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When you buy lilies at the florist glass vase full of them, some of them spread wide, many still unopened, in green capsules, their sheaths. Wait for those flowers to open. Sometimes four or five days go by before one does—by then some of the early generous ones are fading, rumpled at petal edge reminding you of your own grief. Still, like many sad things, beautiful. All this emotion, things that live in dirt and die in houses, why are you so beautiful? What is this message that pierces even through sorrpw, and proclaims?

Cars haul boats behind them to the river,

at the marina teach them to swim.

Mother car and boaty chick Often bigger than she is.

Like a baby sparrow. I who am outside nature see all these things as strange, comparable even, the way the sun is a light bulb moved by an unknown hand across the ceiling.

It all is nature or none of it is.

A garden is symmetry,

=====

a song spilled from the Middle Ages into our average age,

a box of growing, God painting the earth by numbers, your hands.

> 22 August 2014 Alford, Mass.

The pool a mouth inside a smile —

yellow! enshrined in green, a college of color.

I fail all my courses, I run away with the girl across the aisle.

> 22 August 2014 Alford, Mass.

Where is the bedroom where is the wine, I'm lost in the kitchen without an appetite

but there are sailors hurrying through the trees singing songs in Russian—

wouldn't you?

22 August 2014 Alford, Mass.

Valiant precursors heron in a stream

domestic arrangements in the clouds above

in a house haunted only by itself

you hear footsteps when you turn the faucet on

music comes up the cellar stairs

it sounds lile Mozart snickering I run away clumsy through the trees.

= THE RESIDENCES

A plastic spoon does wonders to tame a po-mo house, a messy kitchen is like a bird song at twilight although this is a comparison, a bad thing in this era of embattled identities none too definite. As I was saying (and I is a simple vector of verbal agitation, no actual person or living thing is implied by this proposition) as I ws saying, we need to flense those overcrowded tumuli left over from the ancient kings we were (yes, you) yesterday before the furniture marched in from the woods and cowed us (ves. you) with their bland, blond immobile stares, there. And there. In his boring dream he visited again his boss's house and found every room empty newly painted white, but through a closed white door he heard his boss's voice talk calm to him discussing future production plans employees learn to tolerate

if not embrace. Only the voice. Then he woke up ignorant, stuck in his own house with the bedpost chewing his ankle like the usual black dog of dream.

AGITPROP

History is a summer sweat you think it will never change then someone tells you what to do. What to think. How to feel about alien identities. Government governs by the senses not by sense. No logic outwits drum beats, naked bodies, repetition. And here we be, brain sweaty with influences, no idea but all the feigned stimuli, the conditioned responses, how sweet we are, lost in obedience. Somehow unseat the state, somehow start again — two little desperate adverbs up against the prisons and armies and believers.

I't not sure which is the opening cave mouth, cinema, cellar door dark places always luring income down with me and apprehend the last measured twilight of the world. We'll be alone and try at last to understand what dark is for.

Break the measure guess how much wine you need to say all the solemn Masses yet to come, your oily fingers hungry for that other bread.

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I wish I could begin each day by telling a story

even if it's only the same one always

only with different words.

24.VIII.14

HORATIAN ODE ON THE END OF AUGUST

Native splendor as of an organ played the lines breathe longer and every word stands in for some other

this is celadon this is the mystery of spring leaf true all winter and it warms the fingers like flowers nower

for it is late summer and the aster's blue and yellow susans' eyes stare everywhere, the morning road is ivory, a blue hat's on everybody's head

and the fair is over, the ferris wheel stops flirting with the sky, we go back to pretending to be serious as for a whole week we pretended to have fun

don't look too closely at this 'we' who's speaking, who is speaking by the bodega, the yoga studio, poor man's Laundromat, yes, that's the one yes all the cars those comfy wheelchairs carting us to preposterous destinations long words with not much meaning the church, the synagogue, the sushi bar

such chumps we are, in rubble of the soul still prancing up the avenue, even dancing o I dissemble priesthood in my passion how many of us drivers really love our jobs

go back and start again forgiveness the sky is dusty too let the children play with mud again so they can breathe their fathers' breath in it

I forget my lines all the time why don't they drag me off the stage am I a beast they fear will bite, I'll not,

no, start again again, be a stupid flower smitten dumb by your own beauty reflected back at you from all our eyes glorious triumph of the obvious

when blue pierces suddenly through green something wonderful befalls us— if I were any good at this I would tell you what it is.

The little loves that mess with all the others, kisses and tongue tips branches of wine and who goes there? in one more worn-out heart.

Sun on the lawn should be enough to say

fruit tree, maybe, some deep blue New York asters—

keep talking, buster, you'll never get there

no crime in trying or lie there on the grass

and let it carry you there all by itself

till you look up and whisper so that's where this is.

Settembrini had only one pair of pants. The poverty of the learned classes is tragic, and usually ignored. Hans Castorp for instance noticed them often, the pants, with amusement and something like affection but never apparently thought to buy the poor man another pair of give him some money to buy his own. He could have afforded it. They all could have, those comfortable invalids of the Magic Mountain. I know it's just a book but still it grieves me, galls me, the way people make no move to make other people happy. "If you love your priests, keep them poor" —that maxim must be working here, scholars and poets, alchemists and Gypsies, these must be our holy men, we smile and keep our distance. But my eyes get weepy thinking of those threadbare shapeless pants.

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Serenity is only mind. The force the forced fall outside. The way we get to know other people, and free of desire the way we let them go

How rare are brown cars rainless gutter under the old eaves, sparrows parched catastrophe is very small, a little bit of ash.

I am writing this to your left hip and the stray hair that swirls round your right cheek in this mild breeze of time. I am not writing to you, there is no you yet, I broke the glass that had your picture deep inside it, faint sea-green of old Syrian glass, flows a millimeter every thousand years, even the smashed pieces go on flowing, everything is liquid in this world, I forgot your name but remember the firm of flesh the floating hair, gravity and levity return me to the earth, That's who I'm writing to, not you, are you

the earth? I'm writing to the air that one day may finally reach the ears of someone who might turn into you. You. Touch me, I've lost all the names.

Does music mean me? I asked the ice cubes who make such lean happy noises in their bucket, in my glass. Do all sounds mean me? We live inside a strange auditorium, no way out, ignore sounds to our peril. Every noise may be a word in a language we almost forgot as we grew up.