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I am lying down and want to lie down deeper lie down lying down and then lie down again— I go two lie-downs down. The phone rings far away I don't want to sleep I want to lie down deep and lie down deeper into waking, lie down and lie down until I'm fully awake. Can I lie down as deep as there is to be? I try. The phone stops ringing. Its silence accuses me upward into the dazed morning.

RITRATTO

Walking closer to the line he becomes the line. He is a narcissist not narcissus. She is a pronoun outside his mind. No flowers—what good is a flower? No clear rock pool, water benefits only the needy, he has no needs he is a line he follows himself he thinks there is a book that tells about him so he writes it again and again but the line never ends, a line is to go on. That is the meaning of a line to be somewhere

always on the way

to somewhere else that is a line.

2.

We see him in the fine falling snow now going away he seems to be of the same substance as the trees but he moves, birds fly through him. someone else's line means nothing when you fly your own o the lines of birds left in the sky haunt him they tease him he studies geometries the calculus of vectors, the crooked lines of branches the straight lines of birds confuse him every footstep in snow is some new word he had learned and forgotten, he is pleased

with his progress all these sciences protect him from what he sees.

3.

We don't see him now, snow fills up the places where stood slowly, we know he has to be somewhere, a line always is, he divides the world of the knowable into helps and hindrances, what will extend is line, a lin can go up a wall, we can learn about him only where he goes we don't know the geometry of his desires, a line has no color no texture, we get bored by the integrity of his self-projection,

his kind of person puzzle us with their simplicity, everything is about him, we suppose we should honor him for his singularity, should erect a statue of him he already is, we should try to forgive him for passing through us looking neither right nor left. Are we really more than the phantasms he sees us as, mere obstacles to his line, irrelevant chatter? We would like to believe we are more than lines passing under and over other lines, we're not sure, he still annoys us long after he's lost in the woods.

SIGNATURE

Let me try at least to come there, flower, where the month begins in light, fierce cold in blizzardry but light the turnings, the palimpsest of objects under snow the principles by which we live why is my breath so short what is morning but interruption but of what, what parrot screeches intelligible noise let me try to shout louder than nature then who am I if I plant seed in snow and set firm my cornerstone in the sky frivolous beauty! bold remonstrancer of age! are there somethings waiting and why a bollard if no ship floats in and why an avenue when the houses empty

and the spirit trapped in old wooden matter cracks and creaks under the owner's tread the farmer's children suck sap from trees and feel good about God is that the true America? what about the linden tree the broken glass I keep finding on the lawn from windows smashed eighty years ago they work their way to the surface through the dirt they come home to the light because the surface is all the surface is oil we smooth it on what was once our skin now it's just daylight or the sky the huge glass between us and the Rest.

ADULTS

But what are they wanting with their hats with their umbrellas and pastel rainboots with their smiles? Why do they smile? Am I an animal who has to be humored hoodooed into silence by a glimpse of raised-up cheeks, their gleaming teeth?

STORMS AND CATASTROPHES IMPENDING

One gets tired of anxiety and shrugs and gives it up, let what happens happen.

But what if this rodent anxiety is the very force that keeps the worst away?

2 February 2011

(from yesterday, waiting for the worst)

PASTORAL

Let for let an eagle lifts it Ope! the shepherd said the cloud and lambed it

all gone

left with a strange word to fall a story from for winter when the lambs are new.

ANGUAGE: THE MENDICANT

How we otherwise. Slim pickings round the hydrofoil, the girls save spare change for the meters, my pishke rattles hollow with all my godly works half-done. Still, I love the interact, makes me actor, not beggar, the tin can does the begging for us both while I just smile and mum and murmur some other language I pretend to speak.

It is the nature of religion to be other. Sacer. Get out of town, cross the line, spill the dreams, hide in the unspoken, put the cat back in the bag. Such animals we. Without any chrism self-anointed. Broomless we fly. Without a shadow we pass easy through your mirrors and stand in your boudoir. You're getting dressed in the half-light but what you put on is the look of us, unknown diseases you caught in dreams.

THE ECONOMY

Seems sinister. City matters far away, the trash of *doxa* fills the papers. Absence of rigor. Covenant with its throat torn out. If this house falls or that sea comes in someone will profit. Our toy world is made like that runs on solid fuel half lust an half revenge.

Who was I saying for, and whom? Red Rider. That name from childhood I never read. I was the Read Writer a New Yorker, owner of a dialect, d/t confusion, fond of fakery like any kid, fakery and bakery and Ronnie's white panties what more could a kid from City Line demand? Learn to speak like an adult. No more make-believe. Just tell lies.

It runs to remind.

I was afraid to take hold.

I was no tree, no foreign country no bottle on the windowsill gathering time's elixir in lavender.

I was the man on the other side of the table, who spoke some words low and fast you couldn't hear and weren't sure you wanted to.

These kinderszenen these mistakes these fragments self lets itself remember to keep the real drama hidden safe each thing I remember is a terrible key.

Assertion of the leaf sparse brown ones held on the oak in front of where I work as if what I do for a living is also part of nature, could it be, all the formulae and fuss will brave the winter too and springtime come?

I wanted to write with the clarity of an insider so learned the alphabet and studied letter as they danced through ranks of words until I got the gist of how things move. By the time I could walk I could talk but I loved best what was to come the silent conversation of pencil, fat books to feed on all day long, talk's too nervous, they eyes get jittery with all your faces when people speak but smooth they move as a late summer brook when the book opens.

SACRAMENT

Whatever is quiet is secrecy enough.

4.II.11

Those far-off earth-like planets they keep discovering these days—people surmise they may have their Shakespeares on them. But even if they do, and even if those fabulous texts could somehow find their way to us, would we read them? We don't much read our own scriptures, or study our own great works. Most human art, in fact, might just as well be posted on an immensely distant star.