

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

2-2012

febC2012

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "febC2012" (2012). *Robert Kelly Manuscripts*. 324. https://digitalcommons.bard.edu/rk_manuscripts/324

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Homiletics the art of out loud theology performed by those who think God is listening and might learn a thing or two.

The mind has room for every error the sheep look up from grazing then back down to grass

nothing wrong nothing right

Mr. Inbetween has come to stay cars bring out the worst in drivers did horses do that too

there is a better use for sex than sex the tree told me We embrace from afar

we speak our infants out into the nurturing air

painless we propagate my seed is a little me

falls lazy from my green hands and no two trees the same.

The alchemist stumbled dropped his glittering crucible and the sky began.

It seems some nights the stars look at me I shiver under their inspection I hurry indoors half-frightened weary of their interrogation.

STARS

Suppose they are just like me same elements same psyche they scare me the can see me before I was me earth before it was free.

A FLASH OF YOU

or what to call it when suddenly a friend or one not actually present is actually present

shape and sense of him the smell of her suddenly with me right there then gone

suddenly actually actually suddenly try to tell you what you do when you're not here you're here

what am I telling you by all of a sudden being actual here when you're away only a moment maybe but all of you and I'm not alone? And the actual lasts longer than the real?

THIS BECOMES THAT

1.

Wish more alive

bone matter

a woman prone to be examined

the man with the dog always stops at the same place

2.

wither petal

stone rapture

hearfelt habits of ornery life

peasants at daybreak determine their weather

3.

at last move on

man jogging

dog beside him turns into woman

creatures of eyesight lubricate the machine

4.

watch them transform

mute terror

no one would believe what I have seen

I saw nothing the trees looked away I saw.

[NOTATIONS]

how can a line have mass?

Matisse.

how can a sharp edge be sensuous flesh?

Matisse

knew the questions a black line asks charcoal sumi-e graphite silver

a line lets on follow it to answer it

a line is an answer.

So when the black begins I ride with it, I stow it in my car, on the back seat with my gloves I should put on because it's winter and the road map for a state to which I am not going and in which I am not now. Back there the black. I feel you behind me, dark mother of all colors. When I was a child, black Americans were called colored people. They were colors. We were pale and they were colored, and we all know what it means to have no color. Like a shabby old Philco tv thrown out alongside the highway forty years ago when color came in. Now we have colors. I see people moving in the dark Your dark, so they must be your people, mother of color who fishes all colors out of black.

(thinking towards Nathlie's recent small piece given today 11 February 2012)

BEING IMPOSSIBLE

It's always in the north trees always point that way

I was trying to be grass to be now and useful at your feet

but I was proud too like a wound

and the blood runs north too you forget that every place is center

everything is in the middle there are no directions there is only north

a brown animal between you and the sky you taste some honey

dripped from its sticky greedy paws the snow tastes like honey

and there is no snow only north where you slept with your fists between your knees

whatever I tied to do or to be the north was always watching.

Humility of the lover wounds of the lover

dread of the lover trembling before love

wound and blood and mute stupidity love builds cities to try to escape from them

o let down your hair the streets that free you chain you down

you only care what others think you only think what others will

to walk down the street is to be crucified you can't live without it no road through the woods has it no matter how many animals no matter how much fear

there is fear in the street a fear you need

you walk pierced by glance and stung slung this way and that by your own will wishing at other or running away

love dread pastoral I am made of outrage and of truth

To walk to the will and let will be a wall

it hurts you and it helps it keeps whom out and holds whom in

you can never tell the difference so walk can be your will

the wall walks in you how hard the street how soft the eyes

everyone is there

you graze upon their glances

you are available to their whys—

everything interrogates do you have a body yet

you try to prove it by trigonometry your knees your pubic bone by triangulation by knowing something about numbers maybe about music

but do you have a body

it takes a long time to be on the earth that bore you earth is not an easy place earth is not easy

you try to be here by knowing you try by music there is a cloud in the sky a little cloud no bigger than a woman's hand

in it your body is hiding your body is coming to you from the sky but you have to stand it up from the ground one day you will be thrown flat on the ground and the sky will press down on you and between them you will have a body but not yet a body of your own

nobody has

it has to come it takes so much dread so much desire for a body to be

not an easy planet not an easy place

tie a yellow string around your forehead let the loose ends dangle in front of your eyes let the knot press against your brow

let your eyes follow the shimmering movements of the string, dance of loose ends, let them lead where yellow goes

let them teach you to sing again, this time to your body if you run fast enough and far you'll catch up with your body your new body at last gasping for breath you'll be right here.

Casting around for comfort as a man tosses crumbs to fish

they nibble near the surface they exist

that is the important thing that there are after all mouths to be fed

even in Berlin cities are just excuses for rivers

please love me that's what I was trying to say.

Not that I was care for her or marble crumbs beneath a Sabbath wall some scree descends all the way "to Italy" he'd claim who left his temple in the Dolomites to fetch whom home?

You read a sea and write it down

My Staff

hath put out green Leaves, the Pope himself relenteth

the poet is permitted, allowed to step out of his poem into the actual and go home?

And who is this dread who lived him?

In the hill that was a fortress love was safe,

> what kind of love the songs kept saying,

harp if you have to but have me—

I am your house come with you anywhere don't read the news the news is old only I am young ever a random bird is me song at your dusty window.

I am a monster with eyes in my hands I come at you from underneath I can't see your maquillage

your face is water and I do drink I can't be fooled by your disguise I know your body and only the body knows.

Lovemaking is a grammar lesson

parsing your silences adjectives agree with their nouns

but love is all verb.

When you finish verbing you sleep.

Don't get up early don't tell me the truth

that's too hard for a man like me

I've outgrown the obvious but still have not found

the faraway accurate the hidden way

the crystal with the rose inside.

Here the signified becomes the signifier

We sleep in the sign.