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## "HEAD OF VICTORY" Arturo Martini, 1938



She looks scared. It is a terrifying thing, to win.

To be at the end of overcoming. To be alone.

## Her eyes

are wide from fear I'm sure and her hair blown back she faces into the wind of what comes next because winning is not just once, victory means on and on, the wind from the future never stops blowing her identity away.

## **DREAM TEXT 1**

A man in the garden all alone. What did we lose when we first togethered?

## DREAM TEXT 2

What joy to move in space. Time is an accident. Dance is radical.

*waking, literal*20 December 2012

### DUET

I hear the word stricken across the music contending,

far away it is in that country called Time so many frontiers their voices have to cross so many drowsy border guards to bribe or bamboozle on the way to me here

(Walter Scott, Gaetano Donizetti, and two dead men, singing on a record made before I was born, on this webcast from a city I've never seen. That's what comes immediately to mind as I hear the duet from *Lucia*. But most of this thinking is wrong—the record is recent, I've spent days and nights in Hamburg, even recorded in the same studios from which this sound is coming. Years later. The true part of this is time itself. Its borders really are sealed. We can't get across. Loud and clear as they are, the voices I hear are far away. Music is gone as soon as it sounds. The men are singing, but all that's left is my voice, and soon not even that.)

I have watched the bright cars I have heard the glass harmonica I have ridden the great turtle's back I have opened the rain

and lifted out a blue crystal I have pressed it to my forehead and then softly to yours.

So now we know the same thing and know it well.

We have looked the cars in the face and stared them down,

space is a leaf now in our hands but we can never stay where we stand,

we have heard the rain.

Wet street lights glisten divorce the sight from seeing rain goes without saying legal right to go down

but we animates poor children of Eve we are the small figures in her painting

blue canvas so many eyes.

Loss of a loving there's that blue car again woman castaway she too many streets too many crossings

sometimes it's never his palinode begins all those intimate gods he shared with Fridays celebrate in glass

and never gambling *that little suicide* but risking every thing every day to give the fingers grapes to play with give the body a body to be played

o all that music and a cat at chairfoot and one voice is replaced by another the words vanish as f I had never been spoken or as if I were the rain soaking a parched earth.

#### = = = = = = =

The cellphone stalls the car nobody waits for the mailman all the trees are moving leaning a little to the east in silvery light of a hidden sun like a countertenor singing a late Seventeenth Century aria *ritorna, ritorna!* because we are after all so beautiful even music knows that much.

Got lost just in time otherwise I'd still be home

the girl next door I still can feel

her hips I never

touched,

how

quiet the world then, pale Sicilian broad beans in oil before I learned

how to listen and now time itself does all my remembering the rest is lies.

## O soave la luna

half-moon today

pale rain light

remembers

from last night

her face

the rain has a face too

turned towards us

wet kisses and hope

the wind will blow some sense into my head.

#### **DEAR WOMAN IN WHITE**

Of course that woman looked as if she could be your mother but I don't think she really was. The resemblance was close but not uncanny. Only the uncanny counts in my book. She probably drifted across the trading post to be near you, seduced by your resemblance to her image of her own self when she was near your age. The resemblance, on your side, was only plausible. Like an apple falling from the tree—what else can it do? And you were certainly right not to buy any of the tchotchkes you asked her to inspect — maybe to give her something to do, to get rid of her. I came over to you in the first place because of the turquoise beads I saw just past your profile. It stood out from all the fake Indian ornaments and masks and pottery, The beads looked dyed, as you'd expect, but they were blue and pretty. and wouldn't have looked bad around your neck, against the lace collar of your white dress. The beads, I wondered aloud. No, not the beads, you smiled, attracted you. I got again the sense that the whole inspection of the goods was to give the other woman something to do. So we could talk? And talk we did, later, up the long avenida talking Dharma. The most important thing it seemed to me was that someone you said had given you a bumpa, and that excited me and pleased me, to know that you had already been graced so to speak with the invisible sacred particles—or animalcules?—of blessing that flow from that ritual vase oe urn. Who gave it to you? You told me it was not a Tibetan but some Westerner who had learned to be a lama from Tibetan teachers. I fretted but not our loud about that connection, it didn't seem close enough, authentic enough. Though I was no better myself, Still, I think I am better for you. So I expect to meet again and entrain the transformation of the world one by one. One person at a time. All we can do. See you tonight.

Bare tree where once pears were count them now before the snow and know they're none. Wind came thrashing in the night, threw everything around the meadow but the bare tree looks as it did before. Strength in having so little to lose.

Steep winding stair but what does a bird need to bring heaven down here so we can dance too in the flash of the fall?

22.XII.12

Trying to know more I swim through singing

lovely danger Lorelei to drown in sound

have a brain thick with overtones and after

the beautiful dwindling they call Secular Decay.

There have been voices I have listened to whose singing seemed to be a part of me I mean the actual tone of them in me body and blood.

Now I am Gurnemanz I will steal your sins and wash them clean again, so your desires are new at last and you can change them into some sort of glory you hear even now burring in your chest.

22 December 2012

(Thinking of Björling, Wunderlich, Fischer-Dieskau, Robert Hale, Petra Lang)

## MAYAN PROPHECY

See what I told you? This stupid world doesn't even know how to end.

22.XII.2012

## SOLSTICE

The wind is saying what it always says, here now but who knows don't be too sure

a house is grass a tree a thunderbolt heaven seems often angry with our lies—

sandal-footed summer wind told the same story but whispered it.