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(WORDS OUT OF SLEEP)

Exaltation,

marching into-

and all the pretty girls left behind,

glory?

I said it I don't have to do anything with it

the sun rising.

TO RHEA

(after Alana)

our lips have touched to tell us this

if you peel the rainbow off the sky you find

a golden cavern behind stretching out

and in at once tunnel deep in her

to find me here now I am you.

O sweet Christian weather I alone of all my family loved the rain

it stopped things happening outside and left me free to read the inwardness of things

and now I have read enough my eyes tell me and I can bear to smile

at the sun coming over the hill sashaying through bare trees, warm on my face.

PREFERENCES

Who cares what I like? Like you I like everything everybody else likes mostly and buy it keep it eat it put it in lockers plastic boxes bookcases file cabinets freezer chests or bury it beneath the tree out back and hope I don't forget.

To need the none I am a closet from which the last secret has clattered away. A closet crying out for the room they come sometimes to open me, an empty closet waiting for your hand on my knob. Is that too physical? So I am a vain thing with not much hope a canoe on the roof a tree in the sky when will I get home?

It's not just living it's life itself a leaf torn off a rose tree ten thousand years ago in Persia and language followed after still sucking its thorn-pricked fingertips.

OPRICHNIKI

hunted my sleep,

the word itself

(not those brutal

'men of the apartness'

not Russia, not

the ruler's special forces)

the word itself

against the summer meadow

where a noiseless trolley

rolled soft on no wheels-

as if from the future came this old word

that stood in my sleep,

the clang and bite of it,

not the letters masculine plural nominative

but one young man in the middle distance,

who? The word was a wall,

a word is a wall

I can't get past, again and again it said

itself at me when I tried

to sleep or tried to wake,

a word against me.

From a word

there is nowhere to hide.

CHRISTMAS 2012

for Charlotte

The road is silver

and the sky,

the old men hurry

to Bethlehem

to be born,

it's not just

Lord Christ by whom spirit launches flesh into a world of meaning,

the Magi are most of us, bringing what little stuff we have our shabby policies and technologies to offer at that manger,

we bring what we are, our tired so-called selves, lay them down and get rid of them at last then something comes to life in us again.

====

To live the turn around and come again the light

we live by latitude the souther the seasons are samer or there are no seasons

but weather rules us the changing light and we live by where we live

it coaxes us to live by wheel not by arrow

not ever to let the mind go out forever past the accidents

so Christmas is a mystery the *x* in Xmas, the light becomes right, a prayer the intercession of the opposites

each lover praying to be the other.

This white and holy morning frosted tree and icy twig and the day looks like itself white white the sentimentalists and other children get their wishes white sign from heaven, snow helps us believe our old stories,

cup of coffee Christmas morning wait for my wife to wake into our newest story,

what I must mean

to stand apart on Christmas, stand apart from what people love so I can love them better, watch the old men playing in the park chess and checkers now who once chased each other through the ragweed and never sneezed,

squeezed milkweed spermy on their fingertips.

XMAS

I don't want to hear another *Messiah* I want to be him and save you all. Timeis the shadow of space and I want you now.

25.XII.12

Blue light people falling down in the snow

it's not Breughel not even Brooklyn

sleds hurtling down the terminal moraine

it's just here

in the head

of a child grown old smell of wet wool

white angel wings faked in the snow.

Waiting for after even before

How much breath left of all that beginning.

25.XII.12

= = = = = =

Don't you think we should be other people so the dawn surprises itself (as we say in romance languages, clumsy by design to avoid the passive voice) by finding us changed?

O let us be changed! Let the dead men's bones that prop up our flesh come to life again, skin will fill out and we'll all speak Portuguese afternoon and Greek by night,

o translate me into Lappish I'll still make you talk Turk, let's lose our losses— I'm praying hard for you don't you know even yet all we've done in the dark?

= = = = = =

New bones new brains new barriers. Lift up the light,

it's not all about seeing, cure a word by a word counteract every sentence by another sentence after interweave contradictions!

A CURE FOR PHILOSOPHY

Premise:

Every philosophical statement is a wound.

For the words to have formed on the page, so much has been left out, even (or especially) from the mind of the writer. Let the sense back in. Let the mind back in. The reader's mind heals the text.

Method:

Preserving the order of a philosophical text (Aristotle, Kant, Heidegger...) insert a new sentence of approximately the same length, after every sentence of the original.

The sentence is the very rhythm of the being who wrote. The shape (rhuthmos) of an idea is its *breathed utterance*—how the mind's body forms the thought into language. We must not stop with that single breath. We read with our breaths.

Application:

Convene an academy of scholar-poets to perform that operation on canonical texts. The larger the number of performers the truer, grander, will be the result. Only in such a way will we ever begin to achieve even a glimpse of the *active meaning* of the original text. The true meaning of any text is the meaning every sentence of it spawns. A text means what it makes us think. That is how poetry discovers the true meanings of ancient philosophers—themselves (like Parmenides) halfway risen up from poetry.

Result:

At some future time it should be possible to extract the new sentences, in order, from all the old texts, discarding those husks. We will have only the new sentences, born from and replacing the old.

Read the new. Forget the cause and read the result.

And maybe too each sentence in its place can finally be linked with all the other sentences that arose to transform/respond to the old sentence at that same point in the text. . Given a dozen poets, we might be able to read a twelve times more revelatory and articulate paragraph from *The Phenomenology of Mind*. Or is it Spirit?

No flowers in this picture the wide=spread arms bare of the only paulownia tree on the island, stands in the graveyard in spring lush purple flowers come before leaves: tree of the dead.