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Robert Kelly Bard College

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### AN EVENING IN NORTH GERMANY

Symmetry at such small cost just ask the Turkish driver what's the best place in Hamburg yellow flowers in such cold hard to credit travertine could show intimate detail keep weather in your pocket

are you sure it's not plastic? evidence of artful fix pearls around her throat painted damar from the Carib coast we all hid what we needed but what about you and me I lost that blue long ago

now I have to bother girls to lend me some of their hue arrogant after-carriage it squalls the trombone you heard we play house until Messiah leads us to the rock garden where roses know how to talk

simple enough. so clear each part of it, the whole obscure drove me to another speech where men were fighting with knives but why I never figured their language made them do it the dog couldn't even bark

we're at the mercy of talk all we know is dangerous friends tend to keep you waiting slowly drifting to the north to seize my primal color asleep in the dark courtroom whose judge drones lucidly on.

But were they too waiting and we it was who came late to the table

all out of breath apologizing in gasped clichés while we tried to find the right place to sit or stand?

That it's not only

we who are always expectant,

always pregnant

with some alarming consolation,

shadow on the windowpane voice in the doorway we have always known?

I ask more questions

than the dog

asleep by your footstool

in that old painting,

Greuze is it,

in the Leipzig museum.

Listen,

you can hear the summary judgment of its breathing dim in the hearthlight even a dog can dream

and you were sleeping too,

It takes three to play four to put the fish in the net five to cook our food so nobody's hurt and seven can eat

But only one to sit and think what all this means.

It feels like the preface to something car rolling into empty parking lot the sun baptized in this quick little stream

under a friend's new house who is my friend? describe Future Art right now

know more than you're supposed to in school we had to play a game boxball in the cellar pin k spaldeen

girls and boys together.

What is a girl?

Why are there two kinds of us?

Twilight of the master race the Herrenrasse is actually made up of Frauen.

5.XII.12

### **TAUTOCHRONE**

close to the end of the edge no more séances spirit-dabblers why have you forgotten the dead?

We made so many in this lifetime, this cruel we of the birch tree meadow, forest of beech trees,

we made so many dead, don't we even want to talk to them, to learn what it is

that we have taught them, where is our Ouija board now, the linked clammy fingers in the darkened room, the voice from nowhere?

A hundred years ago the dead were rarer, more precious maybe, worth seeking out, risking sanity and reputation to have converse with them, the curious prose style of the dead,

the solemn vagueness of the not quite gone.

Of course they're confused,

how can they know

much more than we do?

But didn't we, even so,

give them a chance to talk

to tell us what they knew?

Tell us at least

about the great moment,

the 'distinguished thing,' the extinguishing,

the door opening and closing,

the last step.

Do they even know that, or are they caught as we are mornings, waking from hectic dreams that keep us from seeing the road outside, crows in the bare tree.

And they may have birds there too.

Who are the gods of the other trees, pine birch beech ash maple?

If I speak for myself I'm big ego. If I speak for us all I'm presumptuous. Therefore to speak an agent-free language, where thoughts think themselves and things happen and get noticed and language lets it all

I'm assuming everything has its god. Or nothing has.

Which would you rather live in? Poor Hitchens got it wrong it's not atheism that will save us from religion atheism is the last stand of monotheism. It's paganism that will save us, the many gods will free us from the one.

Grip it upside down and let it dry out. Then fill it with new ink and write the truth for once.

6.XII.12

They all look alike they are people they buy things from one another slowly they decide what words mean slowly they speak.

It goes on every day. Other animals are puzzled but have too much to deal with of their own. The people walk around as if they own the place and soon they do, as soon as they make the word 'own' and spread it all around them.

Rotor, rounding, saying what?

Die and born again,

no passive voice of die,

no active voice of being born,

what we do

by ourselves and what is done for us, to us,

the language tells us,

or tricks us

into believing

that time is an agent

we say time passes,

but like Giordano

sneering at the zodiac I ask

aren't we the agents of time,

don't we pass it,

pass it through our skin and hair and eyes,

pass through its

mild astringency,

its cling we call remembering?

The funeral cave at Alopetrypa — why

do we think they honored the dead bodies?

What did they learn

that love had not taught them?

To cling to the matter of what I was

I give you this bone

I am silenced by a new person.

How do you spell me.

Why is the spruce tree conical

the pine tree irregular, a free verse of branches?

Why is a pyramid?

All beliefs come back distorted

like passages in books we remember wrongly,

competition of the towns,

bones

of beasts and men sprawled on the rock face no women's bodies were ever put there, they are hidden in secret places,

O love, the compassion of your glance.

All the things I let myself forget

life after life —

I need protection when I go out

a dark blue cloak,

a strange kind of light

that turns my shadow red —

near the end now

when I fumble with the fetters,

want, not want,

I know only the affinity.

Browne reminds us

it is not that the magnet draws iron but that metal and lodestone attract each other that taking notice of what is there is also a reciprocal.

If I leave now I leave a great thought in the lurch so stay, love, until I can tell you this, whatever it is, something of you and something of me, a resemblance or recollection, shadow of a passing bird. It is true.

And you have heard it before.

As if according to his desires light began to wake in the meadow though it was hardly that anymore, was it, with all the saplings grown up and what looked like juniper grown up and shadows still intriguing everywhere. But light it surely was and he was seeing. So the dream was over finally, like a door slammed and he could still hear the echo but no clue as to what had been going on with him for him in him in that lost room inside. A forgotten dream is the only absolute.

The YouTube you just showed me told me what I never knew I knew. I grew up on Slim Gaillard and never knew his name. The beat was criminal, the quack of the guitar inveigling, his words taught me to make my own I had first to learn all the others, the so-called real words, ones that adults knew. But not you. The you I meant would only make sense of the loony noises I would make, moon talk and jive from Jupiter planet of fat men in love.

Glossy new asphalt in drizzle.

Shimmer

in wet trees.

Wherever I look seems a quiet glory a house of air to live in. The sheen of everything!

8.XII.12

The causes of waking the batter's ready to be poured beaten again just before and the doorbell ringing in those days they had doors and we go back to the movies sly Christians sneaking in to watch the appalling lucency of twelve foot high seductive faces whispering to your hypothalamus and the sun was still shining when we came out and every sight seems bathed in sin and the world is beautiful again. The bottle of blue perfume in the drugstore window, the girl with the useless umbrella waiting for the bus. Everything makes us shy with pleasure. A dog trots by and that is almost pleasant too. But dogs belong to the legal party, agents of the Pope and the police, dogs know what you're thinking. And guilt comes down like evening.

The only thing that really belongs to us is the blank page everything else could be anyone else's.

8.XII.12

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