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Recommended Citation

Kelly, Robert, "decl2013" (2013). *Robert Kelly Manuscripts*. 295. https://digitalcommons.bard.edu/rk_manuscripts/295

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Something summing rocks of Anatolia upand carved likeness of beasts on the likeness of men

my breath caught in my chest

once I was over and believed myself to be free of a slave ethic but was I?

Was anyone free as long as a stone could be carved in the likeness of the beast?

Yet a bird is the in the yew tree a time then flies away. The carved image does not fly away from the stone —

I was a Catholic raised to suppose every day is a holy day some saint or other, taught me

to value most

what happens every day --

the common Grail,

the ordinary as it is.

And later the wise explained the Ordinary Mind is all we have, really, but hard-to-find it is so easy,

it is so everywhere.

2.

But what about this rock on a hill in Turkey and only there,

what should we make of something that isn't everywhere?

30 December 2013.

Shape this day as play is shaped

wet your fingers with the rain

and shape the long sleek body of time.

The kleshas
 are fingers
 on whose hand?

2.

The words I can't hear in the mouth sounds mean me.

3.And every wordthe mother tongue.

(29 December 2013 at the Axial Concert)

The brilliant voice trapped inside the diamond let out by looking

you hear by seeing.

Could we slow our eyes to see light actually coming down to us?

A leaf unfurls in time's fingers until there is more of you only you.

What one felt in the old days when feeling was

or what one saw in the carnival any street was

satin to fingertips smell sweat smell food frying

there is a name there somewhere hidden like breasts in a blouse

I will never remember.

The Czech radio this morning is telling me too much about my childhood

tuba I played in high school I feel it on my tongue the pressure on my lips as some tubista plays Carnival in Venice and now the Overture 1812 I listened to over and over again as if it had all of history in it, silly eight year old, as if it really had me.

But music does unlock the self and let it go a while away while all there is is listening.