mire. You will have tumbled from a fair height and lie there almost paralyzed it seems, a man who thought the wrong thought and fell.

POLITICS

rescued Yeats from 'that girl standing there.' Politics bores you. But that girl kills.

27.II.11

It snowed again last night I need my mother her favorite white flower unfolds around me I reach up to feel the skirts of her sealskin coat.

Danger here. Be away but carry love with you. Schumann drowned in this river as you do now free of the jealous emulations of art and poetry.

You sink into suchness you think. But there too she is waiting. Her face you can't see. You can never not see.

The realm of the senses is pure reassurance. But of what?

Is there another kingdom more frightening than this one where pain needs no instrument and love has no avenue?

I wonder sometimes why it feels so good just to touch a piece of wood or feel a snowflake settle on the cheek.

Wait till the wall time then see. A chink where stone had been. Alarm: a seeable alternative! Climb over or under but be there where the other breathes. And it's not just trees.

RAIN

woke to sound of. Could

long winter be yielding.

Thought of all the mornings of my rain.

San Francisco. Damascus. Darjeeling.

What is such thought worth? Rain

matters. A long distress eased.

Aggression though—notice me. Notice

me the sky says, I am here, not there.

I am where you are. Touch.

I hear the sky now walking on my roof.

MIST

the air thickens.

as it is looked at. Eyes

do the hard work.

Thicker now than when

I said 'the air thickens.'

Mist on snow in trees

exalts me, why?

What do I or any pronoun

have to do with what

just happens? Beauty.

The air changes.

Delectare, Pound reminded,

to give pleasure.

Docere, to teach us

what? Suadere, to move

to moral action.

Mist. Behavior

of the air. What could be

more moral than the world.

It is clearing now,

thinning, moving on,

the light is winning.

The rain is softer now

the description

is almost finished.

THE DARING POET

Here he sits writing about the weather brave as a painter painting a picture of what's there.