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Let the polis squeak its myriad, let mice navigate the interstitial urbanities of sleeping children with grey stubble women counting their eggs it's all on its way to Jersey, I'm a ghost don't try to stop me, a gathering of the deceased inhabits I, a navel on its way, a crowd. Turba. Opening gate after gate in the magic air and suddenly waking home already en famille in brutal silence breaking the law of averages the way a Christian does by being suddenly God we name ourselves badly no break in breath to let on (out) what we think we mean just push, the iron

conscience of desire the more of many

the more of all

chattering you can hear

them unmasked

by river by analysis

by weird newsmen

talking dogs

of Late Commodity

this fetish whisper

right in your ear

a bud that blossoms

"inward upon"

the cracked silences of

the poor hindbrain

the snake of you

let rise again let let

all is permission

you grant yourself

along the way a

self and let it stand

forward a named mask

a tower person

gaunt over marshes

on what footing

dare edifice?

so ship in wetland

slim-ankled deities

the gods the Poconos

porcupines knew

better than ocean

climb up a tree

you'll be near

enough then to it

the thing you mean

because the sea

never does

the sea is all

permission is all

up to you

tall sisters who

mother me new

language by language

the natural endlessly

far the answer

irrelevant the numbers

shine! the numbers

forget you soon as you

speak spread the valves

of the doorway a door

will let no number through

but will let you will you?

I heard you call my name I didn't know it but what does it want of me, this name you call out over the snow, names are like snow, are all round us but don't belong to anyone,, you and snow and all call out to me but what do you mean and why do you mean it to me? Hearing is not understanding. Who do you mean?

====

What knows next a riddle from the oldest days his heart on a string swung, diffused Valentine, blood-shot eyes of love.

But see the rapture knows whose shoes to leave behind the skaldic enterprise renews! to teach Christians about Christ we must from India his kindness of his prayer learn and silence teaching with no stone except to stand or ropetrick with him into formless light hurtlessly at peace with even me midnight among jackals the poet sits by the newly fallen sobbing and describing there is nothing he cannot learn the meaning by ear of anything is what it lets him say.

Close resist transfer be smart where it counts cold where it's from be against what says easy

talk to me about the moon it comes to see us seven miles an hour with long hair the blessed bike I see two of them

wheeling over Virginia that time in D.C. I drank all your music over the river now I see two all the time

not just when tears disseminate the brightness of such grief seeds the sound of light.

All the listening I have to do leads to the dusty parlor where the Graces sit old now but still pretty in evening's soft focus New Hampshire 1000 B.C. a rock remembers all our trials to nail time down and understand the moment before it goes away the interesting shadow wherein her soft throat meets her chin there a locket rests modest, silver, inside is a faded polaroid of Messiah his face weary such hard work it is to hurry towards us chopping his way through the thick of time.

Meritorious albumen moon o cup of sperm half-full the Vedas said

now wonder men are cold they shiver in moonlight trying to learn their will and what it means.

THE GREATER TRUMPS

As ever the word by meat breathed up and out through Parsifal or who could that have been in dirty white who braced the maiden gainsaid the stone dragooned her with innocence, his breath?

Saltire. A cross on its side to stretch a man on wise extension of his limbs his head in the notch of heaven. Scotland. Alba. The ancient arabesque of alphabets who teach a lassie how to breathe. Or you. Who listen in me to what you made me say to you read me weeping. A stone with no marks on it. A hand holds up a stone for scrutiny by feel alone in all this dark.

11 February 2011, Hopson

So it is a kind of passion an inkling while you nibble toast that something more is due if not to you personally (you are a person) then to the world, that thing outside the window of which the toast is also part.

Something is waiting to be done what an eerie feeling, but from it society is built, eyes looking into other eyes to see Is this enough? Have I done what I should do? Do you like the face you see before you now?

Not built from agreements but from urgent insecurities that don't let any of us rest. Guesswork and anxiety. Leave some toast behind when you go out.

ARS POETICA

I used to want to splash poems all over city walls and now I want to gouge them in pale granite, graffiti that last five thousand years.

Latin letters easiest to learn to read

how much we've lost by being various!

if you can't say it in Latin it shouldn't be said at all.

12.II.11

Lean on the pilaster your slim shoulders and survey the crowded ballroom underneath that dangerous chandelier

this chancy dancing is what you're fated to spin dizzy in catch your breath you are a painting after all (Sargent remembering Romney remembering Salome)

and all those who look on you share your beauty and your shame the modest diamond in your navel.

Amy Goldin's wall hangings made from those narrow bands of washing-machine lint soft felted consequence of cloth and color left in the trap at the end of every cycle: bands of pure stuff in subtle colors she never made, never even thought about except I see them in mind's eye, someone must have made them, snarky lyrics of housework shimmer on the MoMA wall.

FORMAL DINNER

Maybe trout?

I haven't figured it out.

12.II.11

CENSUS

I am after all biracial half-angel half-man. And the angel is a fallen one but the man has risen.

12 February 2011, Kingston

Perhaps the indolent mandolins I must have heard in Vienna scrabbling in the basement bistros where I went for the zither nobody plays anymore and had to speak phony Roma with some Italian Gypsies we could almost understand each other and the girl laughed

but then girls do when you give them roses bought from Gypsies and the mandolins are sweetly annoying at the back of the cavelike dark where food comes from are what kept me from remembering what we ate and what we did before I woke up next morning strolling through drizzle in the park.

And these also come away with me:

Marduk murderer of Tiamat I have to find a home for him where he can kill no more women no more violate the woman power of the world that made us be

a man or god who strikes a woman down or a goddess is trying to murder Being—he wants to have never been.