

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

12-2013

decC2013

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "decC2013" (2013). *Robert Kelly Manuscripts*. 285. https://digitalcommons.bard.edu/rk_manuscripts/285

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



PRELUDE TO ACT ONE OF PALESTRINA

1.

Listen along the line and the simple continuity will brush the fine hairs forward (right way) on your forearm gently length of the dream. This way you know someone is happening to you. This is someone. This is what someone does. You know by feel. The only way you can anyone at all. Heartbeat, breath, taste in your mouth. My mouth also. Talking as if talking to you.

Prelude to a long complexity simple enough for a bird to be scared off the roof though you only meant to say hello bird hello. So often welcome is banishment. What can we do about that? List all the loves you lost and pretend you never had even one of them. You never had them. They were sunshine at night, fountains in the desert, more dreams, dreams.

That's why this particular music is so important. After a fitting number of violins a human voice comes along, child or woman, hard to tell Words in some other language. Light around the edge of curtains, possible daytime. Shake the cloth gently. Then shake the light even gentlier to see what kind of body that shimmer clothes. I thought one day I saw that person, the actual body behind the light and then the veil fell back and all was wall and window once again the way we like to keep the world.

But if this little voice (it is a child I think, I read its shadow on my ears) is saying something we need to hear we'll never know. Words die into music and here we are. And mine too, these, are just looking for some lucid death to pass into on their way to some better kind of saying.

5.

But who knows.

What is said here is spoken everywhere, and what you hear turns back into irritable grammar inside you, telling you all the things music wants you to do, all the Asias you're supposed to go get wisdom

from, all the awkward propositions you must cajole all your hoped-for friends into pretending to believe. Love, religion, justice, policy. What if there are no angels really? Where would our conversation be? Isn't there some agency out there that parses even this and tells you in cleaner words the things I mean?

=====

1.

Upgrade the ears' expectations— wake more sense when I take longer at the wheel at the clasy pot intricate with revolutions rests in the kiln let the line know you've played it out through your anxious fingers the way the word masters such as me i nto speaking o hear me better than I am.

2.

Someone was coming. The snow was melting. Inference, inferences. Hearing Tristan in the morning, every modulation means.

And sometimes the words mean too.

3.

Hard to be anybody these days when not even the ink is black and the sky's a higher octave of the snow –

the human voice is frantic now something needs to spe reaches out through so many mouths,

all we really know is how to fall in love. Meantime the sheep wander loose in the ravine, looking vaguely for grass, looking for wolves.

4.

O mute pastoral of modern meaning, one by one the buildings instruct the sky. Nothing to learn – chemistry textbook from childhood, of dubious relevance all that precision, everything changes,

every breath a new cosmology. We don't know how everything works though we can handle anything at all.

5.

Have I said it yet? Of course not. Those who know don't say. The brass band silences the parade.

Try to mean me.

Try to remember for me.

Tell me what you want,

for sky's sake tell me what you mean.

6.

So it turned into a love song after all just like Tristan.

The ship always comes too late that is the meaning of philosophy,

a lover

loses his sheep, the sail is tattered,

holds no wind.

No one

is coming, the snow will never melt.

Everything speaks German.

Do you understand?

There is a sign in the sky, a shape

like the face of someone you never knew.

Time gets longer and longer but never gets here.

8 December 2013.

=====

Flag maybe.

Alternate loyalties cloud flutter,

scud

across the heart.

I am no more than

what it lets me hear.

BRAHMS

1.

Melody in reserve hidden behind the striding orchestra the fierce paino rolling out its nets is waiting. Back there an energy,

a song not meant for singing.

2.

Always waiting by the bronze doors open a new year right in the flesh of the old year never ended, time turned inside out.

We're used to his agonies by now, call them romantic, Late Romantic,

but time hurts him, hurts us in him if we really hear, tone makes him do

and all this happens, love has something to do with it but what kind, what hand reaches towards us?

4.

As love once wove and spread the meshes caught Agamemnon in his bath so unarmed he could be struck down the music strips us bare, controls the nerves, meshes in us, what does he mean, why does he say what this ' music make me hear?

5.

Are the lines long enough, sister, lover, for you to find him, touch the fiber of his pain and set him free? Can you save the man trapped in music?

8 December 2013

(Bard Conservatory, Brahms No.1, conducted by Jeffrey Kahane)

CADASTRAL

1.

Listening as over words sun's first glistenings illumine hours the forest you never entered thousand acres of my father's house and we a hectare bare.

2.

No grass for goat.

No girl to milk it.

No road to go it.

Poor goat. Identity

is something like that.

So try to keep your equilibrium in your hip pocket with the little scrap of cardboard somebody wrote the address on you're headed to in case you forget. Left foot right foot and the ice melts by noon. Finger it at afternoons of doubt but never take it out.

4.

Or eat the rice and beans. Nothing must pass your lips till each day has its Easter

and he rises up in you new-named and glorious, you walk him in the garden.

Bilateral symmetry was the answer our flesh offered for the riddle of how to be, and also be someone somewhere. But wouldn't it have been better just to be?

=====

A plea

for left-sided motormen:

don't always leave my mail on the dining room table, the morning sun has to spread out there unimpeded, splendor on oak, just a wish away from being everywhere. I am the motorman and I tilt always to the left. Where does my mail come from now? I can use the table but the wood is not mine. But the sun is.

PREX

Guide me through the green gospel on the scarlet pilgrimage. It grows dark now. this strangest winter fruit.

FEATHER

1.

What wasn't said is still speaking.

Feather on the wind deserts its bird, carries its tiny parasites gently into the deeppeopled forest where everyone lives and everything is alive.

No dead matter—only persons come and go, die from one into the next, shapes elapse but the rest persists.

So the feather might be blue jay's tufting along through the light snow sifting down until it loses my attention and is free again from commentary and inferences,

a thing out there at peace among the all of it.

=====

Asphalt almost wet enough to reflect fence posts, fence rails and slick cars pass. Everything in my world must be a mirror.