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ELEMENTAL THINGS

A year is when all the certain people are alive

the last such year was 1969

things forget themselves

away

Flushing 1939 the French pavilion lights never knew anything could be so bright

I saw then that was language

my nova

the things of mortal childhood

elemental things

1.

Stand by the wall and write them down big or small as they seem to rate until the wall is counseled with your elements this is your Mendeleev Table, you seek for the order in it, there is order, orders, there must be, the periods of linked attention, the augmenting light. the weights of what you know

the halogens of your desire

Oxidize me, you cry, Great Time, Great Wheel of Time, spin me till I come talk-side up and have something to tell even You.

"Eternity is in love with the productions of time"

then seek out your proper Azimuth aloft, the lost element,

the secret name, my home.

See, I believe my lies. Boys from Brooklyn usually do.

The wooden bridge to Manhattan Beach, the teal-blue iron bridge to Rockaway

and in the evening

by Broad Channel taste of raw clams, littlenecks, cherrystones, didn't know anything could have so much taste

the hour of the hedges west of Nostrand where America began a land of protestants and numbers numbered streets though of concrete on some steps there sat a lion I fed when I was taken walking

but what do such beasts eat?

the succulents, the lobed leaves of memory,

here, take my hand, put it where it longs.

Belongs.

Longs to be.

2.

There is nowhere on the other side all these things I never said

the elements of ordinary

I say all the time

they are wrapped snug in silken pronouns stored in unspoken sentences stacked beneath the spoken words

the universal rain.

It matters because it touches everyone.

So I wanted to be born I guess, I wanted to be rain or dry enough to get indoors be wind enough to go all the way across the little inlet where the flounder boats sneak out before the sun has risen they don't go far and some of them are back in time for Mass

whatever that really is.

Memory can't bear churches, memory is a cathedral of its own (Saint-Sulpice is what I see when I say it sunset on a grey day, not a cathedral, just big, the vast space inside a stone)

(or the Lady

Chapel in Saint Patrick's hot afternoon alive in blue)

memory gives no choices keeps its prisoners forever

they can all walk into my dining room right now no one of them is ever far when you come into my mind you come forever I see my mother standing by the deacon's bench haloed with new snow outside

time is a criminal but on our side

3.

As you go deeper into genealogy I see that as exterior memory what you're looking for out there might be in here,

here being the place in which you think and speak.

This word

is your ancestor,

the sound of words

in your own mouth the surf that crashes on the Western Isles.

Use archive to find inner. It will tell me but will I believe it when the church burned down

what year my oldest memory as me.

(You and me get intermingled here, agents both, endurers of the obvious us, both and any, many and none, none but me and none but you)

Where does the child live before memory why doesn't remembering begin when perceiving begins is there consciousness at all before memory

memory not the trace of event but the trace of awareness

then why do we have to learn to remember and what if we didn't?

Memory is a glove protects the hand

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from experience,
too big for young hand,
slips off the aged
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memory survival function high wind = fear Æolian music of the dense-set bare branches

god Theremin.

4.

Everything scares me that is my secret power, cowardice.

A glove. Leaves in the stone lion's mouth.

Where shall we go to learn how not to, not to believe the words heard in whose head? The battle I must do is listening, I am the hero—a hero *hears*. That is the meter of the epic, swirl-curve inward of the hero's ears. And where does he hear?

A hero always hears here. Here is the locus of the epic, its action is in hearing on the shores of the river of silence under the walls of the city

much-talking city.

The first sin.

What a word is *peccatum*! What is it from?

It means a little stumble when we're walking,

not the lion, not the street, not the yellow elmtree leaves

a stumble on our way somewhere

where is it from or is it always here, when was my first sin?

I thought my penis was the Holy Ghost who always (they told me) warned me if I did wrong. Could this be wrong then the exciting thoughts in mind that made the penis rise like a nun's finger shaken in blame

the penis was the sign the sign was the sin

five years old a word on the wall

flowers and lions I liked the pansies best three-colored, soft to the touch cool by the shadowy garage.

28 December 2010

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I have said all this somehow before that's not the same as saying it now

thinking makes things happen, thinking is now

now has blood and semen of its own now is newborn now is milkweed sap now is dandelion fluff now is snow

and out doesn't seem so far away but out is very hard.

28 December 2010

Oratio Recta

The thrill of purport the schooner nosing out of the bay north to be west of you and you can see it from the house assigned to you in the magic of the stars

the street address counting down from heaven so many houses and each of them with people and each people stinks with star sulfur

each slips by the other terrified as mercury

to touch the other is to become her

32 million people in Chungking the newspaper says it withdrew from its province to be its own as a house withdraws from its street to collect itself

when I was a child men collected stamps or said they did alone in their studies at midnight I sat in the kitchen reading

everything I know is from that hour

now without looking down at the page I can see the schooner sliding west through the straits taking aim on the whole sunset

it is motoring the sails loose reefed, ready for the ocean out

I can see you seeing it from your front yard but you have to look up from your book to do it

you have to look up from your book

Say what do you know about horses did you ever get there on horseback

the way the knights had to, had to come to the broken chapel. hear mass said by the crazy old priest who turns out to be your uncle

god, do you have enough uncles

and he has to hear mass without leaving the saddle

the priest hobbles over and lifts the Host to him he has to bend to Domine non sum dignus has to bend to take on the tip of his tongue a red lance to pierce again the Savior's side

the actual messiah came and went while you were reading while I would not look up from my book

her shadow healed us

so the knight kept going on his long persuasion and the priest made crosses in the air behind him

we feel the breath of the cross still it is the last whisper of the Empire

the one that reigned from me to you all the way

the knight had to cross the whole world to be sure he hadn't missed an acre

we follow clues too

we watch the sloop until it hurts our eyes I watch you watching we fade in sunset

what are we even doing here why haven't we done it all already done everything and left nothing and why aren't we at it even now

the this of it, the thing that leaves the shadow

just put it in your mouth no taste just heat no spill just tell

so it was coming through the dark the way a story comes back through the mind the whole shape of it intact a broken jug glued back together some pieces missing some out of place but the shape shows

forget the livid dragon the green lion the red maiden who poured silver in your skirt

how many horses the ones with names how many names the ones you forget

how can you tell the Grail Legend all over again with no horse and no maiden

but she is a maiden and you are a maiden and the horse with horns carries us all, Duncan said so and he was born in a myth and died in a number proper romance of the modern age

the strange language

we traveled side by side in a tunnel we clattered through the ivory reeking walls carbon monoxide and water vapor drifted against the dingy light we were inside the hollow thighbone of a giant of old buried underneath the Vosges seven kilometers we drove gasping for breath in that foul air it came on daylight in St-Die

where the Grail also had been sought, and since sought there, found there

that is Its station, to be there wherever it is to be found and to be found wherever it is sought

seeking

glance, eyebeams gently firmly held, touch, caress— these are all the instruments of knowing, all the probes of love and no further need be gone

and all that anxious going further, your suckings and your fuckings, do nothing but violate the astral sheath of that beloved other whose sacred otherwise you spill by the act of trying to go in

we have no in

we live at the surface of ourselves

and that is where we are

that is where the you of you is stationed the station of the Grail

to force your way inside or swallow one another in just breaks the very identity in which love consists insists

reduces

otherness to surgery and meat the cannibal manners of the middle class

that is not the way of Albí that is not the way of Tamalpais

this a glance and a then a gaze sustained and answered so long it can be held and then a touch and then caress that lasts even to the rising of the dawn when the man you tussled with

ha-ish

blesses you and he is gone leaving you lame with fulfillment

and full of your own self his love conferred as you to him in that weird reciprocation the winter knows the sun comes close but gives less heat

you rise strong from each other's knowledge of the particular difference

where else can you be found but where you are sought?

inside there is nothing a beautiful woven fence and inside it nothing but the prance of the silver unicorn

a creature best known for its absence it flees when the fence is broken

rompe la tela deste dulce encuentro John said

let my unicorn run free in the imaginary pastures of the lord

he meant but that is not our meaning not on Tamalpais or among the quiet eagles nesting on Whaleback or where the cougar slipped down last winter along the Sawkill past our summerhouse

where we are is where the gaze rests and the light touches us with its radiant enough

no selves and no circles

are you still watching the boat Charles was one hundred years old yesterday and he was one for whom a boat meant what it brought or bartered

for our commerce is not with waves and latitudes but flesh and blood, the gorgeous annals of exchange, the money of our minds poured out to know the business of the world what there is and where it is

the mushroom—name it—under that boulder on your lawn and there is no such thing as a tree

and what that schooner's doing is pleasuring some rich folk out to sea where they have no more business than here on shore

but I'll grant them liberty to go and come and sell and buy as long as they keep looking

and for god's sake be good to look at that's the least you can ask money.

28 December 2010